

HANDBOOK

===== OF THE =====

**FIVE YEARS MEETING OF
THE FRIENDS IN AMERICA**



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**ISSUED BY THE CENTRAL OFFICE
BY AUTHORITY OF THE EXECUTIVE COMMITTEE**

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Official Organ of the
Five Years Meeting of
Friends in America

HANDBOOK
OF
THE FIVE YEARS MEETING
OF THE
FRIENDS IN AMERICA

1921

**ISSUED BY THE CENTRAL OFFICE
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HANDBOOK OF THE FIVE YEARS MEETING

WAYMARKS IN QUAKER HISTORY

- 1647—Beginning of George Fox's public ministry.
- 1648—Fox's first imprisonment.
- 1652-78—Early period of organization of the Society of Friends.
- 1656—Quakers excluded from Massachusetts Colony by law.
- 1658—London Yearly Meeting established.
- 1660—Mary Dyer hanged on Boston Common, a martyr-witness to freedom of conscience.
- 1660-97—Over thirteen thousand Friends in English prisons.
- 1681—William Penn founded Pennsylvania.
- 1712—Peter the Great visited Quaker meeting in Holstein, Germany.
- 1758—John Woolman secured action by Philadelphia Yearly Meeting against slavery.
- 1775—Warner Mifflin emancipated his slaves.
- 1777—Drafted Friends refused to bear arms.
- 1783—First petition to the British House of Commons for the abolition of Negro slavery, presented by Friends.
- 1792—First hospital for the insane in England opened at York by Friends.
- 1792—Friends begin to settle in Canada.
- 1795—Baltimore and New York Yearly Meetings began systematic work among the Indians.
- 1795—First migration of Friends into the Old Northwest.
- 1813—Elizabeth Fry first visited Newgate prison (in response to a plea from Stephen Grellet), and "The Association for the Improvement of the Female Prisoners at Newgate" was organized.
- 1818-19—Stephen Grellet and William Allen visited Emperor Alexander I of Russia, prepared a book of "Scripture Lessons," which was adopted for use in Russian schools, and visited the Molakans and Doukhobors.
- 1819—Stephen Grellet visited Pope Pius VII in Rome, and inspected the buildings and records of The Inquisition.
- 1836—Joseph Sturge visited the British West Indies in order to report to Parliament the criminal treatment of the negroes by English colonists.
- 1837—Joseph John Gurney visited Friends in America, creating a fresh thirst for education, and stimulating interest in Bible study.

- 1832-1892—John Greenleaf Whittier “sang the life out of American slavery.”
- 1857—John Bright protested in Parliament against the Crimean War and the accepted policy of great military establishments and wars of annexation.
- 1867—Peace Association of Friends in America organized.
- 1869—Indian tribes in Kansas and Indian Territory placed under charge of Friends by the President of the United States, and Associated Executive Committee on Indian Affairs organized.
- 1887—The Richmond General Conference.
- 1901—American Friends Board of Foreign Missions incorporated.
- 1902—The Five Years Meeting of Friends in America established.
- 1910—First General Conference of Young Friends in America held at Winona Lake, Indiana.
- 1917—Central Offices of the Five Years Meeting opened in Richmond, Indiana.
American Friends Service Committee organized, with offices in Philadelphia.
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ESTABLISHMENT OF AMERICAN YEARLY MEETINGS

- 1661—New England—Called at the suggestion of George Rofe, an English Friend on a religious mission to this country, and held at Newport, R. I.
- 1672—Baltimore—Agreed upon in a General Meeting appointed by John Burnyeat and attended by George Fox during his visit to America.
- 1681—Philadelphia—Established by unanimous agreement in a General Meeting held at Burlington, N. J.
- 1695—New York—Established by New England.
- 1698—North Carolina—Established by unanimous agreement of Friends gathered in Eastern Quarterly Meeting in the house of Henry White, on June 5th.
- 1813—Ohio—Established by Baltimore.
- 1821—Indiana—Established by Ohio.
- 1858—Western—Established by Indiana.
- 1863—Iowa—Established by Indiana.
- 1867—Canada—Established by New York and Philadelphia.
- 1872—Kansas—Established by Indiana.
- 1892—Wilmington—Established by Indiana.
- 1893—Oregon—Established by Iowa.
- 1895—California—Established by Iowa.
- 1908—Nebraska—Established by the Five Years Meeting.

THE FAITH OF THE FRIENDS

ROBERT E. PRETLOW

ORIGIN OF THE FRIENDS

The Society of Friends originated in Great Britain near the middle of the seventeenth century, and carried to their logical conclusions some of the great principles of the Protestant reformation.

George Fox, the founder of the Society, in the beginning of his work, had no thought of establishing a new sect. He merely sought a satisfactory basis for his own religious life, and having found it told others of his experience.

His message found so wide a response that some sort of organization became necessary, and the Society of Friends came into being.

In the world of his time were two distinct trends of religious thought. One, represented by the Catholic and the Established churches, considered Christianity as comprised in an historic institution transmittd downward in unbroken historic succession from the apostles, through which alone could access be had unto God. The other, represented by various Protestant bodies, taking the Bible as a basis, evolved for themselves elaborate creeds, which must be accepted as a condition of salvation. Both alike insisted on the necessary mediation of priest or minister between the soul and God, in the administration of the sacraments of water baptism and the supper of bread and wine.

Over against these religions of authority Fox found for himself a religion of the spirit. Instead of religions of creed and institution he found a religion of life. Without the intervention of priest or ordinance he found Christ himself who could speak to his condition, and in whom he found mercy, forgiveness, life and guidance. In the everliving Christ, through the ministration of the Holy Spirit all the needs of his soul were supplied.

This experience he recognized not as a special grace granted to him alone, but as the common privilege of all, through the operation of that Light lighting every man coming into the world, and leading him, if he will but follow it, to the knowledge of God through Jesus Christ the Lord, to the end that he may become a sharer in the deathless life of Him who shared our mortal life and death.

This personal immediacy of the soul's access to God, with its necessary implications, was the heart of the message of early Quakerism.

WHAT FRIENDS HAVE IN COMMON WITH OTHER DENOMINATIONS

In the great fundamentals of Christianity, the Friends are in agreement with other evangelical denominations. They believe in God the Father, almighty and everlasting, and in

Jesus Christ His son, and in the Holy Spirit—the triune God. They believe in the essential divinity and real humanity of Jesus Christ, who took upon himself our nature, bore our sorrows, and through His vicarious suffering for our sins wrought our atonement with the Father and now offers forgiveness of sins, regeneration, and eternal life to all who through faith and true repentance will receive Him.

They believe that this same Jesus is not only the Savior, but the Lord and Master of mankind, whose will is above every other dominion, and whose law is above all other law. Having suffered, He rose victorious over death, and ever lives in fullness of love, mercy and power.

They believe in the divine inspiration and authority of the Holy Scriptures: in the immortality of the soul, and in the final judgment.

HOW FRIENDS DIFFER FROM OTHERS

The differences between Friends and other denominations consist largely in difference of interpretation growing out of the Quaker emphasis upon the immediacy and spirituality of the soul's access to God.

The fact that His Spirit operates directly upon the hearts of all men throws wide open to all the door of entrance into the divine family. Than this there can be no higher earthly dignity. The worth of a man becomes immeasurable. Herein lies the imperishable root of the widest democracy, the most universal brotherhood.

This doctrine is a great leveler. It does not lower the priest nor degrade the king, but elevates all to the high station of kings and priests unto God. In the light of this high glory all earthly distinctions paled. In the consciousness of their divine sonship the early Quakers refused "hat worship" to magistrates and kings, and used to all the "thee" and "thou" of equality rather than the "you" of servility. Some measure of the influence of their ideas upon the English speaking world lies in the fact that the objectionable meanings have entirely departed from the words and customs against the use of which they rebelled. The fast departing custom of wearing the hat at unusual times and places, and the use of the "plain" language are now only quaint reminders of a battle won.

This same doctrine controls the church government. The whole membership is regarded as a body of equals with Christ as head of that Body. Ministry, eldership or other official positions are not places of honor to be sought, but forms of service into which the individuals are called by the Head of the Church himself, which call is formally recognized by the body.

Great emphasis has always been placed upon the fact of the ever present activity of the Holy Spirit. He is not only the inspirer of the Scriptures, but is also the true interpreter of them to the hearts of those who would know the truth.

He gave light and guidance to Patriarchs and prophets in

their times of need, and in like manner is still the great comforter, enlightener and guide of men.

One of the striking features that differentiates Friends from other denominations is their attitude toward the subjects of water baptism and the supper of bread and wine.

Friends do not discard baptism; they accept it as a condition of salvation. "He that believeth and is baptized shall be saved." But they go to Jesus himself for instruction as to what baptism is. When He appeared to His assembled disciples after His resurrection and charged them to wait for "the promise of the Father" He said, "For John indeed baptized you with water: but ye shall be baptized in the Holy Spirit." John the Baptist, long before, had made the same distinction when he said, "I indeed baptize you in water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you in the Holy Spirit and in fire." The greatest of the prophets and the divine Son of God agree in the clear definition of Christian Baptism as that of the Spirit in contrast to that of water.

This baptism is continuous and progressive. There is no spiritual life save as under the baptism of the Spirit our lives are hid with Christ in God. Because we are baptized into the name of Christ we have our justification. Because we abide in Him and the baptismal power of the Spirit continues to work in us we have our sanctification. Because through belief and baptism there has been born in us a new life, which is "Christ in us the hope of glory," we grow in grace and bring forth first the blade, then the ear, then the full corn in the ear. We are changed from glory to glory into the same image of Him who loved us and who is our life. And all this not because we *have been* baptized, but because we *are* baptized. The position of the Friends is not a mere negation of water baptism. It is a bold and unequivocal proclamation of the one spiritual baptism unobscured by any outworn ceremonies of old systems.

Communion, also, as Friends understand it, is not a ceremonial act, but a way of life. The accounts in the three synoptic gospels read more like the farewell to an old rite than the institution of a new one. John, making no mention of the bread and wine, does recount Jesus' own practical illustration of the meaning of it in the incident of the washing of feet. Here we see Fellowship which is the visible embodiment of the Christian spirit, so instinct with the life blood of Love that it counts no service too menial for joyful performance. In this case we have the direct word of the Master "ye also ought": But Friends are at one with the great body of Christians in believing that this enjoins a spirit of life rather than a formal act. As we become sharers, through His Spirit, of fellowship with Him and with each other, and are led by the life of Love into humble service

wherever there is need, we become, in the true spiritual sense, partakers of His body and His blood.

The emphasis of Friends on the immediate operation of the Spirit on the hearts of men has made them champions of the largest liberty of individual conscience. Their consistent championing of it, and patient suffering in its behalf have, as every student of history knows, contributed largely to growth of both civil and religious liberty in the world. They have never sought any liberty for themselves which they have not sought equally for all mankind.

While Friends have never accepted correct moral conduct as a substitute for regeneration through Jesus Christ, they have strongly held that right conduct is a necessary consequence of that regeneration. If one is a sharer in the life of Christ he must exemplify the kind of life revealed in Christ's teaching. The sermon on the Mount becomes the fundamental law of the life into which he has entered. High, and humanly unapproachable, as it may seem, it is the mark which every follower of Jesus must stretch his every power to attain, trusting to divine aid where our humanity fails.

From this source is drawn the insistence of Friends on simple truth telling without the use of an oath, judicial or otherwise; their lack of ostentation in religion; their refusal to participate in war; and their activity in philanthropic and social service.

QUAKERISM A RELIGION OF LIFE

It is to be noted that while there are certain specific things which Friends do not do, such as not using water baptism or the supper of bread and wine, not taking oaths and not engaging in war, the faith of the Friends is not a series of negations, but the positive assertion in every case of vital principles of righteousness which flower in just and Christlike living.

It was this insistence upon Christianity as a religion of life that made them pioneers in many lines of advancement. This made the early Quaker tradesman the first in the history of merchandizing to establish for their wares one price, fair alike to buyer and seller, so that the veriest child was assured of the same values as the most-skilled and experienced bargainer. It made them among the earliest, as they have been among the most persistent and intelligent advocates of reform in our penal systems. It made them pioneers in the education of girls, and in recognition of the rights of women. It made them the first of religious bodies to declare the moral wrong of human slavery, and to purge themselves by setting free their slaves. It caused them to be the first church organization to utter a clear note on the sin of the liquor traffic. It made them educators, philanthropists, reformers, friends of the Negro and the Indian.

When wars arose they did not simply refrain from taking the sword, but in the spirit of the Sermon on the Mount they undertook the constructive manifestation of love and fellow-

ship. Even before the organization of the Red Cross their eight pointed star was recognized as a symbol of mercy and relief. In the great world war, now happily ended, under the lead of the Service Committees of the Society, their young men by scores and hundreds organized unarmed ambulance units, undertook the dangerous duty of sweeping the sea for mines, constructed and conducted hospitals for the helpless civilian population of war-ridden countries, gathered the members of scattered families, built sanitary dwellings for the homeless, re-established schools and play among the unsmiling children of the stricken lands, and in a thousand ways brought into the unspeakable misery of the time the healing help of Christian brotherhood, seeking no reward save the joy of serving the least of these His brethren.

May it be that in the difficult days of readjustment the same strong spirit of outreaching love, loyalty to high principles and eagerness for service may characterize the Society.

HOW TO BECOME A FRIEND

All the business of a Friends meeting, including the reception of members is conducted by the membership of the body in the Monthly Meeting. Applications for membership should be presented in writing to the Monthly Meeting through the Pastoral Committee, which consists of the ministers, elders and overseers of the meeting. It is the duty of that committee to ascertain whether the applicant makes a creditable profession of faith in Christ as his Savior, whether his present life indicates the sincerity of his profession, and whether he is willing in conformity with the faith and practice of Friends, to co-operate with them so far as possible in Christian service. On a favorable report of the committee, the applicant is received into membership by the Monthly Meeting, and officially notified of that action.

The Friends have never adopted a binding creed, but welcome into their fellowship all who are substantially in harmony with the ideals and purposes of the Society.

A statement of doctrine much fuller than is possible in this brief sketch, together with the rules of church government is found in the Uniform Discipline, which may be secured through any Friends Meeting.

THE FIVE YEARS MEETING AND ITS WORK

PHILIP W. FURNAS

PREFATORY NOTE

The purpose of this little study is to instruct and to interest Friends in the comprehensive and far reaching service which the Five Years Meeting through its numerous agencies is performing for the Society of Friends and for humanity. The study is a very modest beginning, but is offered with the hope that it may expand and grow to larger proportions at a later date. An attempt to interest has been made, but at the same time considerations of the nature of the study and limitations of time and space have had their influence upon the results.

GENERAL STATEMENT

Some of the greatest accomplishments of the past are connected with the grouping of separate units into one larger unit. This is true in the history of Germany, Italy, England, and the United States; it promises to be true in the future development of the world. In the brief survey which follows we propose to make a study of the organization and work of a body which was the result of a similar grouping, on a smaller scale to be sure, but still an accomplishment that promises to begin an epoch in the history of the Society of Friends in America. In the past Friends on account of their individualism, or on account of the natural tendency of religious thinkers to disagree, have found it impossible to remain in one single body. One group has split off here, another group there. However, with the formation of the Five Years Meeting in 1902 a new, unifying movement was started, an organization that so far seems to have had a remarkably beneficial effect upon the Yearly Meetings which have thus joined together.

By the term Five Years Meeting one must understand two different ideas. The first is the quinquennial session of Friends, held at Richmond, Indiana, lasting one week; the other is the permanent institution, a corporate body, existing for the purpose of continuing the work of the quinquennial session. We shall touch first on the nature and work of the former, the Session of the Five Years Meeting.

The Five Years Meeting was organized in 1902 following four national quinquennial conferences of Friends because, according to the handbook of 1919, "Friends in America felt that they had a message from God for the world and that they needed to unite to deliver it." "The several Yearly Meetings," it goes on, "which have voluntarily combined under a common constitution and discipline for the sake of such united action include thirteen of the fifteen

(Orthodox)¹ on the American continent, namely: Canada, New England, New York, Baltimore, North Carolina, Wilmington, Indiana, Western, Iowa, Kansas, Nebraska, Oregon and California."²

In order to give some conception of the nature and size of the organization about which we are studying it might be well to give a few facts about the body and about the last session of the Meeting, held in 1917. Over one hundred and fifty delegates representing over eighty-six thousand members met in Richmond, Indiana. Committees of the Meetings made twenty-two extensive reports and a large book of 231 pages was required to record the mere reports, minutes and proceedings of the session, not including addresses delivered. The delegates represented six hundred and ninety-two congregations (exclusive of Philadelphia and Ohio Yearly Meetings), and six hundred forty-eight Bible Schools. As a body the Five Years Meeting addressed messages to Friends in America, England and Ireland, to the President of the United States and the Premier of Canada. It considered problems of social, economic, international and racial significance. It dealt with matters touching its individual meetings in America, its deliverance of the message of good will to foreign nations, and the relation of the white race to the negro, the Indian, the Japanese and Chinese. It dealt with matters of education, the horrors of war and the hope of international peace. Its members seemed to feel that the scope of its activities were not limited any more than is the spirit of Christ which is able to speak to the condition of every man.

The delegates to the Five Years Meeting are appointed by the Yearly Meetings which they represent. Each delegation (or in some cases the Yearly Meeting itself) appoints, subject to ratification by the Five Years Meeting, representatives of its Yearly Meeting on the boards and committees of the larger body. In this way each Yearly Meeting secures representation on the various boards.

Two committees of the Five Years Meeting, although they are not permanent boards, seem to be of sufficient importance to deserve discussion at this point. The first is the Business Committee of the Meeting. To this committee are referred all resolutions, requests, and suggestions which are brought up in the course of the Meeting. The Business Committee then carefully considers these and makes recommendations to the session of the Five Years Meeting. The importance of this committee may be understood when it is considered that such recommendations as that establishing the office of General Secretary, that providing for the establishment of the permanent Central Bureau,³ the es-

¹Not including seven Yearly Meetings of so called Conservative Friends.

²Handbook of the Five Years Meeting, 1919, p. 24.

³Minutes of F. Y. M. 1912, p. 269.

tablishment of the Executive Committee¹ and several of the permanent boards have come from this committee.

A second important committee is that of Arrangements. Upon this committee, appointed at the time of any given session, falls the duty of providing the program and the general arrangements for the following session of the Five Years Meeting. Whether the session shall be a success and an inspiration or not depends to a certain extent upon the faithfulness with which this committee performs its functions.² Some of the important developments of the Five Years Meeting, such as the organization of the Central Bureau and the recommendations of the Commission on Young People's Activities have been the result of suggestions of the Committee on Arrangements.

Broad as are the activities of the actual session of the Five Years Meeting, those of the incorporated continuation body, known also as the Five Years Meeting of Friends in America, are equally extensive. As an institution the Five Years Meeting works through the Executive Committee, a General Secretary, and permanent boards. It owns a well equipped office building at 101 South Eighth Street, Richmond, Indiana, publishes regularly nineteen different periodicals, advertises more than 120 different books and pamphlets for sale, and has carried on for eighteen years the business which the session of the Meeting has suggested to it. In all its work, however, the purpose continually held before it is to serve and minister to the needs of the members of the church; or the people of some foreign country, or the needy member of human society wherever he is found.

Because the Five Years Meeting is an incorporated body, and as such must conform to the laws of the land, certain aspects of its existence are interesting. For all legal purposes (except those which concern the holding of property) the Executive Committee of the Five Years Meeting is the Five Years Meeting, because it is with this committee that the law must deal. When it comes to holding property however, the Board of Trustees of the Five Years Meeting is the Five Years Meeting in the eyes of the law. This outlines the function of that important board, the Board of Trustees; it is the only representative of the Five Years Meeting that has the power to hold and invest funds for the Five Years Meeting and to acquire and hold property.

EXECUTIVE COMMITTEE

The duties of the Executive Committee of the Five Years Meeting perhaps deserve more extended treatment. In contrast to the Board of Trustees, the Executive Committee is the legal representative of the Five Years Meeting, when that body is not in session, except in the above mentioned matters of holding and acquiring property. According to

¹Minutes of the F. Y. M., 1912, p. 135.

²In this connection see the Minutes of F. Y. M., 1902, p. 39.

the articles of Incorporation its duties are "the carrying on of the religious, evangelical, educational, missionary, charitable, and benevolent work in which the said society through its several Yearly Meetings is now, or may hereafter become engaged."¹ This is the general statement, and this includes many detailed duties. The Executive Committee selected and appointed (subject to ratification) a General Secretary, and made provision for the care of a Trust Fund for aged and disabled ministers. It appoints subcommittees, hears their reports and suggestions, and acts on matters concerning expansion and development of the work of the whole Society. It is the duty of the Executive Committee to define what are administrative expenses and to limit or endorse financial expenditures. It plans ways by which the work of the Society can best be developed and expanded, appoints delegates to represent it and the Five Years' Meeting in important interdenominational conferences and meetings, and reports to the Five Years Meeting its action and its recommendations.

The Executive Committee has general direction and oversight of the separate Boards. The relation of the Executive Committee to the boards and the General Secretary is outlined in the following recommendation of the Business Committee, adopted by the Five Years Meeting: "We recommend, secondly, the appointment of a General Secretary with such assistants as may be necessary for the work devolving upon him. He shall have general supervision under the Executive Committee of all the departments of the Five Years Meeting."²

The Boards are expected to cultivate their own fields and to use initiative, but they cooperate and harmonize their work through the General Secretary and the Executive Committee.

This committee has general oversight over the General Secretary and receives reports from him each quarter. It authorized and sanctioned the work of the Forward Movement and by its cooperation with the movement made the whole more effective. It has had cast and preserved plates from which the Constitution and Discipline of the Five Years Meeting may be printed by any Yearly Meeting more cheaply than it could otherwise be done. The Yearly Meeting may, of course, add a supplement applying to its own membership if it so desires.

This history of the Executive Committee throws an interesting light on the development of the Five Years Meeting as an organization. One might think that the appointment of such a committee would be one of the first actions of the Meeting, but it was not until 1912 when ten years had elapsed since the first session that the committee was appointed. "This Committee shall consist of the Clerk of

¹Articles of Incorporation. Minutes of F. Y. M., 1907, p. 128.

²Minutes of F. Y. M. 1912, p. 269.

the Five Years Meeting, one member selected from each of the standing boards, who may or may not be the chairman of a board, and a member from each Yearly Meeting not otherwise represented. The General Secretary shall be a member *ex officio*.”¹ An amendment to this first motion, “That the chairman of the Friends Service Committee of the Five Years Meeting become a member of the Executive Committee, and that the Committee on Organization be authorized to nominate as members of the Executive Committee two members from the Meeting at large”² was made. These provisions for the constitution of the committee insure representation on it to each Yearly Meeting. Because of its large size it has appointed a Central Committee of five members which acts as an executive committee might in any other body, and makes its reports and suggestions to the larger committee. The Executive Committee holds annual or semi-annual meetings in Richmond, Indiana.

The work of the Executive Committee is, then, a work requiring care, judgment, vision, energy, and decision. It should demand the best thought of the best men of the Society of Friends and is important because through it the continuous operation of the forces set in motion by the first session of the Five Years Meeting is insured. The Executive Committee lengthens and extends the Five Years Meeting from a week's session to a living, acting, accomplishing organization.

THE GENERAL SECRETARY

The first suggestions with regard to a General Secretary for the Five Years Meeting were made by the Commission on Efficiency, appointed by the Committee on Arrangements for the 1912 session of the Five Years Meeting. This Commission outlined the duties of a General Secretary as follows: “The General Secretary should assemble facts and data for the several Boards of the Five Years Meeting and, as occasion might demand, he should put this information in concrete form for the use of those Boards or their individual members. He should keep himself fully informed in regard to the work and needs of every Board and, subject to the approval of the Executive Committee of the Five Years Meeting, he should offer suggestions to the various Boards for the development of new fields and the adoption of improved methods for carrying on the work.”³

The limitations upon the work of the secretary were suggested in a later paragraph as follows, “The functions of the General Secretary should not be in any sense those of a General Manager for the varied activities of the Church; but, as his official designation would imply, his duties should be entirely secretarial and advisory in their character. In

¹Minutes of F. Y. M. for 1917, p. 193. Minute 228.

²Minutes of the F. Y. M. 1917, p. 201. Minute 254.

³Minutes of the F. Y. M. for 1912, p. 127.

all his work he should be under the immediate direction and control of the Executive Committee of the Five Years Meeting, in the membership and authority of which all the Yearly Meetings have equal representation. But within these wise limitations the General Secretary should have a sympathetic outlook over the general field of the Church's work and his counsel and assistance should contribute very substantially to the effectiveness of its labors, in a general way."¹

At the same session of the Five Years Meeting the recommendation of the Business Committee that a General Secretary be appointed "with such assistants as may be necessary for the work devolving upon him" was approved by the session. The duty of choosing a General Secretary was left in the hands of the Executive Committee which in October 1913 chose Joseph John Mills who began his work January 1, 1914.

Upon his resignation in 1916 the Executive Committee appointed Walter C. Woodward, May 30, 1916, and he assumed the work of the office, January 1, 1917.

The press of circumstances has influenced the duties of the General Secretary from that time. In the first place the illness early in 1917 of S. E. Nicholson then editor of *The American Friend* necessitated the appointment of some one else and the Executive Committee agreed to the request of the Board of Publications that the General Secretary take on these duties. Furthermore the outbreak of the war precipitated an emergency in which it was necessary for the General Secretary to act at once. Organization of home service work and the collection of money for relief purposes was begun and with the duties of the editorship of *The American Friend*, the General Secretary was fully occupied.

A more detailed statement of the duties of the General Secretary would be something as follows: In the first place he must be ready to act for the Society in any emergency which arises such as the one caused by the beginning of the war or any less important but still serious event in national or local experience. He acts in a sense as a connecting link between separate Yearly Meetings by attempting to interpret the Quakerism of each section to that of the others. He must acquaint himself with the needs in one part of the Five Years Meeting and he must know if there is some person who may fill these needs in some other part of the Meeting. His work in this respect suggests a sort of pastoral and worker's bureau by means of which workers are brought into touch with needy communities. Because of the fact that the General Secretary has been made chairman of the Forward Movement Committee, he is able to lead in coordinating the work of that movement with every

¹Minutes of the F. Y. M. for 1912, p. 127.

phase of the permanently organized work of the church and this entails no small amount of work.

Another field of duties is connected with the interdenominational relations of the Society. Having been, since his appointment as General Secretary, chairman of the delegation of Friends to the Federal Council of the Churches of Christ in America, he not only brings the actions of the Federal Council to the attention of Friends but attempts as well to interpret the spirit of Quakerism to the Council.

No small part of the real work of the General Secretary is done in connection with the editing of *The American Friend*, a work which has been outlined in the chapter on *The American Friend*. The fact that the work of the General Secretary and that of the editor of *The American Friend* are combined makes it possible for the General Secretary to secure harmonious and well articulated publicity for all departments of the work at all times. The General Secretary makes reports to the Executive Committee every three months and to the Five Years Meeting at each quinquennial session.

THE FINANCE COMMITTEE

The Finance Committee has charge of the financial affairs of the Five Years Meeting. The first appointment of the committee followed the recommendation of an organizing committee on finances of the Five Years Meeting of 1902. The committee recommended "First, that the financial affairs of the meeting be conducted on a cash basis. Second, the appointment by the Five Years Meeting of a Finance Committee of five members, of whom the treasurer shall be one."¹

According to the Report of the Committee in 1917, "The duty of the Finance Committee is confined solely to the ascertaining and providing for the administrative expenses of the Meeting and its Boards, and certifying to the Treasurer that the items in bills approved by the Chairman of the Boards are proper ones to be included in administrative expenses."²

The recommendation of the organizing committee states the method for securing the funds as follows: "The sum of these expenses shall be apportioned by said Committee for payment among the several Yearly Meetings, in proportion to their membership. Notification of the amounts thus payable shall be sent to the treasurers of the several Yearly Meetings, and also to the Treasurer of the Five Years Meeting."³

The duties of the committee also include the receiving and accounting for the money and the disbursement of it ac-

¹Minutes of the F. Y. M. 1902, p. 41, 42.

²Minutes of the F. Y. M. 1917, p. 49.

³Minutes of the F. Y. M. 1902, p. 42.

cording to the budget, which must be approved by the Executive Committee of the Five Years Meeting.

The plan for financing the work of the Five Years Meeting is summed up in the above provisions and the following recommendation, "that voluntary contributions shall be made every year in each particular meeting of the several Yearly Meetings comprising the Five Years Meeting, of funds for the use of the Boards of the Meeting. Each member should have opportunity to contribute or subscribe."¹

That the plan for voluntary contributions to be secured through the Yearly Meeting Delegates was not entirely successful is shown by the report of the Treasurer of the Five Years Meeting in 1907, "... Only a few voluntary contributions, amounting in the aggregate to \$463.03, have been received during the past five years for the uses of all the boards of the Meeting, although the Treasurer, in Tenth Month, 1904, sent a circular to the Clerks and Treasurers of the various Yearly Meetings and to the officers of the various boards of the Five Years Meeting, calling their attention to these provisions and suggesting that they take steps to have them carried out."²

The first effective attempt to deal with the lack of financial resources was made by the Commission on Efficiency which gave its report at the Five Years Meeting of 1912. After summarizing the general plan for financing the work and stating the details in the execution of each plan it goes on to say, "The lack of financial resources to satisfactorily carry on the work of some of the Boards in the past, has probably been in a large degree due to the failure of members of these boards to see that the above provisions were properly followed in the various meetings of their Yearly Meetings, and because no proper effort has been made to secure funds from the membership generally."³

With the understanding, then, that it is, according to the present provisions of the Constitution of the Five Years Meeting, the duty of the Finance Committee to provide for administrative expenses alone, some statement of what administrative expenses are might be in place. Incidental expenses such as lighting, heating, postage, stenographers for the session of the Five Years Meeting, the cost of publishing its full proceedings and distributing the same, the corporate bond, and necessary clerical assistance for the treasurer, office expenses of the Central Bureau and of the Executive Committee, an annual payment into the treasury of the Federation of Churches, such items as the Executive Committee may interpret to be administrative expenses, and necessary travelling expenses of persons who are appointed by this Meeting for any special service, the salary of the general secretary, clerical assistance for him, office expenses of the

¹Minutes of the F. Y. M. 1902, pp. 42, 43.

²Minutes of the F. Y. M. 1907, p. 22.

³Minutes of the F. Y. M. 1912, p. 132.

Executive Committee, costs of administration of the respective boards to include expenses of correspondence, including stationery and postage, necessary printing and the travelling expenses of the members of the executive committees of said boards incurred in the attendance of the meetings deemed necessary and ordered by said respective boards, but not to include the printing of the annual reports of the boards¹—these are some of the administrative expenses which must be provided for by the Finance Committee.

Recently the financing of the work of the Five Years Meeting has been greatly assisted by the Friends Forward Movement through the efforts of which the Executive Committee has been able to appropriate more money to the work of all the permanent Boards of the Meeting, and the movement was, indeed, inaugurated partially because of the distress on the part of many Friends that the service of the church was limited by its inadequate financial resources. This applied, of course, rather to the financing of the boards than to the administrative expenses of the Five Years Meeting.

In summary it might be well to quote the dignified, but earnest and truthful statement of the Finance Committee in its report to the Five Years Meeting of 1917. "In conclusion this Committee desires to call to the attention of the Five Years Meeting the seriousness of the financial problems in making efficient the work of the Meeting. Common honesty requires that we should have funds in hand to meet our obligations as they accrue, and the constructive work of the Five Years Meeting requires confidence inspired by a generous backing and indication of interest on the part of the membership. We hear that all too often a secretary of the Five Years Meeting is treated as if he were a secretary of the Y. M. C. A. or of some other distinct religious denomination. When we appoint Boards, Committees, Delegates, or Secretaries, it is our duty not only to supply them with adequate funds to properly carry on the work intrusted to them, but also to manifest a sympathetic interest in their work as it progresses."²

THE BIBLE SCHOOL BOARD

Nearly all people everywhere in all periods of history as well as most educators have perceived that if the ideals of any organization or social institution are to be preserved they must be taught to the children who are later to become the members of the organization. Most Friends believe in this as a general proposition and yet for many years the young people of our Bible Schools were taught from quarterlies and periodicals printed by other denominations. The work of the Bible School Board has in general two large divisions, the one the promotion of interest and development

¹For a complete statement of these expenses, see the Report of the Finance Committee, Minutes of F. Y. M. 1917, p. 53.

²Minutes of the F. Y. M. 1917, p. 56.

in Bible Schools themselves, the other the cultivation of the ideals of Friends by the publication of strictly Friends' quarterlies and periodicals. The Bible School Board was created on the closing day of the Five Years Meeting of 1912.¹

A solid foundation for the work had been laid, however, by other far-sighted pioneers: "For a great many years P. W. Raidabaugh had been publishing children's school supplies under the name of Friends. The Board began negotiations with him and on January 1, 1914 took over his entire business, moved the plant to Fairmount, Indiana, and began issuing the Penn series of Bible School Helps, with Wilbur K. Thomas as editor."²

In 1918 the plant was moved to Richmond, Indiana and a Book Supply House was instituted. In 1919 this department was given quarters in the Central Office at 101 S. 8th Street.

The full report of the Bible School Board made to the Five Years Meeting of 1917 indicates a steady increase from the session of 1912, nine per cent. increase in enrollment and one and seven-tenths per cent. increase in attendance of the Bible Schools of the Society being recorded.

The Board, while it is anxious to cooperate and assist in every way, has, in general, left the organizing of Bible School work to the Yearly Meetings, but it has endeavored by thorough and efficient methods to offer the best kind of service in providing useful and stimulating Bible School supplies.

A list of these supplies includes six separate publications. The first and perhaps the most important of these "The Penn Teachers' Quarterly" contains in addition to the usual scripture lesson, daily home Bible readings and notes on the lesson, two or three articles of decided interest to Friends, full suggestions for leading discussions in class, and stories to illustrate important points in the lesson.

The Penn Adult Quarterly, the Intermediate Quarterly, and the Junior Quarterly contain in addition to the usual scripture lesson suggestive topics for discussion, illustrations and some articles of inspirational nature. The Penn Junior Quarterly also usually contains a story of interest to children. The Penn Weekly is an eight page weekly, illustrated story-magazine for children from nine to fifteen years of age with two departments, one for older and one for younger children. It contains usually four or five good stories of sufficient interest to entertain children of forty-five to fifty years of age as well as younger ones. The Child's Lesson Leaf is a weekly paper presenting the story of the Bible school lesson in a form interesting to children of from six to nine years of age. It is illustrated and often contains children's verses.

The extent of the work implied in the publication of these periodicals is probably rarely considered by those who read

¹Report of the Bible School Board, Minutes of F. Y. M. 1917, p. 115.

²Minutes of F. Y. M. 1917, p. 116.

them. Because much of the material for these periodicals must be sent to distant points for printing, they must be written and prepared, set up and the proof read often months before they are due to be published. When they are printed they must be shipped to the Central Offices at Richmond and from there mailed out to Bible Schools or to individuals who subscribe for them. Nearly six thousand copies of the Penn Weekly are thus mailed out every week in packages of from ten to thirty and in some cases as many as fifty or one hundred fifty in each package. Sample copies are sent out and subscription lists must be examined and kept up to date.

Aside from the important work of publishing these Bible School Quarterlies the Board maintains a book and supply department from which Friends may secure all kinds of good books and especially books of a religious nature. In 1920 sales amounted to over \$4,000 in value. Some idea of the extent of literature which is covered may be suggested by the following classification of books: books for children and those in charge of children, children's prayer books, selected books for boys and girls, books for Bible School workers, books on rural and home mission study, foreign mission books, books of general value, books on Friends history and literature, "Everyday Life" books, Bibles and gift books. Books of good quality of any sort whatever may be secured through this supply house at nominal charge.

Other ways in which the Board attempts to serve the Society are by attempting to place modern standards of Bible School work in all the meetings of our Society. The standards have been accepted as follows: 1. Cradle roll. 2. A home department. 3. Organized Bible classes in secondary and adult divisions. 4. Teachers' training. 5. Graded organization and instruction. 6. Missionary instruction and offering. 7. Definite decision for Christ. 8. Workers conferences regularly held. 9. Temperance instruction. 10. Offering for denominational Bible School workers. It is also organizing a Penn Brotherhood for men in Bible Schools of the Society of Friends and Penn Pioneers, an organization for boys. It has published the biographies of seventeen leading Friends from George Fox to Allen Jay in a form suitable to interest young people.

In this work the Bible School Board performs an important function in educating both the young people and the adults of the Society of Friends. It reaches from thirty-five to thirty-six thousand individuals through the lesson helps alone and increases this number greatly by its work through the book and supply department. Every Board of the Five Years Meeting is assisted by the publicity given to its publications through this department.

THE BOARD OF EDUCATION

When pioneer Friends pushed westward into the wilderness it was an established custom with them, first to construct a Friends meeting house and nearby, perhaps of logs, to build a school house. Education was always a part of their program. They had a good example for this, for George Fox himself was one of the first to offer a recommendation to set "up a school for teaching boys and also a woman's school at Shaklewell for instructing girls and young maidens in whatsoever things were civil and useful in the creation."¹ Colleges and academies in America had been long established and had become landmarks before the Five Years Meeting was thought of. Nearly all the Yearly Meetings had standing committees on education when arrangements were made for the first session of the Five Years Meeting.

Thus it was only natural that the Board of Education should be one of the boards organized immediately after the institution of the Five Years Meeting itself, that is at the session of 1902. In its first recommendation it approved and encouraged the efforts of Friends' colleges to furnish Biblical instruction and recommended the establishment of further courses in connection with one of the existing colleges or otherwise².

In the period from 1902 to 1907 the Board of Education conducted a lecture course delivered by Rufus M. Jones. The course of four lectures was delivered at Wilmington, Earlham, and Penn College, and at Friends University. The Board also made provision for a Friends' Educational Conference, which was very successfully held at Richmond, Indiana, July 31st to August 3, 1905.³

During the period from 1907 to 1912 the Board held a second course of lectures delivered by Isaac Sharpless and a second educational conference at Haverford in 1910. It also secured the appointment of seven trustees to hold in trust for the Society of Friends all funds which might be donated to it.⁴

In 1912 also, according to the report, it was convinced that there were many "avenues upon which it had been unable to enter" and adds, "It has been the thought of the Board for some time that, as soon as it is practicable, an educational secretary should be employed."⁵

The present time sees the Board of Education exerting most of its efforts in enlarging the endowment of educational institutions of Friends in America. Although an educational secretary was never employed, an endowment secretary, Will-

¹Journal of George Fox, p. 316, quoted in A History of Friends in America, by Thomas, p. 50.

²Minutes of Five Years Meeting, 1902, p. 52.

³Minutes of the Five Years Meeting, 1907, pp. 48, 49.

⁴Minutes for 1912, p. 14.

⁵Minutes of Five Years Meeting, 1912, pp. 17 and 23.

iam V. Coffin, of Whittier, (1921) has been appointed and is now assisting in financial campaigns both east and west.

The Board uses one page in *The American Friend* as an educational page. A striking appeal both to the mind and the religious feelings of the young Friend is made on this page, and many good reasons as well as unusual and instructive points of view are presented. In this work we have an illustration of how the work of the separate boards fits in with that of *The American Friend*.

The following is an example of the sort of appeals, printed in large type, that are made through the columns of *The American Friend* to the young people of the Society to call their attention to the need for a good education.

"Christian Education, the Challenge to Potential Leadership. The preeminent need of the world today is trained conscientious, capable leadership. In other words the world needs most today *Christian leadership*. The thing of paramount importance for every young Friend is to know his call to Christian Service. Christian Service requires a Christian education. Christian education can be had only at the Christian College. The preparation which the young Friend needs for his life work as it relates to the Church can be had only at our own Church Colleges. The Friends' colleges invite you to investigate. You will find the opportunities afforded at the Friends' Colleges equal to those found elsewhere. Address any of the following: (The names and addresses of the different Friends' colleges follow.)"¹

The relation of the Forward Movement to the work of the Board of Education may be seen by the fact that at the present time, and certainly at least to some extent directly because of the Forward Movement, the attendance of practically every Friends' college in America is as large or larger than it has ever been before.

The importance of the work of the Board of Education is based upon the fact that to education and educational institutions the Five Years Meeting is dependent for many of its future workers and leaders in the Society. The present is a time when trained and efficient workers are needed and unless the schools and colleges of our Society are fostered and promoted by this Board the work of the whole church will be retarded.

BOARD OF YOUNG FRIENDS' ACTIVITIES

Another board which, like the Board of Education, has to do in a broad sense with the education of the younger generation, is the Board of Young Friends' Activities. The real beginning of Young Friends work, as we know of it today, seems to date back to that staunch and far-sighted worker in the interests of Friends—Allen Jay. As early as 1875 "while on a religious visit to England he started organizations known

¹American Friend, Fourth Month, 17, 1919, p. 334.

as Young Friends' Fellowship Unions. The idea was quickly adopted in this country."¹

But his work was destined to be lost sight of for a time in a movement which was not peculiar to the Society of Friends. "Within a few years after the formation of the first Christian Endeavor Society in Portland, Maine, in 1881, similar societies were formed in Friends' meetings both east and west. With the rapid spread of the Christian Endeavor idea many of the Fellowship Unions adopted the name and organization of the Christian Endeavor Societies."²

Thus, although more emphasis is again being put upon the formation of Friends' Fellowship groups, or Unions, the work has been steadily progressing in one form or another. The work of the Christian Endeavor societies formed an important step in the advance of our Society, for we shall see that they were instrumental in sending the first delegates to the young Friends' Conferences, from which much good has been derived.

"In 1890 the societies of Iowa Yearly Meeting formed themselves into a Yearly Meeting Union, and within the next five years all the Yearly Meetings on the American Continent with the exception of Philadelphia and Baltimore had their Yearly Meeting Unions. All of these are still in existence (in 1912) except Canada which was organized in 1892 and laid down in 1906."³

In her work in organizing and promoting Young People's interests Lillian E. Hayes felt the need for some sort of a conference of Young Friends and it was largely through her influence that the Christian Endeavor societies in 1910 sent seventy-five delegates to the first Young Friend's Summer Conference ever held. This was an important beginning, for from that time the Conference has grown and has become a meeting of national reputation among Friends. In 1912 the number in attendance had grown to ninety-five, and the numbers have mounted steadily since that time until in 1919 there were three hundred and twenty representatives of as many as sixteen Yearly Meetings, which means that there were Friends from England and Australia as well as from all the Yearly Meetings in the United States. "The average age of those in attendance was much lower than ever before. Also the conference this year was made up very largely of persons who had never attended a conference before. While both these facts add to the difficulty of organization they are very hopeful signs."⁴

In addition to the general Conference now held at Earlham, seven Yearly Meeting conferences are held. In 1919 and 1920 conferences were held in Baltimore, Canada, Indiana, New England, Oregon and Kansas Yearly Meetings. These con-

¹Report of Commission of Young Friends Work, in Minutes of Five Years Meeting for 1912, p. 180.

²Ibid.

³Ibid.

⁴Article by Clarence E. Pickett, Am. Friend, July 15, 1920, p. 646.

ferences offer a wonderful opportunity to the young people for mutual inspiration and instruction, (many of them have short educational courses) and perform an important function in providing earnest workers for the future of the church.

Begun even before the organization of the Young Friends' work under the Board of Young Friends' Activities, these conferences and many other effective kinds of work have been fostered and promoted by this Board since its formation in 1912.

The organization of the Board of Young Friends' Activities seems to have owed its inception to the Summer Conference of 1911. In that conference a resolution was passed in which the conference decided to make a formal request that a department of Young Friends' Activities be established in the Five Years Meeting. This request seems then to have been handed on to the Committee on Arrangements for the Five Years Meeting of 1912, which appointed A. Edward Kelsey as chairman of a commission on Young Friends' Activities.¹ The appointment of the Board then came as the direct result of the full and illuminating report of this commission made a few months later. This was followed by a number of useful and practical suggestions among which it was recommended that "it be made one of the duties of the Central Office of the Five Years Meeting—to look after the interests of Young Friends and that further, as soon as practicable, a full time secretary be employed for this work."²

The Board of Young Friends Activities, as officially appointed by the Five Years Meeting of 1912, consists of a member from each Yearly Meeting and one additional member from each 8,000 members or fraction thereof. Appointments to the Board are made by the Yearly Meetings. An Executive Committee consists of president, recording secretary, treasurer and two other members. These hold office for five years.³ In practice the members of the Board are usually the chairmen of the Yearly Meeting committees on Young Friends' work.

In reality the Young Friends have had an executive secretary since 1908, for from that time up to 1917 Lillian E. Hayes gave her untiring efforts in the interest of the work. Thomas E. Jones was also assisting as Field Secretary from 1914 to 1917. The present executive secretary (1921), Clarence E. Pickett, is appointed by the Executive Committee. He devotes his time to carrying out the duties suggested by the Board of Young Friends' Activities, visiting Young Friends and Young Friends' Groups throughout America, and in planning ways and publishing literature that will promote the interests of Young Friends everywhere. His office is in the

¹Letter from A. E. Kelsey to Lillian E. Hayes, Feb. 5, 1921.

²Minutes of the Five Years Meeting, 1912, p. 204.

³Minutes of the Five Years Meeting, 1912, p. 270.

Central Office Building of the Five Years Meeting at 101 South Eighth Street, Richmond, Indiana.

Through the executive secretary the Board of Young Friends' Activities carries on some interesting work. It is an educative, an advisory and an organizing factor in the life of the Young Friend, a body that is anxious to serve the Young Friend in many ways. In the first place it publishes (1) the weekly Young Friends' Page in *The American Friend*, in which it undertakes to inform Young Friends of the latest news of the movement as well as to inspire him to co-ordinate his efforts with those of the Society, (2) a quarterly issue of *The American Friend*, in which it offers a medium for the expression of the concerns and the ideas of Young Friends, and (3) a multigraphed sheet to those who attend the Young Friend's Conference, in which it attempts to follow up and unify the effect of that spiritual exchange.

In the second place it offers to the Young Friends' Groups and others who are interested a study course which performs an important educative function. This course is outlined as follows: 1. The Work of the American Friends Service Committee, 2. London Conference Commission Reports, 3. The Uniform Discipline, 4. The Preparation of Associate Members for Full Membership¹ with the sub-topics: a. Being a Christian, b. Being a Church Member, c. Being a Friend.

In its work as an advisory body for Young Friends, the Board has developed a plan which may prove to be one of its most important duties. In co-operation with the Boards on Home and Foreign Missions it undertakes the help and guidance of Young Friends in the choice of a vocation. Last year a deputation of four (and for a time, five) members, including Ruthanna Simms and Alexander Purdy of the Home Mission Board, Howard Brinton of the American Friends Service Committee and B. Willis Beede, of the Board of Foreign Missions, visited all the large groups of Friends in colleges (and universities) in America and interviewed the students as to their difficulties and personal problems in the choice of a vocation. The purpose of the deputation is to serve the students, make them feel that the Society of Friends will have an interest in them, whatever they take up, and will be glad to retain them and their interest in the church. The deputation interviewed 720 individuals, of which number 247 had made a decision as to their vocation and indicated what they intend to do. The accompanying list of statistics gives in brief form the Activities of Young Friends.

¹Prepared in conjunction with the Boards on Foreign and Home Missions, and three members of the Executive Comm. of the Five Years Meeting.

YOUNG FRIENDS ACTIVITIES IN 1920

NAME OF YEARLY MEETING	No. of Young Friends under 21	No. of Young People's Societies	Nature of Societies	No. of Reconstruction Men	No. of London and Jor- dans Conf. Delegates	No. Students in College	No. in Friends' College	No. of delegates at Y. F. Conf. at Earlham
Canada	60	2	Study Groups	2	2	9	2	
New England ..	800	10	C. E. and S. Groups	31	6	40	10	4
New York	708	10	C. E. and S. Groups	21	5	32	10	13
Baltimore	200	4	Study Groups	8	6	23	8	2
Wilmington	1169	11	C. E.	16	4			27
Indiana	3000	30	C. E. & Fellow ship Groups	49	20	202	100	133
Western	2600	25	C. E. and S. Groups	27	14	164	80	54
Iowa	1200	29	C. E.	35	5	130	115	12
Kansas	2400	61	C. E.	28	5	100	80	11
Nebraska	526	14	C. E.	13	6	29	20	3
Oregon	653	17	C. E.	24	2	50	35	3
California	662	19	C. E.	25	1	111	75	2
N. Carolina	2983	16	C. E.	14	6	114	100	11
Totals....	16961	248		293	82	1004	635	265

The Board of Young Friends' Activities then files the knowledge secured by this investigation, and forwards to each student information as to what he can read, what he can best study, where he can study, and how he can get into and make himself most effective in the vocation he has chosen. In all of this its purpose is to serve the student and make him feel that the Society of Friends is interested in him and his progress.

With regard to the work among Young Friends in colleges we have the following statement of the Commission on Young Friends' Activities in their report in 1917: "From the point of view of the whole Society of Friends perhaps the greatest achievement has been the discovery of prominent young Friends in colleges and universities far removed from Friendly centers."¹

In 1917 Young Friends' Fellowship groups were started in twenty-five of the largest universities of the country.² And the report goes on to say "When the youth of our Church can be got to college and then bound to the denomination we shall have gone a long way in solving the Church problem."

The activity of the Board in searching out students in universities and colleges far removed from Friends and visiting them and conferring with them is the special means being taken at the present time to solve the problem so accurately stated here.

This suggests the third function of the Board of Young Friend's Activities,—that of organization. Organization of Christian Endeavor societies or Young Friend's Groups is usually accomplished through the boards of the Yearly Meetings. "Upon its organization the Board of Young Friend's Activities did not attempt to dictate the kind of organization that any group of Young Friends should have, but rather to co-operate with all groups in bringing about a more efficient and correlated body of Young Friends, acquainted with the ideals and purposes of Friends and equipped and inspired for service in Christ's kingdom."³ The Board is, however, co-operating in the organization of an International Committee of Young Friends, the purposes of which are to publish an International Friends' Magazine, and to help as far as possible, young Friends who have a religious concern to visit sections of Quakerdom in parts of the world far removed from their own. And finally plans are now on foot for the organization of all Friends who are teachers with the purpose of acquainting them with one another, and promoting the teaching of Friends principles in our schools both by right living and by precept.

To sum up the work of this board we may quote from the hand book of the Five Years Meeting for 1919: "The Young Friends Board is the tangible expression of the Young

¹Minutes of F. Y. M. 1917, p. 128.

²Ibid.

³Report, Minutes of the F. Y. M. 1917, p. 126.

Friends Movement in the Five Years Meeting. It speaks officially in the Five Years Meeting for Christian Endeavor societies, Fellowship Groups, Study Classes and other organized groups of Young Friends from coast to coast. It offers itself as a channel through which the young people may unite in contributing their vision, consecration and courage towards solving nation-wide problems of American Friends. The Board also endeavors by the development of vital spiritual life and by education in the principles and work of Friends to help each young Friend to take his full share in the responsibility in his own home meeting."¹

THE AMERICAN FRIENDS BOARD OF FOREIGN MISSIONS

Imagine if you will a great central shipping station with avenues leading into it from all over the United States, and with other avenues leading out from it thousands of miles to the very ends of the earth. Along the shorter avenues moves forward from hundreds of local meetings in America a continuous procession of people, supplies, money, and prayers; along the others these varied gifts move outward to far distant schools, isolated churches and to our friends and brothers who speak languages different from our own.

This is the organization of the American Friends Board of Foreign Missions,—a big business in the work of spreading the gospel of Christ, the organization that raised and expended, efficiently, last year \$138,000 and could have used \$20,000 more, that supports more than seventy missionaries in a field extending from Matchuala to Szechwan ten thousand miles away, and from Palestine to Victoria Nyanza beneath its equatorial sun. One province in West China in which it works is larger than all the New England States, and New York, Pennsylvania, Maryland, New Jersey, Delaware and West Virginia combined. The whole territory which is given over to it is as large as a third of all the United States. The posts are so extended that if all the missionaries should start home tomorrow (which they would never consent to doing) it would be more than three months before they could meet in Richmond, Indiana, to compare notes on their experiences, and when they met the stories they could tell of their journeys would mention more than a half-dozen means of locomotion,—ox-carts, Chinese junks, donkeys, motorcycles, jinrickshas, automobiles, trains. And when they came together they would be able to speak as many different tongues. All would speak English, some would speak Hindoostanee, Spanish, Chinese, Luragoli (used by those in East Africa) and Arabic. One man would be able to show books printed in the language for which he had invented the alphabet. This is the organization whose work covers everything from the giving of lectures and the dis-

¹Handbook of the Five Years Meeting 1919, p. 33.

tribution of literature in Blue River Quarterly Meeting to running a saw-mill on the African equator, from filling silos in Mexico, to preaching Jesus Christ in the isolated city of Chengtu, West China, and whose duties include providing everything from muslin and quinine to university presidents.

The first missionary activity of Friends in America began as far back as 1860, the year before the outbreak of the Civil War. In that year Joel and Hannah E. Bean felt called to visit the Sandwich Islands and reside for some time with the natives.¹ From that time forward the feeling grew that Friends should carry the message of good will to other nations seemingly less favored than our own. At first however the efforts were scattered and the support unorganized.

In 1865, only a few years later, Eli and Sybil Jones, two New England Friends, visited Africa, Syria and Palestine, and it was through them that Jacob Hishmeh, who had acted as their dragoman, started a work at Ram Allah, which under the care of the New England Friends has developed into the Ram Allah Mission. Two years after this two other American Friends, Louis and Sarah Street, and an Englishman, Joseph Sewell, were sent out through the English Committee to Madagascar where they founded the work which has produced one of the largest congregations of Friends outside England and America. This work has been carried on by English Friends since that time.

From 1869 to 1872 two other American Friends from Indiana, Elkanah and Irena Beard, were supported by English Friends in India, but at the end of that time were forced to return to America on account of their health. This period in the history of Friends' Foreign Missions is summarized in the introduction by Anna B. Thomas to a book called *Foreign Mission Work of American Friends*, as follows:

"An interest in Foreign Missions had been steadily spreading and the next attempts that were made were conducted entirely by American Friends. In looking back, however, we can see that those early workers had their place and that all did important and helpful service. Eli and Sybil Jones were used in the first starting of the two missions at Brumana and Ram Allah; Louis and Sarah Street did yeoman's service in pioneer days in Madagascar, and Elkanah and Irena Beard, though their term of service was so short, were able to strengthen the hands of Rachel Metcalfe, and so to consolidate the Indian Mission that English Friends felt it was worth while to continue it. Joel and Hannah E. Bean's service was highly appreciated in the Sandwich Islands."²

These were but the first bold pioneers of a great troupe of workers that were to follow, who, along with the missionaries from other denominations were to spread the gospel of Christ from Alaska to Mexico, Africa and Japan. This

¹Foreign Mission Work of American Friends, Introduction (by Anna B. Thomas, p. V).

²Foreign Mission Work of Am. Friends, Intro. by Anna B. Thomas, p. VII.

could not be possible without some definite organization, and the suggestions for co-operation began to come in as early as 1887. For the next fourteen years the work, although earnestly forwarded by persons who had a real interest in it, did not take very active form because of the lack of effective organization. In 1894 delegates from Indiana, Western, Wilmington and Oregon Yearly Meetings met, however, at Wilmington, Ohio, and with Baltimore, Iowa and Kansas Yearly Meetings represented by letter, organized the first American Friends' Board of Foreign Missions, with Mahalah Jay, who had persistently favored some sort of consolidation, as secretary and Ellen C. Wright, as treasurer.¹ That this organization, although a vigorous step forward, was not sufficient, is shown by the fact that the average yearly expenditure of the Board for the next four years was only thirteen dollars and eighty cents.²

In 1900, the Board, which up to this time had existed merely for the coordination and information of the different Yearly Meetings with regard to work in Foreign Missions, began definite administrative work by sending Emma Phillips, Sylvester Jones and his wife May M. Jones, and Maria S. Trevino to the new field of Cuba.³

The work of the Board and the number of Yearly Meetings included were now gradually increased, and the Boards incorporated under the laws of Indiana in 1901. Under the Uniform Discipline, adopted in 1902, the Board of Foreign Missions was made one of the boards under the care of the Five Years Meeting with provision for two members from each Yearly Meeting and an additional member for each 8,000 members or fraction thereof above 5,000, with provision for entering new fields, receiving natives into membership, raising funds, and representing Friends in interdenominational aspects of missionary work.⁴

From 1902 to 1906 the work progressed as shown by the facts that translations of scriptures and articles were made into foreign languages, the board was represented at conferences of national and international character, such as the Nashville Student Volunteer Convention, and for the five year period ending in 1906 the treasurer's report showed an expenditure of \$32,151.02 a significant increase from the average yearly expenditure in 1894-1898 of only \$13.80. Within a few years, however, one year was to witness a greater amount of business in this important activity of the Five Years Meeting than the whole five-year period of which we have just spoken.

In 1907 the Board was reorganized with Morton C. Pearson as chairman and acting general secretary,⁵ and before the

¹Foreign Mission Work of American Friends Intro. Page X.

²Foreign Mission Work of Am. Friends, p. X.

³Foreign Mission Work of Am. Friends, p. 58.

⁴Uniform Discipline, p. 119.

⁵For. Mis. Work of Am. Friends, p. XIII.

next year the mission work of Kansas, Indiana, and Western Yearly Meetings had been transferred to the American Friends Board. In 1908 Charles E. Tebbetts was appointed General Secretary of the Board. During the period 1907-1912 the work of Oregon and Iowa, the work of New York Yearly Meeting in Mexico that of Wilmington and North Carolina Yearly Meetings in Cuba, and the Friends' Africa Industrial Mission in Africa were all transferred to the administration of the Board.

Both the financial support of the work and the amount of preaching and teaching accomplished in the foreign field increased steadily from this time up to 1920. In 1911 the money raised and expended by the board \$32,042.28 was within \$120 of the amount raised and expended within the whole five year period from 1901 to 1906. The annual report of the Board which had been published regularly as a part of the Friends' Missionary Advocate since 1895 was enlarged and reprinted separately in 1911, and again enlarged in the issue for 1916 under Ross A. Hadley, who had been appointed general secretary of the Board in January, 1915.

In the year 1916 the income, which is a fairly dependable thermometer of the progress of the work since it shows the interest of the membership and gauges the amount the Board can accomplish in the foreign field, was \$45,388.46. But the progress made within the next few years is indicated by the splendid showing of the year 1919. Although this is larger than it otherwise would have been, because of the fact that the beginning and ending of the fiscal year were changed at this time; nevertheless the remarkable amount of \$138,229, more than twice as much as the largest previous year, indicates a significant step forward in the work.

THE WORK AT HOME

After this rather hasty glance over the gradual growth and expansion of this, one of the most important Boards of the Five Years Meeting, a brief statement of the work of the Board, first, as it relates to the home field and second, as it is carried out in the foreign field might not be out of place.

Without careful thought, one would perhaps scarcely imagine the variety and extent of the duties which fall upon this organization, in its attempt to maintain heralds of the gospel in distant outposts. In the first place the Board must support the missionaries on the field. This implies (in addition to the raising of funds, which we shall consider in a moment) the purchase of supplies in this country and the conducting of numerous details of business for the missionaries. Such correspondence must be maintained with the missionaries as will keep them in close touch with the home constituency during the entire time of their isolation from the home base. Home committees must be encouraged to pray for the work abroad.

The raising of funds, one of the most important functions of the Board, must be carried on by the continual cultivation of the home field, which in itself implies a multitude of du-

ties. Representatives of the board attend the Yearly Meetings and cooperate with the Yearly Meeting Committees on Missions, give lectures and hold conferences with individuals, attend many quarterly meetings and meetings of local missionary societies, and send letters and pamphlets to those who are interested or make inquiries. These letters do not write themselves and the pamphlets do not grow printed. During the year 1919 the board received 4,380 pieces of mail, sent out 4,080 pieces, and printed a prayer calendar, the annual report, a Christmas program, and filled each week one or more pages in *The American Friend*. When funds come in careful records must be kept, statistics compiled, and reports made by the treasurer.

In the work of selecting and preparing missionaries the Board co-operates with Student Volunteer movements in Friends' colleges, gets in touch with men and women who are interested in missions as a life work, and has held general conferences in which candidates have met and conferred with the members of the Board and with missionaries returned from the foreign field. In addition to these activities the board co-operates with other bodies of national or international character which are connected with missionary interests.

THE FOREIGN FIELD

The foreign work falls into three departments, furnishing material supplies, providing for the missionaries, and caring for the natives. In furnishing material supplies the Board has sent out all sorts of materials: food, clothing, medical supplies, automobiles, motorcycles, (for use in scattered communities for preaching and rendering medical relief work) a tractor, a saw-mill and water turbine, (for the industrial mission of British East Africa) sewing and building material and so on.

The missionaries themselves must be cared for in order that they may accomplish the real work of the organization, that of healing, teaching and bringing the native to the knowledge of Christ. The board sends out regular letters of news and encouragement, notifies the different stations what other stations are accomplishing; sends representatives from home to visit the fields from time to time, (in 1920, B. Willis Beede) and maintains a department of health, the duty of which is to guard the health of the missionaries, give free examinations when they are on furlough and furnish counsel at all times. It solicits the prayers of all in the home fields for its missionaries and considers this one of the chief ways by which Friends can help them.

Finally through its workers abroad the Board carries out the duties to which all others are subordinated. It preaches the gospel of Christ to those who have lived under the cloud of ignorance or the error of insufficient and superstitious religions. The missionaries work through the media of meetings, Sunday schools, boarding and day schools, medical re-

lief, industrial training and personal contact, in addition to definite evangelism. Today thousands of men and women are having the gospel preached to them and hundreds who have accepted Christ are living lives of helpfulness and inspiration through the work of this important member of our religious society.

THE BOARD OF HOME MISSIONS

One often hears the statement that there is a great need for Christian Mission work in the home field. People sometimes even present this as an argument against Foreign Mission work! The fact that this argument is upon the face of it unsound does not minimize the immense opportunities which lie all about us in home mission work. The work of the Board of Home Missions deals with this great need. According to the report of the Board, it interests itself "in unitedly spreading the Gospel in our own land. This work includes at present an active interest in 1. Evangelism and Extension of Friends' work in (a) rural communities; (b) in our great cities, especially at the present time, the city of Chicago. 2. Work among negroes. 3. Work among Indians."¹

Although some of the work of the Board of Home Missions has been carried on under different management for many years, the board itself was the result of a resolution of the Five Years Meeting of 1917 which is as follows: "We recommend the formation of a Home Mission Board of twenty persons, that this Board organize three or more departments, one of which shall be the department on Evangelism and Church Extension, and that it select a Chairman who may or may not be a member of the Board. This Chairman, with the heads of all the departments and two other members, shall constitute the Executive Committee. We recommend that one member from each Yearly Meeting be selected for this Board, and the other members be selected from the Five Years Meeting at large."²

The Board was incorporated in 1919 and includes at least one member from each Yearly Meeting. We shall take up first, the Church Extension Work of the Board.

In the first place to carry on its Church Extension Work the Board of Home Missions must acquaint itself with the needs of the Society of Friends as a whole. It surveys the whole field, makes an analysis of weak or strategic points and then it directs the strength of the whole church to those points where it can be most effective. For example it will provide funds whereby a full time pastor may be secured for a meeting which otherwise might be forced to accept the services of a part-time pastor or might even disintegrate because of the lack of efficient leadership. It discovers a meeting, which, because of geographical location, or social, or economic conditions, might be capable of great development and to

¹Report Board of Home Missions to each Yearly Meeting 1920, p. 1.

²Min. of F. Y. M. 1917, p. 193.

this meeting gives counsel and perhaps added workers to promote the interests of the Society of Friends at this place. In 1920 the Board appropriated \$2000 for strengthening Friends' work in Chicago and has employed two field workers whose work is the general promotion of Christian development and organization throughout the Society.

These two workers, in 1921 Pauline Ratliff and Westine Lietzman, are supported jointly by the Yearly Meetings in which they work and by the Board of Home Missions. The field work is carried on under a council of executive secretaries of the Board of Home Missions, the Bible School Board, the Board of Young Friends' Activities, and the Evangelistic Supt. of the Yearly Meeting concerned. More specifically their work deals with the young people of the community and the Bible Schools. They frequently go into a meeting and endeavor to help conserve the results of an evangelistic effort. They give information as to the best methods of organization and offer suggestions as to how best to meet difficulties which inevitably arise. In this way they bring to isolated meetings the advantages of conference ideas and outside inspiration. Sometimes their work takes the form of a series of talks to Bible School teachers on the principles of teaching or of a story hour for the children of the meeting. In all their work they make reports to the Home Mission Board.

The Meetings of Friends in the mountainous districts of North Carolina and Tennessee present one of the greatest needs that the Board of Home Missions is attempting to meet. Small communities in isolated districts with scarcely sufficient wealth to support a pastor are still anxious to organize and maintain meetings. In response to this need the Board of Home Missions, in cooperation with Wilmington Yearly Meeting, has sent a pastor, J. Edward Ransome, and his wife, to the community near Belltown, Tennessee, in the Great Smoky Mountains. The people here lack religious ministry and educational facilities, especially teachers, and suffer from a lack of information that attends isolation. A letter from Pearl Redding, who is teaching in the school at Farris Chapel, states the condition: "There is certainly a great field for consecrated teachers here. These people are intelligent for the most part but they have been neglected and their needs unmet in an educational way simply because good teachers do not care to come here on account of the isolation. * * * * They say there are twenty schools in the county not yet supplied with teachers. Twenty-two took the teachers' examination, including one man seventy-four years old. Thirteen failed to pass."¹

A letter from J. Edward Ransome says: "Recently we spent eight days holding special meetings at Rogers Chapel which is our point farthest back in the mountains toward North Carolina. The weather was very rainy—though the

¹Home Mission Bulletin, Dec. 1920.

meetings were all attended most of the time, and four young people professed conversion."¹

The Board is also cooperating in the support of Robert Dann who is engaged in field work in religious education in North Carolina Yearly Meeting.

In addition to general oversight of church extension work and direction of the field workers of which we have spoken, the Board of Home Missions has compiled a course of study which it sends out to any meetings or groups which find use for it. The course which covers nearly the whole work of the Board has the following topics: 1. Needs and Opportunities in the Field of Church Extension work, called: Fields White Unto Harvest. 2. The Negro. 3. The Mountaineers. 4. Friends' Indian Missions. By means of this course of study, it is hoped to both educate and stimulate interest among the members of the Society.

The special way in which the Board is carrying on its work for the negroes at the present time is through Southland Institute, a technical and normal school for negroes located at Helena, Arkansas. Originated by Friends of Indiana Yearly Meeting at the request of Governor Morton in 1864 as a form of reconstruction work following the Civil War, the Southland Institute, or Southland College as it was then called, corresponds in its relation to the Civil War to the Friends' relief work of our present day in its relation to the Great War. The Institute, although it is in need of marked expansion and development, has for over fifty years ministered to the educational needs of one of the most thickly populated negro districts in America. Hundreds of sober, industrious negroes have been graduated and have lived exemplary and inspiring lives. The Institute gives, at the present time, a grade school and high school education, some instruction in manual training, domestic science and Bible school work. In order to plan intelligently the further development of the Institute, a thorough survey will be made in 1921 by the Board of Home Missions, the Board of General Education founded by John D. Rockefeller, the Phelps-Stokes Fund for Negro Education, and the Supervisor of Negro Schools in Arkansas. On the basis of this survey, it is hoped to offer a much enlarged industrial training department and to re-organize the Institute on a more efficient basis.

The work of Friends among the American Indians begun long ago and carried on with some remarkable evidence of success has always presented surprising and stimulating difficulties. At the same time the pathetic situation of the conquered people and the possibility of teaching them a real knowledge of the Gospel of Christ has inspired Friends always to continue at their work.

One of the earliest examples of Quakers preaching to the Indians is that of George Fox, himself, in 1671 and 1672 when he visited in America. It was but a few years later in 1683

¹Letter from J. E. Ransome to Ruthanna M. Simms, dated Dec. 15, 1920.

that William Penn made his famous treaty of mutual confidence and good will with the Indians of what is now Pennsylvania. As early as 1795 the Yearly Meeting of Friends in Philadelphia instituted a standing committee on the subject of improvement and civilization of the Indians. And this Yearly Meeting has always continued to be one of the foremost leaders in this work.

The earliest effort undertaken by Friends for the western Indians was, however, the result of an interest awakened in Baltimore Yearly Meeting in 1795. But this work did not assume effective form until it was begun near Fort Wayne, Indiana, in 1804 through Philip Dennis, working under the direction of this Yearly Meeting and at the request of the Indians themselves. President Grant, because of the peaceful relation of Friends to the Indians from the seventeenth to the nineteenth century, in 1869 called on them to cooperate with him in inaugurating a new peace policy towards the Indians. The work instituted at that time among the Indians of Oklahoma and continued in slightly varied forms up to the present has been the most extensive missionary work of this kind carried on by Friends. It was for the purpose of carrying on this work that the Associated Executive Committee on Indian Affairs was organized at Damascus, Ohio, June 1869.¹ In 1902 the Five Years Meeting made a resolution "That it approves the work of the Associated Executive Committee of Friends on Indian Affairs and we appoint it as our official representative in this field."²

The organization of work by the Five Years Meeting will it is hoped begin a new epoch in this long standing activity. Already some progress has been made. From 1907 to 1912, six thousand two hundred twenty-five meetings for Indians were held, thirty thousand family visits were made and \$23,239.14 was expended in the work.³ During the next five year period from 1912 to 1917, the work can scarcely be said to have advanced in so far as it touched the Indian. Many of the meetings organized for Indians, while failing to attract them, were made useful and effective organs in caring for white people who came into the community. During this period only \$19,939.00 was expended in the work but it was decided that the Associated Committee should be continued. In 1919 the beginning of what is hoped will be the new era was made when Lawrence E. Lindley was appointed field secretary with the duty of first surveying the field of Indian Service and of making reports to the Committee. This survey was carried out in the spring of 1920 and Lawrence E. Lindley and his wife, Amelia Ruger Lindley, are now located at Shawnee, Oklahoma, where they have begun active work upon a new and larger scale.

In his report to the Committee the Field Secretary mentions

¹R. W. Kelsey *Fr. and Ind.*, pp. 20-170.

²Min. of F. Y. M. 1902, p. 30.

³Minutes of F. Y. M. 1912, pp. 52, 53.

the need for a definite program of work, "It has largely been the policy of Friends in the past to place workers on the field without giving them any definite policy of work to follow. With beginnings in mission work this plan may be all right, but certainly with the type of people where our work is now being done, a program is necessary, and individual missionaries must have help in working out the plan to be followed."

In accordance with this suggestion a plan for each station has been definitely outlined. For example the field secretary has made the following suggestions with regard to the Shawnee Mission, "The Sunday School, which is already going nicely, should be built up as rapidly as possible by an effort to enlist as many as possible of the government employees and a number of young farmers living not far from the mission. This group must form the nucleus for the work to be done here An essential part of the work if not directly of the Sunday School would be a regular training class to train young people not only to teach Bible classes, but also to go out to help with meetings among the outlying Indians."

The program of work for Shawnee also includes the institution of a Community Centre there and perhaps the arrangement for all day meetings which would make it attractive for Indians living at a distance to come in to it as a centre.

When one considers that the work of the Board of Home Missions includes three races of people, two of which are noted for difficulty of approach or of development and when one realizes that the field extends from the closely settled masses of a great city to the wild and isolated traveler on a mountain trail, that it deals with cultured communities, simple negro farmers, American backwoodsmen of Tennessee and reserved and reticent Indians of Oklahoma, one begins to conceive something of the importance as well as the difficulty of the work of this Board. It is a work in which vision, organization and consecration to the Spirit and Gospel of Christ are all imperative.

THE WOMAN'S MISSIONARY UNION

One of the Agencies which promotes the interests of both Home and Foreign Missions in the Society of Friends in America is the Woman's Missionary Union. The First Yearly Meeting Society, growing out of work begun in local meetings, was organized in Western Yearly Meeting in September, 1881. Between 1881 and 1885 organizations were effected in Philadelphia, Iowa, Indiana, New England, Ohio, Kansas, Canada and North Carolina and soon afterwards in the other Yearly Meetings of the Society, until practically the whole womanhood of Quakerdom was enlisted in work for missions. In 1889 at Indianapolis, Indiana, the Woman's Foreign Missionary Union was formed, and the Friends' Missionary Advocate, started in 1885, was made the official organ of the Union. Eliza C. Armstrong, called to be editor, continued to carry on the work for twenty-five years with an

efficient hand and a consecrated mind. In 1917 the name of the organization was changed to Woman's Missionary Union.

The Woman's Missionary Union has not only given strength and continuity to women's work for missions in the Society, but has made possible the participation of Friends in the great inter-denominational movements such as the Federation of Women's Boards of Foreign Missions of North America and the Council of Women for Home Missions. Through the Friends' Missionary Advocate it has circulated news of the mission fields and has stimulated interest among the women of the Society of Friends with regard to missionary activities.

PEACE ASSOCIATION OF FRIENDS

Nearly all sects of the Christian church everywhere love peace and deplore war but the Society of Friends has been one of the few, a large part of whose members have consistently opposed war both in times of harmony and in times of international or civil difficulty. Peace as a belief as well as a doctrine was held by the earliest Friends in England but the first organization in America for the promotion of peace was a comparatively late development. The following so called history of *The Messenger of Peace* by Dorothy Heir-onimus, published in *The Messenger of Peace* for January, 1920, not only gives a history of that paper but indicates as well the growth of the organization which has become today the official representative of the Five Years Meeting in this field:

"The first movement towards the organization of a peace association of Friends in America was made by Ohio Yearly Meeting, which in 1864 appointed a committee to consider the subject. Through the recommendation of this committee a general conference was held at Baltimore in 1866. Nothing definite was accomplished at this conference, although it was advised that the Yearly Meetings each appoint a standing committee on Peace, a course of action which was generally followed within the next year. Early in 1867 the conference met at Richmond, Indiana, and among other recommendations asked that \$10,000.00 yearly be appropriated by the Yearly Meetings of the country, for the use of a central peace committee. By means of lectures and articles in the leading magazines of the day the committee planned to spread peace principles throughout the country.

"At another meeting held at Damascus, Ohio, on November 20, and 21, 1867, the Peace Association of Friends in America was definitely organized with Daniel Hill of New Vienna, Ohio, as president, John Henry Douglas, secretary, and Murray Shipley, treasurer. Emphasis continued to be placed on lectures as a means of spreading their teachings, since the leaders believed these living messages to be more effective than printed ones. Plans were made for an essay

contest, with the winning essays to be printed by the Association and distributed.

"In 1869 Robert Lindley Murray was elected president of the Association and Daniel Hill became secretary. The latter soon saw that to function with the most success the Peace Association must have a publication of its own. Accordingly in September, 1870, he issued the first copy of the Messenger of Peace from his office in New Vienna, Ohio. Since the venture proved successful the publication was continued monthly. The terms were fifty cents per annum, or five subscriptions sent to one place for two dollars. Copies were sent to all ministers who would agree to read it and recommend it to their congregations. For several years the actual printing was done in Cincinnati, where the nearest printing press was located. Then a small printer's shop was set up in New Vienna, and Daniel Hill was able to have different publications printed at home. These included, besides the Messenger of Peace, the Olive Leaf and the Christian Worker.

"For seventeen years the paper was published at New Vienna, but in 1887 it was moved to Richmond, Indiana. At this time the finances became low and in order to reduce expenses a peace column was printed in the Christian Worker, a weekly paper, the articles printed there being kept in type and used as material for the Messenger of Peace. During this time John Hemmenway of St. Anthony Park, Minnesota, was associate editor.

"In 1890 the paper was united with the Christian Arbitrator, Daniel Hill and John B. Wood being joint editors. Two offices were maintained, one at Richmond, and one at Philadelphia. This arrangement, however, did not seem to succeed financially, and in 1894 the joint paper was forced to suspend publication because of lack of funds. John B. Wood became editor of an independent paper and the Peace Association adopted *The American Friend* as its official organ, Daniel Hill taking charge of the peace department in *The American Friend*.

"During 1895 and 1896 this department was continued, but from the evidence at hand it seems that the Peace Association had no organ during 1897. In 1898, probably influenced by the Spanish-American War, Daniel Hill revived the old Messenger of Peace under the shorter title of The Messenger. This publication he continued until his death in November 1899.

"On March 21, 1900, the Peace Association of Friends in America elected the following officers, viz: Dr. Richard H. Thomas, president; H. Lavinia Bailey, secretary; and Anna B. Thomas, editor of the paper. Publication was resumed in April, 1900, under the old title of the Messenger of Peace. In 1904, because of the illness and death of Dr. Thomas, Mrs. Thomas gave up the work, and H. Lavinia Bailey then added the editorship to her duties as secretary, continuing her service in this two-fold capacity until the end of January, 1913.

"In February, 1913, the size of the paper was changed to

that known by its present readers, and Allen D. Hole, who had been elected president of the Peace Association in 1912, became the editor, which position he still occupies."¹

At the present time the Peace Association of Friends attempts to instill the ideals of service and good will as opposed to those of hatred and war, by the publication of stories and articles and the proposed promotion of a national conference to discuss such matters as disarmament, treaties of arbitration and international peace. It has consistently attempted to influence the younger generation of Friends by publishing children's stories that decry war and hatred and promote the search for love and good will and by offering prizes in all the Quaker Colleges in America for the winners in Peace contests. It has attempted to keep Friends informed as to the progress of the movement for military training in schools in the United States and has attempted to show them how they can best influence legislation against this movement when the question arises. It has circulated books such as "Anti Japanese War Scare Stories" by Sidney L. Gulick and the "Record of a Quaker Conscience," being the diary of Cyrus Pringle, and such pamphlets as "Military Training for School Boys" (a symposium of eighty leaders in education), "The Great War and the Years to Follow" by Allen D. Hole, etc. It is making and expects to send out lantern slides which may be used in connection with lectures on peace. It is the official body among Friends representing the American Branch of the Alliance for Promoting International Friendship Through the Churches.

That present and future days will not see any falling off in the work of this department of the Five Years Meeting is indicated by the spirit of the following quotation from the Messenger of Peace, "I feel that a call in thunder tones needs to go out . . . lest . . . we forget that while war may sow the seeds of another war, the plants which bring forth the harvest of death are nurtured in times of peace."²

Great questions in connection with the formation of the League of Nations, of disarmament and matters of military training as well as racial questions of good will, present an ever broadening field of operations for this Association which for over fifty years has exerted its efforts in the cause of the promotion of love and good will among men.

THE BOARD ON PROHIBITION OF THE LIQUOR TRAFFIC

In early days many Quakers in America felt no qualms of conscience when they drank their home-made brews or whiskeys, but they soon began to realize the harmful effects of the drinks themselves and the pernicious influence their sale had upon the seller, the buyer, and society at large. Almost from

¹History of "The Messenger of Peace," by Dorothy Heironimus, in Messenger of Peace, Jan. 1920.

²Allen D. Hole, "Messenger of Peace," October 1917, Page 108.

that time Friends have had committees in their Yearly Meetings and Quarterly Meetings upon the subjects of Temperance, Prohibition and Total Abstinence from the use of alcoholic liquors.

From the first organization of the Five Years Meeting in 1902 the matter of Prohibition was under discussion. In this session plans for a national Temperance Conference were discussed, a committee on Legislation appointed, and Timothy Nicholson elected chairman. This committee, with slight changes in the name by which it has been called, has exerted its influence from that time up to the present in favor of Prohibition by legislative enactment. As a happy sequel to his work, although he was no longer Chairman of the committee, Timothy Nicholson, who had worked long for such a law, saw Prohibition a national statute by virtue of a Constitutional amendment.

The Board on Prohibition of the Liquor Traffic, as it is now called, with S. Edgar Nicholson as chairman, is a permanent board of the Five Years Meeting. It receives funds through the Treasurer of the Five Years Meeting and assistance from the Forward Movement. Through its chairman, it co-ordinates the work of the Five Years Meeting with the similar work done by the boards of the Yearly Meeting and with such larger organizations as the Temperance Commission of the Federal Council of Churches, the W. C. T. U., the Anti Saloon League and the Prohibition Party.

The Board has in the past carried on its work in two phases. First it corresponded with the committees of the Yearly Meeting and endeavored to keep them informed as to how they could best fit into the general work. Second through the publication and distribution of 25,000 copies of a four-page leaflet, Friends and Prohibition, and through the pages of *The American Friend* it has appealed to the membership at large to continue its exercise of pressure and attempt to influence public opinion in favor of Prohibition. Through the Temperance Boards of Yearly Meetings it has subscribed to periodicals for Friends' Academies and has placed books on Prohibition and Temperance on the shelves of Friends' libraries and the libraries of Friends' Colleges.

The future program of the Board is divided into three phases: First it will aid in the enforcement of the Volstead Act and Prohibition laws in general. A wide-spread attempt to discredit these laws by making violation of them common has been one of the latest attacks of the lawless liquor forces, and consequently there is still a large amount of work in this field. In the second place it will attempt to make certain that liquor interests do not elect officials of wet leanings in the next elections. This entails careful investigation of the records and character of proposed candidates and continual alertness in informing the public of the results of such investigation. In the third place it proposes to institute a program of education among the inhabitants of the United States who speak foreign languages. These people come to this country

with ideas, habits and customs which sanction the use of alcoholic drinks. They are not educated in the American point of view and have little or no knowledge of the evil effects of liquor on the body. They are often restive and sometimes become law-breakers because they do not understand the principles of Prohibition. Wherever there are such foreign groups in positions contiguous to Friends' meetings the Board proposes to secure people who speak the language of the group and offer a course of talks and lectures that will tend to convert them to a real belief in the principle of Prohibition.

In interviewing S. E. Nicholson the writer ended by jocosely asking, "Well, and what impossibilities have you made possible?"

Mr. Nicholson blinked his eyes, as if that were something of a poser, "We have helped in securing national Prohibition in the United States," he smiled, "I guess that's the nearest we can come to moving mountains."

The accomplishment of national Prohibition is to be sure, something to have behind one, but the Board feels it has not completed its work so long as there is violation of the humane laws, which, through so much effort we have at last secured.

BOARD OF PUBLICATION

From a consideration of the Peace Association and the Board on Prohibition with their special messages to the world, we turn now to a Board the broad duty of which is to help all the other Boards in the dissemination of their messages. This is accomplished through the publication of a magazine, *The American Friend* by the Board of Publication.

Although *The American Friend* in some form had existed long before that time, the Board of Publication was created by resolution of the session of the Five Years Meeting held in 1912.¹ It consists of seven members appointed by the Five Years Meeting and at the present time is made up of active business men. It was incorporated almost immediately and took over the publication of *The American Friend*. At the session of 1912 it was further resolved "That the policy of publication for the paper and for other literature shall be positive and constructive in its relation to the welfare and interests of the Society of Friends, and to the faith of Friends as expressed by the Five Years Meeting."²

According to Timothy Nicholson the first *American Friend* was a small leaflet published in Richmond in 1867 and 1868. This was later discontinued and after two Friends' papers the Friends' Review and the Christian Worker had been published for some time these were finally consolidated in 1894. The paper which is *The American Friend* as it is now known was first published in Philadelphia with Rufus M. Jones as

¹Minutes of the F. Y. M. 1912, p. 271.

²Minutes of the F. Y. M. 1912, p. 272.

its editor. Following the session of the Five Years Meeting in 1912 it was brought to Richmond. S. E. Nicholson became editor and continued to manage the paper until his severe illness in February, 1917, from which time Walter C. Woodward has served as editor.

The American Friend of today is a regular, well-printed, up to date vigorous religious magazine. It contains news of Friends everywhere in the world, articles from representative Friends, poetry, ten different departments in nearly every issue, and an inspiring page meant to lead the reader in an hour of religious devotion. The ten departments of the paper are Editorial, The Hour of Worship, The American Board of Foreign Missions, Peace Association of Friends in America, American Friends Bible School Board, Board of Young Friend's Activities, Quakerdom at Large, Correspondence and Comment, News of Meetings, and The American Friends' Service Committee. In addition to this it has a few advertisements of a religious nature or of interest to Friends for some other reason.

Contributions are sent to *The American Friend* from all over the world. In one week's issue chosen at random the contributors wrote from the following places: Guilford, N. C.; Tamaulipas, Mexico; Fountain City, Ind; Richmond, Ind; Kisumu, British East Africa; Vienna, Austria; West Branch, Iowa; Pasadena, California; Grand Rapids, Michigan; Dorchester, Massachusetts; and Edinburgh, Scotland.

The efforts on the part of the paper to secure Friendly news are shown by the following excerpt from some suggestions to correspondents sent out by the Editor of the paper: "We greatly covet newsy items about people. If your pastor has been recognized in an interdenominational way or otherwise; if any Friend of your neighborhood, Yearly Meeting or of your acquaintance has done anything worthy of recognition outside of Friendly connections, we want to know it. The Society of Friends is just a big family and we are interested in knowing about each other."

The business management of the paper, carried on by Mary Davis, under the direction of the Board, is at present an efficient business organization. Although on account of the nature of the paper, business considerations can not be made primary, still a number of new and useful business innovations have been effected in the administration of the paper in the last few years.

One hundred and six copies of *The American Friend* are sent to foreign countries. Some of the places where these papers go are: Canada, France, England, Africa, Jamaica, Palestine, Serbia, Austria, Scotland, Ireland, Nova Scotia, Alaska, Mexico and Cuba. At several of these places where work of missionaries is being carried on such as Alaska, Cuba, and Jamaica many native Friends order and pay for their own papers.

The relation of *The American Friend* to the other departments of work can readily be seen. The one paper is the

mouthpiece and the publicity agent for all the other departments of the Five Years Meeting. Through it the others are able to give news of what they are doing, make appeals for funds, print articles concerning their aims and in general, push forward their work.

The primary function of *The American Friend* is to give spiritual leadership to the church. In the business world we are told that the best advertisement is to be found in satisfied customers. As to whether *The American Friend* fulfills its mission, we will allow a few representative readers to speak briefly:

"Your cheerful, optimistic, thoroughly spiritual 'Friend' is as sound as Gibraltar and at the same time is human."

"You are doing a good job well—getting out a fine paper which we can ask any one to read on its merits."

"Best of all you give us the true gospel message."

"I like the touches in the paper that would apply our Christianity to the real social, economic and civic problems. The Church cannot act the recluse in this day and succeed."

"I never read it without having kindled within a feeling of reverence for our Master and a desire to do more service for him."

"It is a gospel message to me more abundant than from any other source."

The work of the Board of Publication, then, is a work that is vitally connected with everything the Five Years Meeting does. It helps Friends to feel their unity, to realize the progress they are making; it endeavors to inspire them and make them more effective in their work for the church; it informs them about every activity of the church. In short it is a work that is essential to normal progress.

THE FORWARD MOVEMENT

The first expression of the feeling which led to the Forward Movement is thought to have been that which resulted in the subscription of \$10,000 a year for the next five years, prompted by John R. Cary at the Five Years Meeting of 1917. But as the months followed, many Friends, feeling that both the system of financing the organization and the whole program of activity was inadequate, believed that some real step in advance was absolutely necessary. "And so with the co-operation of other concerned Friends, David M. Edwards called a conference of some twenty-five or thirty leading Friends from the Atlantic to the Pacific coast, to meet in conference at his home. This conference took place early in January 1919 and men widely separated in many ways besides that of distance gathered at the Edwards home and spent four days in earnest prayer and conference, seeking to know the will of God for the Five Years Meeting; seeking to know what we ought to do in this day of terrible world-need and of great responsibility on the part of the followers of Jesus Christ; seeking to see God's plan for the

Society of Friends with its message for a world that has become war-mad.”¹

Since this first step much has been accomplished. The concern of the Friends at the Edwards House Party on being presented to the Executive Committee of the Five Years Meeting, was endorsed and sanctioned by that body and the Forward Movement began. A committee was named, consisting of Walter C. Woodward, David M. Edwards, Allen D. Hole, Ellison R. Purdy, and Levi T. Pennington, to have general charge of the Movement and to present a tentative outline of its purposes. Levi T. Pennington was appointed director. The Committee of Five then appointed an auxiliary and much larger committee consisting of the following: Ross A. Hadley, Clarence E. Pickett, Charles E. Tebbetts, Lewis W. McFarland, John H. Johnson, Mary C. Hadley, A. Viola Horisberg, M. Elsie McCoy, Sarah D. Holmes, Phebe J. Wright, Tom A. Sykes, Albert G. Shepard, Raymond Binford, Homer G. Biddlecum, R. Aaron Napier, Willard O. Trueblood, Edgar H. Stranahan, Theodore Foxworthy, Richard R. Newby, Carl F. Miller, and Wallace E. Gill.²

Following the initial conference two other larger ones have been held, aside from a number of smaller ones, the first December 31, 1919 to January 2, 1920, and the second September 22, to 24, 1920. At both of these conferences the work of the movement up to that time was endorsed and the call to continued and greater effort was felt. In the findings adopted unanimously by the conference of September 22-24, 1920, we find the following statement of the spirit permeating it: “We have found but one sentiment as to the question of continuance. There seems to be a united judgment that we should go forward for two years with our united movement under some modifications of methods. For this we are profoundly grateful. When we review the progress that has been made towards practical, effective union of the Friends of the Five Years Meeting in our great task we rejoice that another step can be taken, not necessarily towards uniformity but certainly in the direction of unity of spirit and action.”³ As to the call of the Society of Friends as felt by this conference it made the following statement: “Loyalty to Jesus Christ, to our past record, and to those fundamental truths of the gospel as understood by Friends and set forth in our Constitution and Discipline demand from us at this time of the world’s need a fresh zeal and devotion. This is our call.”⁴

The Friends Forward Movement must be understood as an auxiliary agent for the assistance of the established organs of the church rather than an organization of itself. It is interested in evangelism, the same evangelism in which the Board of Home Missions is interested, because it is an essen-

¹Hand book of Forward Movement, p. 2.

²Hand book of Forward Movement, p. 4.

³Findings of the Forward Movement Conference, Forward Movement News, Oct. 7, 1920, p. 4.

⁴Forward Movement News, Oct. 7, 1920, p. 4.

tial and fundamental mission of the church. It is interested in life-work recruits, because these are an interest of the whole church and of all the Boards of the Five Years Meeting. It is interested in intercession and stewardship of property, not because of any peculiar relation to these interests, but because these too are a common interest of the whole church and of all the boards. It is not interested in raising money for itself, except in so far as it is necessary to carry on the work of coordination of interests. It is not supplanting in any way the Boards and established organs of the Society, but is merely carrying on this coordination of their interests. Its purpose is nothing more nor less than to serve the Society by re-emphasizing the message of direct personal relationship with God and direct personal service to humanity, of enlisting the membership of Friends in a great fellowship of intercession for God's blessing upon his work and especially upon that portion of his work intrusted to the Friends, the helping of all to meet open-eyed and honestly the responsibilities in this day, the interpreting in terms of men and money Friends' mission in carrying on the work of God, the assisting in the spread of the Kingdom of God through evangelism laying special emphasis upon the enlistment of life-work recruits, and lastly the raising by united campaign a budget adequate to the united task of Friends.

In the definite prosecution of its task the Forward Movement has done much work. In its attempt to re-emphasize the message of Friends it has arranged interesting programs for a Quakerism Week, for a Mission Session, a Home Mission Session, a Meeting on Prayer, and the Bible School, and then through the columns of *The American Friend* and separate pamphlets has given these wide publicity. It has secured large lists of the members with qualifications for leadership in the local meetings and through them and their earnest efforts has attempted to present with new force the call of the church to the highest endeavor of the membership. It has on file more than twenty-five thousand names of heads of families and individual members not in families representing 356 local meetings and including practically all the large meetings in the Five Years Meeting. And finally it has ten thousand individual pledges towards Forward Movement Funds. All these evidences of interest tend towards better and more efficient organization.

In its attempt to enlist the members of the Society of Friends in a great Fellowship of intercession it issued so-called intercession pledges which were signed by over three thousand members. By these pledges the signers agreed to participate by prayer in the world-wide work of the Church and to pray for the triumph of the Gospel and the Spirit of Christ in their own lives, in the church, and throughout the world.

In an attempt to open the eyes of many to the responsibility of Friends in this day and to inspire men to greater thoughtfulness in the stewardship of property the Forward Movement

sent out slips for enlisting in the Christian Stewardship Enrollment, and hundreds signed these slips, thereby insuring better incomes to local churches in the future. In many communities financial campaigns were carried on by the local Forward Movement Committees and as a result of these campaigns \$337,286 was subscribed for maintenance funds alone, a sum that a few years before would have been thought impossible. One meeting over-subscribed its quota by \$100, added thirty-five new tithers and twenty-four new members to the meeting in one short period; another over-subscribed its budget \$700, made improvements on the church amounting to \$100, and raised the pastor's salary \$200 and gave him an automobile; another, not a large meeting, gave more money than had in the past been subscribed to the administrative expenses of the whole Five Years Meeting. These are single examples, but similar stories might be told about scores of meetings.

The campaign for more men as well as money placed new workers on the home field in 1920. The help given chiefly through the Evangelistic and Church Extension Boards of the various Yearly Meetings, will go to city meetings, country meetings, meetings in mountain districts, and to aid in the providing for secretaries of religious education. The support of negro work was increased 43 per cent. and Indian work 238 per cent.¹

To stimulate efforts in evangelistic work the Forward Movement in 1919 reserved one month for services of this nature throughout the Five Years Meeting. Such services were held in meetings, academies and colleges and hundreds of definite decisions were made and dozens of life-workers were recruited. Teams of field-workers were organized and visited local communities carrying the message of advancement and renewed effort. In 1920 the first three months of the calendar year were designated as a time for special services in this field.

The Forward Movement has made *The American Friend* its official organ and through it has obtained a great deal of valuable publicity. In return the Movement has aroused interest in *The American Friend* by the effort of workers who have gone out, by personal letters, and by the general stimulation in the interest in Friends' work everywhere. Every Board of the Five Years Meeting with the possible exception of the Board of Foreign Missions has received greater financial support for its work by entering into this cooperative plan. The Bible School Board was practically saved from bankruptcy because through the rapid rise in the price of paper it would have been unable to meet its bills if the Forward Movement had not helped it out. The work of the Home Mission Board was expanded and placed upon a sound basis and as a result has been able to minister to the need of Indians, negroes, and mountaineers of Tennessee, as well

¹Forward Movement News, Oct. 7, 1920, p. 2.

as to help out in many meetings of Friends in America where the support is weak. In addition to these the Board of Education, the Peace Association of Friends, the Board of Young Friends Activities, the Fund for Aged Ministers and Missionaries, and the Board of Publication received help both directly and indirectly—direct help through larger appropriations to their work and indirect help through the wide interest which has been stimulated in the religious undertakings of the Church.

In summary then the Forward Movement is a general and united movement of the Five Years Meeting. It has been in evidence in local meetings where great accomplishments and earnest efforts have appeared. It has been in evidence in Yearly Meetings where a new consecration and devotion have been felt. It has been in evidence in colleges of Friends where large enrollments and successful evangelistic services have resulted in a splendid Christian spirit. It has been in evidence in the offices and staff meetings of the Boards of the Five Years Meeting, where great numbers, greater activity and added resources have made possible a more embracing service to the members of the church and to the people of foreign countries. With the Conference of September, 1920, a new step forward into the future began, a step towards the new and greater tasks that lie before the Church, the tasks of adequately doing the work God has given to Friends and of delivering the message He has entrusted to us.

THE AMERICAN FRIENDS SERVICE COMMITTEE

When America declared war on Germany in 1917 it appeared that Friends were to be granted entire freedom from military service. Friends felt however, that they had no right to accept such a privilege without making some positive expression of their patriotism, their devotion and their faith in the principles of Christ. It was out of this feeling that the American Friends Service Committee grew. The situation being an emergency and all Friends demonstrating an interest in the possibilities of such work as the Committee might undertake, representatives from all branches of Friends in America were appointed.

At the session of the Five Years Meeting of 1917 which followed shortly after the organization of the Committee, members of the Meeting who were on the Service Committee were appointed official representatives of the Meeting and the vigorous support of the Five Years Meeting was pledged to the work.

Members of the Five Years Meeting immediately went to work to see that the work went forward within the limits of that body and the raising of funds, the securing of workers and the making of clothing for relief work in Europe began. *The American Friend*, as the agent of the Five Years Meeting began to give publicity to the work by printing articles about the need in Europe, the situation with regard to the

members of Friends in America who were drafted, and interesting articles that the workers sent back to this country.

The first duty that seemed to fall upon the Service Committee, was, however, that of giving care and attention to the hundreds of young Friends and Mennonites who, in spite of what was first thought to be exemption from military service, were drafted and because of their conscientious objection to taking part in the military, suffered in some cases severe persecution through unsympathetic inferior officers. To these young Friends and Mennonites the Service Committee attempted to minister by comfort and by trying to secure furloughs for service in reconstruction work. Such assistance was successful in many cases but in others Friends received prison sentences for refusing to compromise with their consciences.

It is not necessary to tell again the story of the hundreds of workers who were sent out by the Service Committee, 299 of whom came from within the Five Years Meeting, and of how much they did for homeless refugees, orphans and children who had been the victims of the war. We can only mention the various activities in which they engaged. In France they organized schools for orphans, hospitals for tubercular and maternity patients, gave food and clothing to peasants whom the war had expelled from their homes and treatment in dental and optical work to the poor who would otherwise have been unable to secure it. Later the work covered agricultural and building relief measures. Plowing, threshing and the supplying of poultry and rabbit stock and seeds were taken up. Portable and demountable houses were manufactured in factories and sent to neighborhoods where they were needed and peasants were helped to level off and prepare for cultivation fields that had been furrowed by the grim plows of war.

Work of a similar nature was carried on in other countries as well. In Serbia house building, the reclamation of waste land for war stricken peasants and medical relief work in a country destitute of doctors was carried on. Houses were built for the peasants whose land had been reclaimed and the peasants were placed in a position where they might continue with hope and confidence to support themselves and become happy members of the community.

During the winters of 1919 and 1920 the Service Committee, having discovered the terrible conditions of the children in Vienna, organized the work of child-feeding there on a large scale and helped to make it possible for a large number of them to survive the destitution of that unfortunate time.

In 1919 the American Committee was planning to send a small unit of men and women to Germany to render various types of service there during the winter, when it was surprised to receive from Herbert Hoover, chairman of the American Relief Administration of the European Children's Fund, a call to take entire charge in Germany of the distribution of food to save children. The Service Committee

at once began to make plans to take advantage of this opportunity to assist the starving and underfed children of Germany and convey a gospel of good will to the country where it has seemed to be needed most. The short message on the back of the card of admission which entitles a child to the food given out by Friends reads in German: "This is an American greeting of friendship forwarded through the religious Society of Friends, which for more than 250 years and also during the world-war just ended has maintained the principle that only readiness to help and love and not force and war can bring to humanity peace and happiness."

Through the co-operation with Mr. Hoover's relief commission the Friends were able to bring help to more than a million children and to express to them the equally important message of good will. That the German children and the German people are pathetically grateful for the work that has been done for them is clearly brought out in an article by Henry J. Cadbury in the Survey for November 27, 1920, in which he quotes the grateful acknowledgment of a group of German school children for the food and kindness they have received.

At the present time, 1921, the work of the Friends in Germany, Vienna, and Poland is perhaps the greatest work. Relief work is, however, being carried on in Serbia, Syria, and Russia, and service in revolution-torn Mexico is contemplated.

Of course in addition to the work we have mentioned there are the innumerable activities which accompany it. There are supplies to be bought in this country and shipped abroad, there is the work of maintaining a regular and continuous financial support of the workers. In Philadelphia goods donated must be received, sorted, baled and shipped. Letters must keep the workers in the isolated posts acquainted with the progress of the work at home and in other fields. In America the Service Committee has published at least thirty-three issues of bulletins containing interesting reports and pictures of the work and of the children who are being cared for. It has also had slides made showing the work, and lectures written so that the story of service may be told in local meetings everywhere.

In all this work the Five Years Meeting has given its hearty cooperation and support to the Service Committee. A total of approximately \$244,000 has already been given by members of the Five Years Meeting alone, in addition to the larger subscriptions than ever before made to the regular work of the church and the endowment of Friends' colleges. Of the 299 workers who have gone from meetings of the Five Years Meeting to perform many kinds of service in the work of the committee, a number became directors and heads of important operations in large centers. No separate account is available of the many sweaters knitted, the clothing collected, the food donated by members of the Five Years Meeting, but hundreds of local service committees all over

the country have been busy at this work, and thousands of children and war-stricken people have been and are being saved from cold and starvation as a result of the activities of these kind Friends.

All in all the Service Committee as one of the official agents of the Five Years Meeting and in close cooperation with it has carried on a varied and inclusive service, the service of attempting to put into actual practice in a difficult time the peace testimony of Friends in combination with the active principle of good will and love expressed through service. It has applied these principles everywhere that it could and especially where and when they seemed to be most needed. Its work should be a proof to Friends that it is not impossible in these complex modern times to express the spirit of Christ in a concrete and practical way to the needy and the desolate people of the world.

BIBLIOGRAPHICAL NOTE

In addition to material supplied by statements of the chairmen and secretaries of the boards, the following sources have been used in the preparation of this study of the work of the Five Years Meeting:

The American Friend. Bound volumes of The American Friend can be found at the Earlham College Library. These volumes constitute a rich source of all kinds of material about the Society of Friends.

Annual Report of the Board of Foreign Missions. Copies of these reports are kept by the General Secretary of the Board in his office at 101 South Eighth Street, Richmond, Ind.

Bulletins of the Board of Home Missions. These are now published as mimeographed sheets by the Board of Home Missions.

Discipline. The Uniform Discipline adopted by the Five Years Meeting and the Yearly Meetings which make it up.

Foreign Mission Work of American Friends, by several persons, published by authority of the American Friends' Board of Foreign Missions, 1912.

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Jones, Rufus M. *A Service of Love in War Time.* This book is a very complete as well as interesting account of the work of the American Friends Service Committee.

Kelsey, Rayner W. *Friends and the Indians*, published by the Associated Executive Committee of Friends on Indian Affairs, 1917, gives a complete and comprehensive account

of the relation of Friends to the Indians from the earliest times to 1917.

Messenger of Peace, The. The publication of the Peace Association of Friends.

Minutes of the Five Years Meeting, 1902, 1907, 1912, 1917. Copies of these minutes are kept in the Earlham College Library. The minutes of 1902 and 1907 contain in addition to the minutes and proceedings of the Meeting, the many interesting addresses delivered at those sessions.

Minutes of Indiana Yearly Meeting. These may be found in the Earlham College Library.

Missionary Advocate, The. This is the publication of the Woman's Missionary Union.

Present Status and Plans of Friends Missions Among the Indians in Oklahoma, 1920. A bulletin made up of extracts from reports to the Associated Committee of Friends on Indian Affairs.

Southland College. A pamphlet published without date, about 1917, by the Missionary Board of Indiana Yearly Meeting, and signed by Edward Bellis. This pamphlet contains a statement of the work being carried on by Indiana Yearly Meeting at what is now called Southland Institute.

Thomas, Allen C. *A History of the Friends in America*, Vol. IV in the Pennsbury Series, Philadelphia, Revised, 1919.

THE ALL FRIENDS CONFERENCE

The all Friends Conference, held from August 12th to 20th, 1920, at Devonshire House, Bishopsgate, London, the headquarters of London Yearly Meeting, was the first occasion on which representatives of the various sections of the Society of Friends, the world over, have met together. The Conference was the result of a concern which arose in the London Yearly Meeting of 1916. Among the 936 delegates from all parts of the world were 350 from America and Canada and smaller delegations from Japan, China, India, Madagascar, Australia, New Zealand, South Africa, Syria, and seven countries of the Continent of Europe.

The program for the Conference as outlined by the committees on arrangements and as discussed in the meetings was as follows: I. The Character and Basis of our Testimony for Peace. II. The Peace Testimony in Civic and International Life, (1) War and Liberty, (2) The Society of Nations, (3) The Race Problem. III. The Testimony in Personal Life and Society. IV. The Life of the Society in Relation to its Testimony. V. The Problems of Education in

Relation to the Testimony. VI. Methods of Propaganda. VII. The International Service of Friends.

The Conference issued memorials to the League of Nations, the governments of all nations, sent messages to the Irish People and Friends and Fellow Seekers, and a letter to the Council of Action of the British Labor Party. The whole Conference was characterized by spirited and energetic discussions and many diverging points of view, but ended in a remarkable unity of feeling.

It is difficult to say whether the tangible or the intangible results of the Conference were the greater. The somewhat intangible results may in the end reach out into sequences which we cannot perceive, into influences which we cannot now understand. The results are of a character to deserve the consideration of Friends, since they point to possible growth in a direction that may become paramount in significance to the Society.

One of the rather intangible results of the Conference to which nearly every one who attended testified was the opportunity which it offered for acquaintanceship. Few Friends from America had known English Friends face to face and few English Friends had visited in America. The result of this kind of a situation is a certain lack of sympathy and understanding that deadens activity and limits advancement. At the Conference leaders of the Society of Friends from all parts of the world met and became acquainted with one another. They began to feel that though different in certain details, they were one in spirit and purpose. They began to feel that Friends were Friends "for a' that."

As a result companion to this acquaintanceship, especially as it was accomplished under a remarkable spirit of Christian fellowship and good will, was a new and greater sympathy with and toleration for the views and opinions of others. Friends at the Conference did not necessarily alter their own opinions, but meeting earnest and fervent spirits who differed perhaps greatly with them in their views on many subjects, and coming to know the personalities of these people who commanded both love and respect they were naturally led on to sympathy and toleration.

The pronouncement of the Conference itself, while it was not revolutionary and new in so far as it concerned Friends, while it did not advance to any untried position, reiterated with a new emphasis pertinent to the hour the fundamental principles upon which Friends have undertaken to stand and in conformity with which they have essayed to govern their conduct. More than this was not expected or anticipated on the part of those who were promoting the conference. "Christ and His way of life were exalted as the only means under

all circumstances whereby man, all men, may be saved to serve and a distraught world healed.”¹

A lesson in the universality of our expression of the Christian message was, according to *The American Friend* another result of the Conference. “The helpful presence of a dozen different nationalities, representing many languages, presented an effective object lesson of the universality of our expression of the Christian message. As one looked upon black face and brown as well as white, and listened to other tongues than English he could not but be impressed by the fact of the one aspiration, the one experience common to all. The spell of such an impression should widen our vision and break down the barriers of our too provincial Quakerism.”²

These are some of the intangible results, which, along with many others at the present time, perhaps impossible to enumerate, grew out of the Conference. There were, however, other tangible results.

The first of these, an example of the greater understanding and sympathy resulting from the Conference is the new and closer co-ordination of the relief committees in England and America. At meetings held at the time of the Conference a paper was drawn up called “Suggestions for bringing about a greater degree of cooperation in the Friends’ work of service.” This designated a common spirit, a common purpose, a common policy, and a common working out of this policy as the things upon which the cooperation depended. A common name, “Friends’ Service,” was adopted and definite plans presented by which the Home Committees and Field Committees of the two organizations may work together.

In the field of Friends’ Literature as well as that of relief work new accomplishments may attribute their beginning to the London Conference. A Literature Council has been organized in America, fashioned somewhat after and to cooperate with a Literature Council of England. The American Council includes among others representatives from The Book and Tract Committee of New York Yearly Meeting, The Friends’ Book Store of Philadelphia Yearly Meeting, and the Friends’ Book and Supply House of the Five Years Meeting. The aims of the Council are, in so far as possible, to coordinate and further the common interests of the agencies for the dissemination of Friends’ literature everywhere in America. This is to be accomplished by exchanging ideas, by sending reviews to each other about new books, and sending out copies of proof for examination by the different agencies. Ten separate organizations are already represented in this Council, and others are anticipated.

A result of the Conference even more direct than the two mentioned above was the appointment of the Continuation

¹American Friend, Sept. 23, 1920, p. 859.

²Ibid.

Committee of the Conference. This Committee with a section on each side of the Atlantic and with power, if such action seems wise, to call and arrange for another World Conference of Friends is one of the most concrete results of the Conference. At the present time, in cooperation with the American Friends Service Committee and other agencies of Friends it is planning and outlining a united work in the interests of peace.

The Young Friends of the world who were brought together both at the London Conference and the Young Friends' Conference at Jondans are also working out plans for closer cooperation. An international Young Friends' Magazine is contemplated and will probably be an accomplished fact in the near future. It will contain news of Young Friends throughout the world and will be the medium through which a world-consciousness of Young Friends may be cultivated.

On the whole the All-Friends' Conference as a "holy experiment" was a remarkable and significant success. It gave a broad and powerful expression to the testimony of Friends, because it assembled so many Friends behind that testimony. It collected and refined the thought of Friends, and brought unacquainted and remote groups into intimate contact and finally opened up many new fields of possible cooperation among different groups of Friends throughout the world.

FIVE YEAR PROGRAM FOR THE FIVE YEARS MEETING

A program of religious activity adopted by the Five Years Meeting with the definite purpose of giving new vision and new vigor to the cause of evangelism and the spread of good-will among men.

I. FOUNDATION PRINCIPALS OR UNDERLYING ESSENTIALS

1. Education on world Christian problems for giving new vision and appreciation of our task.
By sermons and lectures.
By study classes and reading circles.
In Sunday School and Christian Endeavor.
Organization and co-ordination of these educative agencies under "Yearly Meeting Lectureships," (See American Friend for Sept. 6, 1917), or some similar plan.
2. The creation of a prayer atmosphere applied to our whole task.
In the private life, in quiet hour and family devotions.
In our meetings for worship.
3. Personal dedication of life to bringing in the Kingdom of God.
In the home field.
In the foreign field.
4. Emphasis upon individual responsibility in the meeting for worship.
5. The arousing of a keen sense of the responsibilities of Christian stewardship.
6. Impressing upon the Church the vital importance of raising up a trained leadership.

II. SOME POLICIES AND METHODS TO BE EMPHASIZED

1. Development of a Home Mission field and policy.
 - a. The choosing of one or two definite fields for concerted action of the Five Years Meeting.
 - b. Conserving our Membership.
By studying the problem of the Friends Meeting in the city and by establishing Meetings in those larger towns and cities in which Friends are found in large numbers.
By providing some kind of Membership at Large for persons who desire to belong to Friends, but are not located within reach of a Friends Meeting. (See "Our Future," American Friend, August 16, 1917.)

- c. Special attention to the rural Church problem, including a survey of rural Friends Meetings, with a view to gathering facts to be embodied in an informational report to the Five Years Meeting of 1922, which will show at what points Friends work would be strengthened by some form of federation or co-ordination with other denominations.
- d. The better co-ordination of those Home Mission activities, which have to do with our work with the Indians, Negroes and foreigners.
2. Education for Leadership.
 - a. Enlarging the support and increasing the efficiency of our colleges.
 - b. Arranging for them to meet more directly the demand for trained leadership in the Church.
By better adaptation of curriculum.
By college extension work.
By special leadership conferences and short courses.
 - c. The better preparation and education, including a seminary training, of those called to the ministry at home and abroad.
 - d. The further standardizing of our Bible Schools.
 - e. Special classes and study groups for Young People—
In Friends history and principles.
In Christian citizenship.
3. A wider circulation and use of Friends literature.
 - a. The American Friend.
 - b. Friends Bible School publications.
 - c. Friends Peace and Mission literature.
4. A business administration of Church finance, based upon
 - a. The Budget System.
 - b. The Every-Member Canvass.
 - c. The Duplex Envelope System.

III. A FEW GOALS OF ATTAINMENT

1. A membership of at least 100,000 in 1922.
2. An annual increase of 15 per cent. or more in gifts to Foreign Missions.
3. One Friends student in college in every fifty members; twenty new ministers and ten new missionaries each year entering upon courses of advanced training.
4. Subscription list of The American Friend doubled by 1922.
5. The every-member canvass and duplex envelope system adopted by every Meeting.

DENOMINATIONAL STATISTICS

IN AMERICA

Yearly Meetings	Congregations	Members	Active	Associate	Ministers	Net Gain	Net Loss
New England ..	54	3,966	3,210	569	67	....	31
New York	41	3,660	3,171	489	58	....	40
Baltimore	15	1,232	1,006	226	23	....	30
North Carolina ..	70	9,157	7,436	1,721	82	126	....
Canada	20	*959	†840	†119	14	9	....
Wilmington	43	6,336	5,662	674	44	....	163
Indiana	138	17,328	14,039	3,325	220	....	612
Western	93	13,401	10,952	2,449	146	190	....
Iowa	68	7,921	6,615	1,306	105	....	298
Kansas	99	11,020	†9,220	†1,800	222	....	461
Nebraska	21	2,140	1,476	664	40	155	....
Oregon	20	3,165	2,846	679	85	92	....
California	23	4,445	3,572	873	102	193	....
Five Yrs. Mtg.							
Totals.....	705	84,730	69,685	14,894	1,208	765	1,675
Ohio	55	5,970					
Philadelphia	58	4,485					
Total for North America.....	818	95,185					

* 1919 report. † Estimated.

YEARLY MEETING ASSESSMENTS FOR ADMINISTRATIVE WORK 1920-1921

Yearly Meeting	Assessment
Canada	\$ 107.50
New England	430.00
New York	397.75
Baltimore	129.00
North Carolina	978.25
Wilmington	677.25
Indiana	1,859.75
Western	1,440.50
Iowa	849.25
Kansas	1,182.50
Nebraska	225.75
Oregon	344.00
California	473.00
	\$9,094.50

WORLD-WIDE QUAKERISM

HOME FIELDS

United States, exclusive of Alaska.....		94,226
Alaska		1,058
Canada		*959
London Yearly Meeting:		
England	18,753	
Scotland	377	
Australia	643	
New Zealand	206	
Cape Town and Transvaal.....	35	20,014
Dublin Yearly Meeting:		
Ireland		2,286
Denmark		50
Norway		80
Total Membership on Home Fields.....		118,673

FOREIGN MISSION FIELDS

Missions of English Friends:		
Pemba	69	
Madagascar	†4,660	
India	188	
Ceylon	180	
China Yearly Meeting	†422	5,519
Missions of American Friends:		
Asia:		
China	485	
Japan	600	
India	62	
Syria	*40	1,187
Africa		171
The Americas:		
Cuba	332	
Jamaica	1,015	
Mexico	252	
Guatamala and Honduras	1,306	2,905
Total Membership on Foreign Fields...		9,782
Total Membership (Orthodox) of de- nomination, Home and Foreign....		128,455

*1919 report.

†1918 report.

BIBLE SCHOOL STATISTICS

Yearly Meetings	No. of Schools	No. Enrolled	Members of Friends Received Into Active Membership	Contributed for	All Purposes
New England	35	2,296	595	.....	\$ 1,570
New York	31	2,585	839	32	4,403
Baltimore	16	1,307	*239	8	851
North Carolina	54	4,628	1,880	81	4,896
Canada	14	623	.....	.....	395
Wilmington	40	3,827	.....	44	2,613
Indiana	103	12,389	5,880	260	14,352
Western	95	8,533	3,741	120	8,417
Iowa	66	5,659	2,632	104	3,599
Kansas	†92	6,168	3,028	44	3,459
Nebraska	19	1,758	970	50	1,036
Oregon	19	2,149	1,657	70	2,282
California	23	3,880	1,661	99	5,678
Totals	607	55,802	23,122	912	\$53,551

* Only 8 schools reporting. † 1918 report. No report

EDUCATIONAL STATISTICS

Yearly Meetings	Children 6 to 21	In School	In College	Teaching
New England	592	667	45	127
New York	*708	478	32	.....
Baltimore	306	144	28	26
North Carolina	*3,069	.....	104	170
Canada	*119	.....	2	.....
Wilmington	*2,769	.....	.....	.....
Indiana	2,734	2,431	202	287
Western	2,361	2,463	172	152
Iowa	1,230	1,118	112	161
Kansas	2,400	.....	65	.....
Nebraska	526	543	29	39
Oregon	630	538	49	54
California	†662	817	111	116
Totals	18,106	9,199	951	1,132

* Under 21 years. † Under 15 years. No Report.

SOME STATISTICAL GLEANINGS

In the thirteen Yearly Meetings that comprise the Five Years Meeting, there are 705 congregations with 84,730 members, of whom 69,685 are active, and 14,898 are associate, which makes an average of 120 for each congregation.

Nine of the Yearly Meetings report 9,199 of their members in school, and 1,132 engaged in teaching. Twelve report a total of 951 in college.

The Bible Schools, which number 607, report an enrollment of 55,802; of whom 23,122 are members of the church; and 912 were received during the year into active membership. Their money contributions for all purposes amounted to \$53,551, or 96 cents per capita.

In Philadelphia and Ohio Yearly Meetings there are 58 and 55 meetings respectively, which, with 705 in the Five Years Meeting, make 818 congregations of Orthodox Friends in America.

1,208 Ministers in the Five Years Meeting, 114 in Ohio, and 50 in Philadelphia Yearly Meetings, make a total of 1,372, which is an average of one for each 68 members of Orthodox Friends in America.

Careful estimates show that there are about 128,455 members of the Society of Friends (Orthodox) in the world, of whom 95,185 are in America.

"Hicksite" Friends, separated from the main body in 1827-'28, now number 17,844, and are grouped in seven Yearly Meetings. Conservative Friends, separated at different times from 1845 to 1904, number between 4,000 and 5,000 members, in seven Yearly Meetings. Primitive Friends separated from Philadelphia Yearly Meeting in 1861. They are found in Pennsylvania, New Jersey, and New York, and number about 200. These with the Orthodox Friends make a total of about 152,600 Friends in all the world.

FIVE YEARS MEETING DIRECTORY

Central Offices—101 South Eighth Street, Richmond, Ind.

OFFICERS

Presiding Clerk—Robert E. Pretlow, 2315 East Spruce St., Seattle, Washington.

Recording Clerk—Mary Mills, Wilmington, Ohio.

Reading Clerk—Levi T. Pennington, Colonial Bldg, Richmond, Indiana.

Treasurer—Edwin G. Crawford, Care of Second National Bank, Richmond, Indiana.

Assistant Treasurer—Jesse Parshall, Care of Second National Bank, Richmond, Indiana.

General Secretary—Walter C. Woodward, 101 South Eighth Street, Richmond, Indiana.

TRUSTEES

D. William Edwards, Hume-Mansur Bldg., Indianapolis, Ind.

John H. Johnson, Second Nat'l Bank Bldg., Richmond, Ind.

John B. Peelle, Sabina, Ohio.

EXECUTIVE COMMITTEE

Chairman—Allen D. Hole, Earlham College, Richmond, Ind.
Secretary—(Member ex-officio) Walter C. Woodward, 101 South Eighth Street, Richmond, Ind.

Central Committee—The Chairman and
Miles White, Jr. 607 Keyser Bldg., Baltimore, Md.
Ellison R. Purdy, 2440 Stevens Ave., Minneapolis, Minn.
Rufus M. Jones, Haverford College, Haverford, Pa.
David M. Edwards, Earlham College, Richmond, Ind.

Ex-Officio Members—Clerk of Meeting and Chairmen of Boards:

Clerk of Five Years Meeting—Robert E. Pretlow, 2315 E. Spruce St., Seattle, Wash.

Home Missions—Ellison R. Purdy, 2440 Stevens Ave., Minneapolis, Minn.

American Friends Board of Foreign Missions—George H. Moore, Georgetown, Ill.

Education—David M. Edwards, Earlham College, Richmond, Ind.

Board on Prohibition of Liquor Traffic—S. Edgar Nicholson, 614 S. West A St., Richmond, Ind.

Peace Association of Friends in America—Allen D. Hole, Earlham College, Richmond, Ind.

Bible School—Wilbur K. Thomas, 20 South Twelfth St., Philadelphia, Pa.

Young Friends Activities—Paul J. Furnas, 501 Fifth Ave., New York City.

American Friends' Service Committee—Rufus M. Jones,
Haverford College, Haverford, Pa.

Finance—Miles White, Jr., 607 Keyser Bldg., Baltimore, Md.

Publication—Alvin T. Coate, 2451 Broadway, Indianapolis, Ind.

Members at Large:

Stacy J. McCracken, Friends University, Wichita, Kansas.

Mary Mendenhall Hobbs, Guilford College, North Carolina.

Members from Yearly Meetings not represented by Chairmen of Boards:

Canada—Albert S. Rogers, Room 408 Imperial Oil Bldg., Toronto, Ontario, Canada.

Iowa—Stephen M. Hadley, Penn College, Oskaloosa, Iowa.

Kansas—John M. Newlin, Lawrence, Kansas.

North Carolina—Lewis W. McFarland, 217 White Oak St., High Point, N. C.

New York—Carolena M. Wood, Mount Kisco, N. Y.

California—Joseph John Mills, 525 S. Catalina Ave., Pasadena, Calif.

Oregon—Levi T. Pennington, Colonial Bldg., Richmond, Indiana.

Nebraska—Theodore Foxworthy, Central City, Neb.

Wilmington—Murray S. Kenworthy, Wilmington, Ohio.

FINANCE BOARD

Chairman—Miles White, Jr., 607 Keyser Bldg., Baltimore, Md.

Secretary—Atwood L. Jenkins, 609 National Road, West, Richmond, Ind.

Treasurer—Edwin G. Crawford, care of Second National Bank, Richmond, Ind.

Albert F. N. Hambleton, 1030 Stratford Ave., South Pasadena, Calif.

John M. Newlin, Lawrence, Kansas.

L. Hollingsworth Wood, 20 Nassau St., New York City.

BOARD OF HOME MISSIONS

OFFICERS

Chairman—Ellison R. Purdy, 2440 Stevens Ave., Minneapolis, Minn.

Secretary—Edgar H. Stranahan, Oskaloosa, Iowa.

Treasurer—John R. Cary, 205 Morris Bldg., Baltimore, Md.

Executive Secretary—Ruthanna M. Simms, 101 So. Eighth St., Richmond, Ind.

EXECUTIVE COMMITTEE

Ellison R. Purdy, Charles O. Whitely, Earle J. Harold,
John R. Cary, Albert G. Shepard, Enos Harvey.

DEPARTMENTS

EVANGELISTIC AND CHURCH EXTENSION

Chairman—Charles O. Whitely, Oskaloosa, Iowa; Lewis W. McFarland, John R. Cary, Enos Harvey, Edgar H. Stranahan, M. F. Swafford, Tom Sykes, Theodore Foxworthy, Albert G. Shepard, Amos Cook, Joseph John Mills.

ON THE CONDITION AND WELFARE OF THE NEGROES

Chairman—Earle J. Harold, Wilmington, Ohio; Carolena M. Wood, Emma Unthank, Harlow Lindley. Corresponding members appointed by the Board: John T. Emlen, John R. Taber, Anna E. Williams.

SOCIAL SERVICE

Chairman—Albert G. Shepard, 25 Virginia Ave., Poughkeepsie, N. Y.; Joseph P. Rogers, Edwin McGrew, Earle J. Harold, Fred Carter, Alexander C. Purdy. Corresponding members: Thomas K. Brown, J. Herschel Coffin.

AMERICAN FRIENDS BOARD OF FOREIGN MISSIONS

Office—101 South Eighth Street, Richmond, Indiana.

OFFICERS

Chairman—George H. Moore, Georgetown, Ill.
 Vice-Chairman—Charles M. Woodman, 240 College Ave., Richmond, Ind.
 Treasurer—Edgar F. Hiatt, Dickinson Trust Company, Richmond, Ind.
 General Secretary—Ross A. Hadley, 101 South Eighth Street, Richmond, Ind.
 Executive Committee—The officers and Charles E. Carey, Belle C. Bailey, Lucy Hill Binford, Rebecca K. Pennington, Herbert L. Huffman.
 New England—M. Melvin Bailey, 221 Forest Ave., Portland, Maine; Mary S. Paige.
 New York—William C. Taber, 173 Chambers St., New York City; Katherine M. Guthrie.
 Baltimore—James Carey, Jr., 119 East Lombard St., Baltimore, Md.; A. Viola Horisberg.
 Canada—Marion E. Cronk, Pickering, Ontario.
 North Carolina—Anna E. Williams, Guilford College, N. C.; Nathan D. Andrews, Leslie Barrett.
 Wilmington—Frank Barrett, Leesburg, Ohio, R. F. D.; Harriet F. G. Peele, Laura S. Dunham.
 Indiana—Charles M. Woodman, 240 College Ave., Richmond, Ind.; Charles E. Carey, Lucy Hill Binford, Herbert Huffman.
 Western—Lewis E. Stout, Kokomo, Ind; George H. Moore, Flora Mills Morris, Minnie M. Anderson.

Iowa—Roscoe C. Coffin, 4008 Aldrich Ave., So. Minneapolis, Minn.; A. J. Hadley, Irene D. Stranahan.

Kansas—Melissa S. Fellow, 1811 West Maple St., Wichita, Kans.; Martha M. Woodard, Wallace C. Kemp.

Nebraska—Inez E. Foreman.

Oregon—O. J. Sherman, 612 East Taylor St., Portland, Oregon; Effie R. Tamplin.

California—Charles E. Tebbets, 62 S. Oxford St., Brooklyn, N. Y.; Rhoda M. Hare.

Members Appointed by the Woman's Missionary Union:

Mary Miars Harold, Danville, Ind.; Lenora N. Hobbs.

Members at Large:

Elisha Blackburn, Perkins Ave. and E. 35th St., Cleveland, Ohio; Belle C. Bailey, E. Gurney Hill, Richmond, Ind.; Rebecca K. Pennington.

Members Ex-Officio:

Ross A. Hadley, Edgar F. Hiatt.

BOARD ON EDUCATION

Chairman—David M. Edwards, Earlham College, Richmond, Indiana.

Secretary and Treasurer—J. Edwin Jay, Wilmington College, Wilmington, Ohio.

Executive Committee—The officers and Stephen M. Hadley, Seth K. Gifford.

Canada, William P. Firth; New England, Seth K. Gifford; New York, William J. Reagan; Baltimore, Elbert Russell; North Carolina, L. L. Hobbs; Wilmington, J. Edwin Jay; Indiana, David M. Edwards; Western, Elwood Perisho; Iowa, Stephen M. Hadley; Kansas, Edmund Stanley; Nebraska, Homer J. Coppock; California, Absalom Rosenberger; Oregon, Levi T. Pennington.

BOARD ON PROHIBITION OF THE LIQUOR TRAFFIC

Chairman—S. Edgar Nicholson, 614 South West A St., Richmond, Ind.

Secretary-Treasurer—Richard C. Greene, Wilmington, Ohio.

Executive Committee—The officers and Mary Sibbitt, Elmer H. Gifford, and Lindley D. Clark.

Canada, Albert Colquhoun; New England, William C. Dennis; New York, Benedict J. Carpenter Jr.; Baltimore, Lindley D. Clark; North Carolina, H. Sinclair Williams; Wilmington, Richard C. Greene; Indiana, S. Edgar Nicholson; Western, Jehu Reagan; Iowa, Carl S. Lewis; Kansas, Mary Sibbitt; Nebraska, James Stephen; California, Elmer H. Gifford; Oregon, Jesse Edwards.

PEACE ASSOCIATION OF FRIENDS IN AMERICA

President—Allen D. Hole, Earlham College, Richmond, Ind.

Secretary-Treasurer—Edwin G. Crawford, care of Second National Bank, Richmond, Ind.

Executive Committee—The officers and Albert J. Brown, W. Rufus Kersey, L. Hollingsworth Wood, Andrew F. Mitchell. Canada, Arthur Dorland; New England, Wilbur K. Thomas; New York, L. Hollingsworth Wood; Baltimore, A. Morris Carey; North Carolina, J. Franklin Davis; Wilmington, W. Rufus Kersey; Indiana Allen D. Hole; Western, Albert J. Brown; Iowa, Alvin Hoskins; Kansas, William L. Pearson; Nebraska, Alfred Young; California, Robert C. Root; Oregon, Aaron M. Bray.

BIBLE SCHOOL BOARD

Office—101 South Eighth Street, Richmond, Ind.
 Chairman—Wilbur K. Thomas, 20 South Twelfth St., Philadelphia, Pa.
 Secretary—William J. Sayers, 416 W. Adams St., Muncie, Indiana.
 Treasurer—Ancil E. Ratliff, Fairmount, Ind.
 Manager—David E. Henley, 101 South Eighth St., Richmond, Ind.
 Executive Committee—The officers and Lenora Hobbs, Ruth Farquhar.
 Canada, David P. Rogers; New England, Wilbur K. Thomas, Lyra Trueblood Wolkins; New York, Arlando Marine; Baltimore, A. Viola Horisberg, J. Edgar Hiatt; North Carolina, Alice Paige White, Joseph D. Cox; Wilmington, Ruth Farquhar, William A. Starbuck; Indiana, William J. Sayers, Ancil E. Ratliff; Western, Philip W. Furnas, Lenora Hobbs; Iowa, Viola Smith, Edgar H. Stranahan; Kansas, Frank Brown; Nebraska, Philip Stein; California, Richard Haworth; Oregon, Alberta K. Terrell, Lyra B. Miles.

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Office—101 South Eighth St., Richmond, Ind.
 Chairman—Paul J. Furnas, 501 Fifth Ave., New York City.
 Vice-Chairman—Ora W. Carrell, Central City, Nebraska.
 Recording Secretary—Ethel Hawkins Wall, Wilmington, Ohio, R. R.
 Treasurer—Chester L. Reagan, Spiceland, Ind.
 Executive Secretary—Clarence E. Pickett, 101 South Eighth St., Richmond, Ind.
 Executive Committee—The officers and Lillian E. Hayes.
 Canada, David P. Rogers; New England, Philip R. Bailey; New York, Jesse Stanfield; Baltimore, Cheston Carey; North Carolina, Eli P. Barker; Wilmington, Clyde Milner; Western, Franklin O. Marshall; Indiana, Chester L. Reagan; Iowa, Walter J. Homan; Nebraska, Ruth Hull; Kansas, Leigh R. Barrett; Oregon, Chester A. Hadley; California, Vernon Stanfield; Philadelphia, Eleanor Stokes. (Corresponding member).

FRIENDS PUBLICATION BOARD

Offices—101 South Eighth Street, Richmond, Ind.

Chairman—Alvin T. Coate, 2451 Broadway, Indianapolis, Ind.

Secretary—Isaac T. Johnson, Urbana Ohio.

Treasurer—John H. Johnson, Second National Bank Bldg., Richmond, Ind., I. W. Cook, Ellison R. Purdy, Clara I. Cox, and Murray S. Barker.

ASSOCIATED EXECUTIVE COMMITTEE OF FRIENDS ON INDIAN AFFAIRS

Chairman—Walter Smedley, 904 Stephen Girard Bldg., Philadelphia, Pa.

Secretary—Marriott C. Morris, 119 So. 4th St., Phila., Pa.

Treasurer—Jonathan M. Steere, Stephen Girard Bldg., Philadelphia, Pa.

New England—Chairman, John J. Frye; Myra E. Frye; Georgia B. Wood, Secretary, 14 Gleason St., Grove Hall, Boston, Mass.; Anna M. W. Goddard.

New York—Chairman, Carolena M. Wood, Mt. Kisco, N. Y.; Mary T. Tatum, George D. Hilyard.

Philadelphia—Chairman, Edward M. Wistar, Provident Bldg., Philadelphia, Pa.; Hetty B. Garrett, Jonathan M. Steere, Walter Smedley, Marriott C. Morris, Rayner W. Kelsey, William A. Battey.

Baltimore—Chairman, James Cary, Jr., 838 Park Ave., Baltimore, Md.; Miles White, Jr., Eugenia H. Parker, Elizabeth H. Wilson.

North Carolina—Chairman, Lewis W. McFarland, 227 White Oak St., High Point, N. C.; Walter White, Sarah White.

Ohio—Chairman, Louis C. Haldy, Camp Chase, Ohio; Alvin C. Baldwin, Hannah W. Lloyd, Mary Barrett Pim, Isaac Stratton.

Wilmington—Chairman, Howard V. Terrell, Highland, Ohio.

Indiana—Chairman, George N. Hartley, Fountain City, Ind.; Ethel Kirk Calvert, D. Amos Outland, Ruthanna M. Simms, D. Frank Douglas.

Western—Chairman, John H. Furnas, 1001 E. 11th St., Indianapolis, Ind.; Morton C. Pearson.

Iowa—Chairman, Joseph Sopher, 613 West St., Grinnell, Iowa; C. John Bowles.

Kansas—Chairman, Abigail C. Haworth, Miami, Okla., Ida Morgan, Eunice A. Hunt.

Oregon—Chairman, Dr. H. J. Minthorn, Newberg, Oregon.

California—Chairman, Levi Gregory, 831 54th St., Oakland, Calif.; George Taylor.

AMERICAN FRIENDS SERVICE COMMITTEE

American Offices: 20 South Twelfth St., Philadelphia, Pa.
Shipping Department: 15th and Cherry Sts., Philadelphia, Pa.
To which all packages of clothing should be addressed.

OFFICERS

*Rufus M. Jones, Chairman
Herbert Hoover, Associate Chairman
Charles Evans, Vice-President
*Wilbur K. Thomas, Executive Secretary
Charles F. Jenkins, Treasurer

William C. Biddle	Annie A. Mendenhall
Henry Tatnall Brown	William Clarkson Moffitt
Henry J. Cadbury	*Homer L. Morris
Arabella Carter	*Vincent D. Nicholson
*John R. Cary	Rebecca Carter Nicholson
Edith S. Coate	Anne Walton Pennell
William W. Cocks	Charles J. Rhoads
Henry W. Comfort	*Albert S. Rogers
William W. Comfort	Alfred G. Scattergood
Edward Evans	J. Henry Scattergood
Harold Evans	Alva J. Smith
John K. Harper	*Edgar H. Stranahan
William B. Harvey	Edward F. Stratton
*L. Clarkson Hinshaw	*Willard E. Swift
*Allen D. Hole	Agnes L. Tierney
Jesse H. Holmes	J. Barnard Walton
Hannah Clothier Hull	J. Harold Watson
Thomas B. Hull	*L. Hollingsworth Wood
Arthur C. Jackson	Mary H. Whitson
*J. Edwin Jay	*Walter C. Woodward
Lucy Biddle Lewis	Florence D. Yarnall
L. Lawrence Lippincott	Stanley R. Yarnall
John R. Maxwell Jr.	

Note: Star indicates members of Five Years Meeting.

WOMAN'S MISSIONARY UNION OF FRIENDS IN AMERICA

President—Mary Miars Harold, Danville, Ind.
Honorary President—Charlotte E. Vickers, 132 N. East Ave.,
Oak Park, Ill.
First Vice-President—Elizabeth C. Furnas, Indianapolis, Ind.
Second Vice President—Irene Stranahan, 140 College St.,
Oskaloosa, Ia.
Recording Secretary—Harriet W. Purdy, Minneapolis, Minn.
Corresponding Secretary—Pearl Hadley, Danville, Ind.
Treasurer—Emman G. Randolph, 29 William S., Worcester,
Mass.

CHAIRMEN OF DELEGATIONS TO THE FIVE YEARS MEETING

Note: The Five Years Meeting of 1917 approved a proposition that the Yearly Meeting delegations retain their organizations throughout the succeeding period of five years, and that they meet once a year to confer on matters of interest to the Five Years Meeting.

Canada—Albert S. Rogers, Imperial Oil Bldg., Toronto, Canada.

New England—

New York—James Wood, Mt. Kisco, New York.

Baltimore—Samuel R. Neave, Hughesville, Maryland.

North Carolina—Dr. L. L. Hobbs, Guilford College, N. C.

Wilmington—W. Rufus Kersey, Oregonia, Ohio.

Indiana—Allen D. Hole, Earlham, Indiana.

Western—Enos Harvey, Noblesville, Indiana.

Iowa—Stephen M. Hadley, Oskaloosa, Iowa.

Kansas—Edmund Stanley, Wichita, Kansas.

Nebraska—Theodore Foxworthy, Central City, Nebraska.

Oregon—E. H. Woodward, Newberg, Oregon.

California—J. J. Mills, 525 S. Catalina Ave., Pasadena, Calif.

EVANGELISTIC SUPERINTENDENTS AND FIELD SECRETARIES OF THE YEARLY MEETINGS OF THE FIVE YEARS MEETING

Canada—Phoebe J. Wright, 113 Maitland St., Toronto, Canada.

New England—Tom A. Sykes, 108 Coyle St., Woodfords, Maine.

New York—Albert G. Shepard, 25 Virginia Ave., Poughkeepsie, N. Y.

Baltimore—John R. Cary, 205 Morris Bldg., Baltimore, Md.

North Carolina—Lewis W. McFarland, High Point, N. C.

Wilmington—Murray S. Kenworthy, Wilmington, Ohio.

Indiana—R. Aaron Napier, Richmond, Ind.

Western—Enos Harvey, Noblesville, Indiana.

Iowa—Charles O. Whitely, 420 College Hill Ave., Oskaloosa, Iowa.

Kansas—Richard R. Newby, 1205 University Ave., Wichita, Kansas.

Nebraska—Theodore Foxworthy, Central City, Nebraska.

Oregon—L. Clarkson Hinshaw, Newberg, Oregon.

California—Harry R. Keates, 465 Van Wyck St., Pasadena, California.

AMERICAN FRIENDS' MISSIONARIES ON FOREIGN FIELDS AND THEIR POST OFFICE ADDRESSES

1. Working Under the American Friends Board of Foreign Missions

IN AFRICA

Archibald A. and Mira Cope Bond, Arthur B. and Edna Hill Chilson, (on furlough in U. S.) C. Frank and Blanche A. Conover, (on furlough in U. S.) Jefferson W. and Helen F. Ford, (on furlough in U. S.) Edgar T. and Adelaide W. Hole, Fred N. and Alta H. Hoyt, Lewis C. and Ruthanna C. Moon, Emory J. and Deborah G. Rees, Roxie Reeve (on furlough in U. S.) and Roxie Stalker.

Post office addresses for all workers in Africa: "Kisumu, via Mombasa, British East Africa."

IN CUBA

At Gibara, Orienta Cuba: Raymond S. and Minnie C. Holding, (on furlough in U. S. till summer, 1921) Iva V. Pickering, Ora E. Wright, and Esther L. Farquhar.

At Banos, Oriente, Cuba: Charles C. and Orpha Haworth, Evalena Macy and Mary McCracken.

At Puerta Padre, Oriente, Cuba: Lena A. Hadley (on furlough in U. S.)

At Holguin, Oriente, Cuba: Henry D. and Alma W. Cox, Clarence G. and Bertrell S. McClean, Merle L. and Carrie H. Davis, Clotilde L. Pretlow, Zenas L. and Susie J. Martin.

At Velasco, Oriente, Cuba: Emma P. Martinez.

At Jaruco, Havana Province, Cuba: Arthur E. L. and Ellen Woody Pain.

IN JAMAICA

At Hector's River P. O., Jamaica, British West Indies: Milo S. and Addie M. Hinckle, Alsina M. Andrews, M. Elizabeth Allen and Gladys Smith.

At Port Antonio, Jamaica, British West Indies: Mary E. White.

At Buff Bay P. O., Jamaica, British West Indies: H. Alma Swift.

At Albany P. O., Jamaica, British West Indies: Sada F. Stanley and Jennie Hoover (on furlough in U. S.)

At Highgate P. O., Jamaica, British West Indies: Lora P. Arms, Alice I. Kennedy (in U. S. on account of illness.)

IN MEXICO

At Apartado 59, C. Victoria, Tamaulipas, Mexico: Solomon and Amanda Tice, (on furlough in U. S. till summer 1921) Nancy L. Lee and Emma Reeder (on furlough in U. S. till summer 1921) Emmett W. and Zoe H. Gully.

At Apartado 71 C Victoria, Tamaulipas, Mexico: Douglas L. Parker, Rebecca J. Parker, Mary Pickett.

At Box 137, Brownsville, Texas, U. S. A. (P. O. for Matamoros, Mexico): Clyde and Lou Schultz Roberts and Sarah R. Charles.

IN PALESTINE

At Ram Allah, Jerusalem, Palestine, Syria: A. Edward and Marian E. Kelsey, Alice W. Jones, Moses Bailey, Rosa E. Lee and Edna C. Haviland.

IN WEST CHINA

At Chengtu, Szechwan, China: Robert L. and Margaret L. Simkin.

II. Work Under California Yearly Meeting

IN ALASKA

At Selawik, Alaska: Sylvester and Rachel Chance.

At Kotzebue, Alaska: J. Perry and Gertrude M. Hadley.

At Noatuk, Alaska: William and Victoria Watson.

At Shungnak, Alaska: Elizabeth Stratton.

IN CENTRAL AMERICA

At Chiquimula, Guatemala, Central America: R. Esther Smith, Bion B. Williams, Mae E. Burk, Helen M. Kersey, William Robert Adell, Mabel F. Adell, Francis Goshop, Lester Stanton.

At Quezaltepeque, Guatemala, Central America: Clara Howland.

At Octopeque, Honduras, Central America: Cora A. Wildman.

At Tegucigalpa, Honduras, Central America: Irvin H. and Dorothy Cammack, Emma Munsell.

At Gracias, Honduras, Central America: Matilda Haworth.

III. Work Under Ohio Yearly Meeting

At Nanking, China, Care of Friends Missions: Esther H. Butler and Lenna M. Stanley. (The latter on furlough).

At Lu Ho, via Nanking, China, Care of Friends Mission: Walter R. and Myrtle M. Williams, and Margaret A. Holme.

IN INDIA

At Nowgong, Bundelkhand, India: Esther E. Baird, Carrie B. Wood, and Margaret Smith.

IV. Work Under the Foreign Missionary Association of Friends of Philadelphia

IN JAPAN

At 30 Koun Machi, Mita, Shiba, Tokio, Japan: Gilbert and Minnie P. Bowles, Alice G. Lewis, Alice C. Gifford, Herbert V. Nicholson, Thomas E. and Esther Balderston Jones, Shinyashiki, Matsunokoji, Mito, Ibaraki, Ken, Japan, and Edith Newlin.

At 26 Bizen Machi, Mito, Japan: Gurney and Elizabeth J. S. Binford, and Edith F. Sharpless, 888 Tenno Cho, Mito, Ibaraki Ken, Japan.

INSTITUTIONAL HOME MISSION WORK OF AMERICAN FRIENDS*

FOR NEGROES

- High Point Normal and Industrial School for Colored Students, High Point, N. C. A. J. Griffin, Superintendent.
Supported by New York Yearly Meeting assisted by New England and North Carolina Yearly Meetings.
- Christiansburg School, Christiansburg, Va. Edgar A. Long, Superintendent.
Supported by Philadelphia Yearly Meeting assisted by New England Y. M.
- Voorhees Industrial School, Denmark, S. C.
Assisted in its support by New England Y. M.
- Southland Institute, Southland, Arkansas. Superintendent and Matron, Mr. and Mrs. H. C. Wolford.
Supported by Indiana Yearly Meeting.
- Benezet House Association, Philadelphia, Pa. (A consolidation of Western District Colored School, the Anthony Benezet School, and the Joseph Sturge Mission).
Supported by Philadelphia Yearly Meeting.
- Franklin Normal and Industrial Institute for Freedmen, Franklin, Virginia.
Undenominational. Friends contributing to financial support.
- Indianapolis Asylum for Friendless Colored Children, 21st and Boulevard Place, Indianapolis, Indiana.
Under direction of Western Yearly Meeting.
Mrs. Alice R. Taylor, 31 East St. Joe Street, is President of Board of Managers.
- Cheyney Normal and Industrial Institute, Cheyney, Pa.
Leslie Pinckney Hill, Principal.
- New York Colored Mission.
Joshua L. Barton, 117 East 61st St., N. Y. President of the Board.

FOR INDIANS

- Senecas, Tunessassa, New York. School supported by Philadelphia, Yearly Meeting.
- Senecas, Tiff City, Mo.
- Wyandotte and other Tribes, Wyandotte, Okla.
- Otoes, Red Rock, Okla., Frank and Allie Hatcher.
- Iowas, Perkins, Okla., John R. and Mary E. Mardock.
- Kickapoos, McCloud, Okla., Charles and Martha Wooten.

*Although compiled from the best data available in the Central Office, this list is known to be incomplete. Additional information regarding any of these institutions or others maintained by Friends, will be welcomed by Ruthanna M. Simms, Executive Secretary of the Home Mission Board.

Osages, Hominy, Okla., William O. and Adah B. Magner.
 Big Jim's Band, Norman, Okla.
 Shawnees, R. F. D. No. 6, Shawnee, Okla., Lawrence E. and
 Amelia R. Lindley, Superintendents of Oklahoma Missions.
 Supported by practically all American Yearly Meetings
 through Associated Executive Committee.

FOR WHITE PEOPLE

Forty-first Street Mission, New York City. Supt. John R.
 Taber, 348 Lexington Ave., New York City.
 Supported by New York Yearly Meeting.
 Work among Mountain Whites, Monroe County, Tennessee.
 Missionary, David Saunders.
 Supported by Wilmington Yearly Meeting.
 Friends Rescue Home (For Girls) Columbus, Ohio, North
 Hague Ave., P. O. Box 937. Field Secretary, Evange-
 line Reems.
 Supported by Ohio Yearly Meeting.
 Bertha Ballard Home (For Working Girls) 411 N. Delaware
 St., Indianapolis, Ind. Superintendent, Ina H. Cocke-
 rill.
 Supported by Western Yearly Meeting.
 White's Indiana Manual Labor Institute, Wabash, Indiana.
 Self supporting.
 Managed by Indiana Yearly Meeting.
 White's Iowa Manual Labor Institute, Mt. Hamil, Iowa.
 Supported by Iowa Yearly Meeting.

FOR ALIENS

Chinese School, Brooklyn, N. Y.
 Supported by New York Yearly Meeting.
 Federated Japanese Mission. Missionary, Mrs. Okamoto.
 Stanford Way, Whittier, Calif.

BRANCHES

Pasadena, Calif., Worker, Myra Kinley, 888 Garfield Ave.
 Whittier, Calif., Alberta Beede, R. F. D. No 1, Box 43.
 Long Beach, Calif., Dottie Hinshaw, R. F. D.
 Berkeley, Calif., Olive Naylor, 2200 Durant Ave.
 El Modena, Calif., Mrs. Douglas.
 Montebello, Calif., Mrs. F. G. Ginder.
 Supported by California Yearly Meeting.
 Mission Home for Mexican Girls, Whittier, Calif.
 Clara E. Johnson, President of Managing Board.
 Supported by California Yearly Meeting.
 Mexican Mission, LaHabra, California. Missionary, Enrique
 Cobos, 142 Elmer Ave., Whittier.
 Supported by California Meeting.

FRIENDS EDUCATIONAL INSTITUTIONS

COLLEGES

Name	When Founded	Location
†Haverford	1833	Haverford, Pa.
*Guilford	1837	Guilford College, N. C.
Wilmington	1870	Wilmington, Ohio
Earlham	1847	Richmond, Ind.
*Penn	1873	Oskaloosa, Iowa
*Friends University	1898	Wichita, Kansas
*Nebraska Central	1899	Central City, Nebraska
*Pacific	1891	Newberg, Oregon
Whittier	1901	Whittier, Calif.

†Not in the Five Years Meeting.

*Curriculum includes preparatory as well as collegiate courses.

SECONDARY SCHOOLS

Name	When Founded	Location
Oak Grove Seminary	1849	Vassalboro, Maine
Moses Brown School	1784	Providence, Rhode Island
†Westtown School	1799	Westtown, Pa.
Oakwood Seminary	1796	Union Springs, N. Y.
Friendsville Academy	1857	Friendsville, Tenn.
Corinth Academy	1898	Ivor, Virginia
Spiceland Academy	1846	Spiceland, Indiana
Vermillion Academy	1874	Vermillion Grove, Illinois
Friendswood Academy	1902	Friendswood, Texas
Haviland Academy	1891	Haviland, Kansas
Stella Academy	1896	Cherokee, Oklahoma
Greenleaf Academy	1908	Greenleaf, Idaho

†Not in the Five Years Meeting.

SCHEDULE OF YEARLY MEETINGS OF THE FIVE YEARS MEETING

1921

New York—Poughkeepsie, N. Y., May 26. James Wood,
Mt. Kisco, N. Y.

Nebraska—Central City, Nebr., June 1. Homer J. Coppock,
Central City, Nebraska.

Oregon—Newberg, Oregon, June 10. Levi T. Pennington,
Colonial Bldg., Richmond, Indiana.

California—Whittier, Calif., June 21. Allen U. Tomlinson,
Whittier, Calif.

New England—Vassalboro, Me., June 21. Walter S. Meader,
Dover, N. H.

Canada—New Market, Ont., June 25. William Harris, Rock-
wood, Ont.

North Carolina—Guilford College, N. C., August 2. Zeno
H. Dixon, Elkin, N. C.

Indiana—Richmond, Indiana, August 9. S. Edgar Nicholson,
614 S. W. A St., Richmond, Ind.

Wilmington—Wilmington, Ohio, August 15. Rufus Kersey,
Oregonia, Ohio.

Western—Plainfield, Ind., Aug. 23. Albert J. Brown, 333 N.
Irvington Ave., Indianapolis, Ind.

Iowa—Oskaloosa, Iowa, August 23. Stephen M. Hadley,
Oskaloosa, Iowa.

Kansas—Wichita, Kansas, October 5. Edmund Stanley, 1813
University Ave., Wichita, Kans.

Baltimore—Baltimore, Md., November 18. John R. Cary,
205 Morris Bldg., Baltimore, Md.

SCHEDULE OF QUARTERLY MEETINGS

CANADA YEARLY MEETING

WESTLAKE Clerk, Howard Arkett, Bloomfield, Ont.
Meets the first Saturday in March at Bloomfield; the first Saturday in June at Wellington, Ont.; the first Saturday in September, movable; the first Saturday in December at Wooler, Ont.

YONGE STREET Clerk, Robert H. Cronk, Pickering, Ont.
Meets the third Saturday in February at Newmarket, Ont. the last Saturday in May at Toronto; the fourth Saturday in September, movable; the third Saturday in December at Toronto.

PELHAM Clerk, A. A. Colquhoun, Staffa, Ont.
Meets the last Saturday in February at Pelham, Ont.; the third Saturday in June at Norwich, Ont.; the third Saturday in September at Pelham, Ont.; the third Saturday in November at Norwich, Ont.

BRITISH COLUMBIA AND ALBERTA

Clerk, Edwin Coventry, P. O. Box 174, Victoria, B. C.
Meets the last Saturday in September at Victoria, B. C.; the last Saturday in April at Vancouver, B. C.

NEW ENGLAND YEARLY MEETING

RHODE ISLAND Clerk, G. Fred Davis,
560 Walnut St., Fall River, Mass.

Meets at 10:45 A. M. on the first Saturday in February at Providence, Rhode Island; at 10:45 on the first Saturday in May at East Greenwich, Rhode Island; at 10:45 A. M. on the first Saturday in August at Newport, Rhode Island; at 10:45 A. M. on the first Saturday in November at Fall River, Mass.

SALEM Clerk, Joseph D. Wood, 14 Sterling St.,
West Newton, Mass.

Meets at 10:30 A. M. on the third Thursday of January at Boston; at 10:30 A. M. on the fourth Thursday in May at Amesbury; at 10:40 A. M. on the third Thursday in August at Lynn; at 11:00 A. M. on Saturday after the third Thursday in October at Lawrence, Mass.

SANDWICH Clerk Harry Sherman, Dartmouth, Mass.
Meets at 11 A. M. on the second Thursday of January and April at New Bedford; at 11:30 A. M. on the second Thursday of July at Falmouth, Mass., and second Thursday in October at Sandwich.

FALMOUTH

Clerk, Lindley M. Binford
1415 Forest Ave., Woodfords, Maine.

Meets at 10 A. M. on Saturday and Sunday after the last Friday in January at Oak Street, Portland, Maine; at 10 A. M. on Saturday and Sunday after the first Friday in June at Forest Avenue, Portland, Maine; at 10 A. M. on the Saturday and Sunday after the last Friday in August at South Durham, Maine; at 10 A. M. on the Saturday and Sunday after the last Friday in October at Windham, Maine.

SMITHFIELD

Clerk, Alfred T. Ware,
1162 Pleasant St., Worcester, Mass.

Meets at 11 A. M. on the second Thursday in February at Worcester, Mass.; at 10:30 A. M. on the second Thursday in May at Worcester, Mass.; at 10:30 A. M. on the second Thursday in August at Bolton, Mass.; at 11 A. M. on the second Thursday in November at Woonsocket, R. I.

VASSALBORO Clerk, J. Albert Jones, South China, Maine.

Meets at 11 A. M. on the Saturday and Sunday after the second Friday in February and November at East Vassalboro, Me.; at 11 A. M. on the second Saturday preceding the last Friday in May at China, Maine; at 11 A. M. on the Saturday and Sunday after the third Friday in September at Vassalboro, Maine.

DOVER Clerk, Walter S. Meader, Dover, New Hampshire.

Meets at 11 A. M. on Saturday after the first Thursday in January at Gonic, N. H.; at 11 A. M. on the fourth Thursday in April at Dover, N. H.; at 11 A. M. on the fourth Thursday in August at North Berwick, Maine; at 11 A. M. on Saturday after the third Thursday in October at Rochester, N. H.

FAIRFIELD Clerk, Alfred W. Hawkes, Manchester, Maine.

Meets at 10 A. M. on Saturday after the first Friday in February and November at Winthrop Centre, Maine; at 10 A. M. on Saturday before the last Friday in May at Manchester, Maine; at 10 A. M. on Saturday after the first Friday in September at North Fairfield, Maine.

PARSONFIELD

Clerk, Martha E. Hoag,
R. F. D., Tamworth, N. H.

Meets at 10 A. M. on Saturday after the second Friday in May at North Sandwich, New Hampshire; at 10 A. M. on Saturday after the second Friday in October at East Parsonsfield, Maine.

NEW YORK YEARLY MEETING

NEW YORK

Clerk, Alfred Busselle,
347 Madison Ave., New York.

Meets third Saturday in January and June at Twentieth St., N. Y.; in April and October Brooklyn Meeting House.

PURCHASE

Clerk, Robert Haviland, Chappaqua, N. Y.

Meets on Saturday after the last Sunday in January, April, July and October.

NINE PARTNERS

Clerk, A. H. Lane,
15 Barnard Ave., Poughkeepsie, N. Y.

Meets on Saturday after the first Sunday in February at Poughkeepsie; in May at Millbrook; in August at Poughkeepsie; in November at Clinton Corners, N. Y.

CORNWALL

Clerk, John W. Weaver,
Highland Falls, N. Y.

Meets on Saturday before last Sunday in January, at Plattekill; in April at Milton; in July at Tillson; in October at Clintondale.

GLENS FALLS

Clerk, Charles N. Franklin,
13 Marion St., South Glens Falls.

Meets on second Wednesday of February and August in South Glens Falls, and of May and November in Glens Falls.

FERRISBURG

Clerk, George M. Hazard, Charlotte, Vt.

Meets on Saturday following first Sunday in February and October at Monkton Ridge; in May at Ferrisburgh; in August at South Starkesboro, Vermont.

BUTTERNUTS

Clerk, Dan'l. A. Craig,
650 Turin Road, Rome, N. Y.

Meets Saturday after second Sunday, in odd years, January at Upperville; May at West Branch; August at Morris; October at Unadilla. In even years as 1920, etc., January at Upperville; May at Brookfield; August at West Laurens; October at West Branch.

SCIPIO

Clerk, William J. Reagan, Union Springs, N. Y.

Meets Saturday before first Sunday in February at Poplar Ridge; May in Union Springs; August at Poplar Ridge; November at Perry City.

FARMINGTON

Clerk, Reuben J. Payne, Macedon.

Meets on third Wednesday in January at Gasport; fourth Saturday in April at Farmington; fourth Thursday in June at Elba; first Saturday in October at Collins.

BALTIMORE YEARLY MEETING**BALTIMORE**

Clerk, J. Edgar Hiatt,
3116 13th Street, N. W., Washington, D. C.

Meets at 3 P. M. on the second Saturday in January at Washington, D. C.; at 3 P. M. on the last Saturday in March at Baltimore, Md.; at 3 P. M. on the second Saturday in June at Lincoln, Virginia; at 3 P. M. on the second Saturday in October at Ashton, Maryland.

VIRGINIA

Clerk, Josephus Byrd, Holland, Virginia.

Meets at 2 P. M. on the third Saturday in February at Bethel; at 2 P. M. on the third Saturday in May at Sedley; at 2 P. M. on the third Saturday in July at Somerton; at 2 P. M. on the third Saturday in October at Corinth.

NORTH CAROLINA YEARLY MEETING**CONTENTNEA**

Clerk, H. Haskell Edgerton,
R. D. 8, Pikeville, N. C.

Meets the Saturday before the fourth Tuesday in January at Oakland; the Saturday before the fourth Tuesday in April at New Hope; the Saturday before the fourth Tuesday in July at Woodland; Saturday before fourth Tuesday in October at Hood's Swamp.

DEEP RIVER

Clerk, Alpheus M. Briggs,
High Point, N. C.

Meets the first Saturday in September at Springfield; the first Saturday in March and December at High Point; the first Saturday in July at Deep River.

EASTERN

Clerk, W. Jasper Thompson,
Rich Square, N. C.

Meets the last Saturday in May at Piney Woods; the last Saturday in July at Rich Square; the last Saturdays in February and November at Up River.

NEW GARDEN

Clerk, J. Franklin Davis,
Guilford College, N. C.

Meets the second Saturday in July and December at New Garden; the second Saturday in March and September at Greensboro.

SOUTHERN

Clerk, Benoni J. Stout,
R. F. D. 1, Ramseur, N. C.

Meets the fourth Saturday in March at Back Creek; the fourth Saturday in May at Holly Spring; the fourth Saturday in August at Marlboro; the fourth Saturday in November at Science Hill.

SURRY Clerk, James T. Henley, Pilot Mountain, N. C.

Meets the Saturday before the fourth Sunday in October at White Plains; the Saturday before the fourth Sunday in December at Pine Hill; the Saturday before the fourth Sunday in April at Westfield; the Saturday before the fourth Sunday in July at Mount Airy.

YADKIN

Clerk, Charles Hutchens,
R. F. D. 1, East Bend, N. C.

Meets the third Saturday in October alternating at Harmony Grove and Hunting Creek; the third Saturday in April at Forbush; the third Saturday in January at East Bend; the third Saturday in July at Deep Creek.

WESTERN

Clerk, Herbert Reynolds,
R. F. D., Randleman, N. C.

Meets the second Saturday in February at Cane Creek; the second Saturday in May at Rocky River; the fourth Saturday in July at Spring; the second Saturday in November at Centre.

WILMINGTON YEARLY MEETING

CENTER Clerk, Richard C. Green, Wilmington, Ohio.

Meets at 10 A. M. on the first Saturday in February, May, August, and November at Wilmington, Ohio.

FAIRFIELD Clerk, Clayton Terrell, New Vienna, Ohio.

Meets at 10 A. M. on the last Saturday in January and July at Leesburg, Ohio; at 10 A. M. on the last Saturday in April at New Vienna, Ohio; at 10 A. M. on the last Saturday in October at Martinsville, Ohio.

MIAMI Clerk, W. H. Mendenhall, New Burlington, Ohio.

Meets at 10 A. M. on the second Saturday in February at Spring Valley, Ohio; at 10 A. M. on the second Saturday in May at Waynesville, Ohio; at 10 A. M. on the second Saturday in August at Caesars Creek (near New Burlington); at 10 A. M. on the second Saturday in November at New Burlington, Ohio.

FRIENDSVILLE

Clerk, Samuel Dunlap,
Friendsville, Tennessee.

Meets at 10 A. M. on the fourth Saturday in January at Knoxville, Tenn.; at 10 A. M. on the fourth Saturday in April at Marysville; at 10 A. M. on the fourth Saturday in July at Friendsville; at 10 A. M. on the fourth Saturday in October at Hickory Valley.

INDIANA YEARLY MEETING**DUBLIN**

Clerk, Arthur C. Johnson,
R. F. D., Straughn, Indiana

Meets at 10 A. M. the last Saturday in February at Dublin; in May at Economy in the odd years, and at Nettle Creek in the even years; in August at Richsquare, in the odd years, and at Hopewell, in the even years; and in November, at Lewisville; all in Indiana.

EASTERN

Clerk, Isaac H. Thorne, Selma, Ohio.

Meets at 11 A. M. in February and November at Cincinnati, Ohio; and in May and August at Selma, Ohio.

FAIRMOUNT Clerk, Oreanna E. Winslow, Fairmount, Ind.

Meets at 10:30 A. M. in March, June, September and December, at Fairmount, Indiana.

MARION Clerk, Leonard Thorne, 38th St., Marion, Ind.

Meets at 10:30 A. M. the second Saturday in March and September at Fifteenth and Adams Streets; and in June and December at Thirty-eighth and Harmon Streets, Marion, Indiana.

NEW GARDEN

Clerk, George N. Hartley,
Fountain City, Indiana.

Meets at 10 A. M. the second Saturday in February, May, August and November at New Garden, (Fountain City) Indiana.

PENN

Clerk, Lloyd G. East,
R. F. D. 1, Edwardsburg, Mich.

Meets at 10 A. M. the fourth Saturday in February, May, August and November at Vandalia, Michigan.

PORTLAND

Clerk, Elizabeth T. Watson,
R. F. D., Geneva, Ind.

Meets at 10:30 A. M. the second Saturday in March, June, September and December at Portland, Indiana.

PUGET SOUND Clerk, Leslie G. Sickles, Cashmere, Wash.

Meets at 10 A. M. the first Saturday in March and August at Seattle; and in May and November at Everett, Washington.

SPICELAND

Clerk, Samuel E. Test, Spiceland, Ind.

Meets at 10:30 A. M. the second Saturday in March, June, September and December at Spiceland, Indiana.

TRAVERSE CITY

Clerk, Ida B. Jefferies,
528 Sixth St., Traverse City, Mich.

Meets at 10 A. M. the third Saturday in January at Traverse City; in April and October at Menton; in July at Long Lake, all in Michigan.

VAN WERT Clerk, Joseph Weisenborn, Rockford, Ohio.

Meets the first Saturday in February at Rockford; in May at Spencerville in the even years, and at St. Mary's in the odd years; in August, at Van Wert; and in November at Friends' Chapel, all in Ohio.

WABASH Clerk, Irvin C. Overman, Amboy, Ind.

Meets at 10:30 A. M. the first Saturday in June and December at Amboy; and in March and September at South Wabash, Indiana.

WALNUT RIDGE Clerk, H. R. Pearson, West Milton, Ohio.

Meets at 10:30 A. M. the third Saturday in January and October at West Milton, Ohio; and in April and July at Ludlow Falls, Ohio.

WHITEWATER Clerk, Allen D. Hole, Richmond, Ind.

Meets at 10:30 A. M. the first Saturday in March, June, September and December at Richmond, Indiana.

WINCHESTER Clerk, Luther B. Gilbert,
522 W. North St., Muncie, Ind.

Meets at 10:30 A. M. the third Saturday in February, May, August and November at Winchester, Indiana.

WESTERN YEARLY MEETING

BLOOMINGDALE Clerk, Jesse C. Sanders,
Bloomington, Ind.

Meets at 11 A. M. the third Saturday in February, May, August and November at Bloomington, Indiana.

BLUE RIVER Clerk, Zebuline Lambdin, Paoli, Ind.

Meets at 10:30 A. M. the fourth Saturday in January and July at Blue River, near Salem, Ind.; and in April and October at Paoli, Indiana.

CARMEL Clerk, Jesse R. Johnson, Carmel, Ind.

Meets at 11 A. M. the second Saturday in March, June, September and December at Carmel, Indiana.

CHICAGO Clerk, William H. Matchett,
7210 Princeton Ave., Chicago, Ill.

Meets at 11 A. M. the first Saturday in February and August at Chicago, Ill.; in May, at Watseka, Ill.; and in November at La Porte, Ind.

DANVILLE Clerk, Allen J. Wilson, Danville, Ind.

Meets at 10 A. M. the first Saturday in March at Hadley; in June at Danville; in September at Mill Creek; and in December at Amo; all in Indiana.

- FAIRFIELD** Clerk, Frank Kellum, Camby, Ind.
Meets at 10 A. M. the third Saturday in February and August, at Fairfield, Ind.; in May at West Newton; and in November at Valley Mills.
- KOKOMO** Clerk, Frederick Fellow, Windfall, Ind.
Meets at 10 A. M. the fourth Saturday in March at Kokomo; in June at New Hope, near Greentown; in September at New Salem, near Greentown; in December at Hazel Dell, near Windfall; all in Indiana.
- NEW LONDON** Clerk, Albert Stout, Russiaville, Ind.
Meets 10 A. M. the first Saturday in January, April, July and October at New London, Ind.
- PLAINFIELD** Clerk, Evelyn Coate,
2451 Broadway, Indianapolis, Ind.
Meets at 10 A. M. the first Saturday in February and August at Plainfield; and in May and November at Indianapolis, Thirteenth and Alabama Streets, Indiana.
- PLEASANT GROVE** Clerk, Franklin Guyer, West York, Ill.
Meets at 10 A. M. the fourth Saturday in March and December at Pleasant Grove, near West York, Ill.; in June at Friends Grove, near Greenup, Ill.; and in September at Harmony, near Greenup, Illinois.
- SAND CREEK** Clerk, Pennington Newsom.
Meets at 10 A. M., the third Saturday in January and July at Sand Creek; and in April and October, at Azalia, Indiana.
- THORNTOWN** Clerk, Florence Kendall, Thorntown, Ind.
Meets at 10 A. M. the third Saturday in January and July at Sugar Plain, Thorntown, Ind.; in April, at Farmers Institute, Shadeland, Ind.; and in October, at Darlington, Indiana.
- VERMILION** Clerk, Anna S. Rees, Vermilion Grove, Ill.
Meets at 10 A. M. the second Saturday in January, April, August and November, at Vermilion Grove, Illinois.
- WESTFIELD** Clerk, Lizzie Fessmire, Westfield, Ind.
Meets at 10 A. M. the first Saturday in February, May, August and November, at Westfield, Ind.
- WEST GROVE** Clerk, Milton C. Beals, Noblesville, Ind.
Meets at 10 A. M. the fourth Saturday in January, April, July and October at West Grove, five and one-half miles northeast of Westfield, and six miles southwest of Cicero, Indiana.
- WHITE LICK** Clerk, Alice Burk, Mooresville, Ind.
Meets at 10 A. M. the second Saturday in February and August, at West Union, near Monrovia, Ind.; and in May and November, at Mooresville, Ind.

IOWA YEARLY MEETING

- ACKWORTH** Clerk, Edith E. Smith, Ackworth, Iowa.
Meets the third Saturday in February at Indianola; the third Saturday in May at Smyrna; the third Saturday in August at Ackworth; the third Saturday in November at Motor.
- BANGOR** Clerk, George Carrell, Marshalltown, Iowa.
Meets the fourth Saturday in February at Marshalltown; the fourth Saturday in May at Bangor; the third Saturday in August at LeGrand; the fourth Saturday in November at (not fixed).
- BEAR CREEK** Clerk, A. J. Hadley, Earlham, Iowa.
Meets the second Saturday in February at Earlham; the second Saturday in May and August at Bear Creek; the second Saturday in November at Earlham.
- DES MOINES** Clerk, C. V. Stanley,
303 Masonic Temple, Des Moines, Iowa.
Meets the first Saturday in March, June, September and December at Des Moines.
- GREENVILLE** Clerk, Franc R. Barglof, Greenville, Iowa.
Meets the third Saturday in June and December at Greenville; the third Saturday in March and September at Arnold's Park.
- HONEY CREEK** Clerk, L. V. Carter, Lawn Hill, Iowa.
Meets the first Saturday in January and April at New Providence; the first Saturday in July at Honey Creek; the first Saturday in October at Iowa Falls.
- LYNN GROVE** Clerk, Robert Ladd, Lynnville, Iowa.
Meets the third Saturday in October at Center; the third Saturday in January at Searsboro; the third Saturday in April at Sugar Creek; the third Saturday in July at Lynnville.
- MINNEAPOLIS** Clerk, Elizabeth A. Thompson,
715 Delaware St., S. E., Minneapolis, Minn.
Meets the third Thursday in January, April, July and October at Minneapolis, Minn.
- OSKALOOSA** Clerk, H. L. McCracken, Oskaloosa, Iowa.
Meets the first Saturday in February at Grinnell; the first Saturday in May at Albia; the first Saturday in August at New Sharon; the first Saturday in November at Oskaloosa.
- PLEASANT PLAIN** Clerk, Mahlon Roberts, Veo, Iowa.
Meets the third Saturday in February and August at Pleasant Plain; the third Saturday of May and November at Woolson.

SALEM Clerk, George Hodson, Salem, Iowa.

Meets the fourth Saturday in February at Salem; the fourth Saturday in May at Chestnut Hill; the third Saturday in August at Cedar Creek; the fourth Saturday in November at Stockport.

SCRANTON Clerk, Sadie B. Weant, Paton, Iowa.

Meets the second Saturday in April at Paton; the second Saturday in July at Scranton; the second Saturday in October at Pleasant Ridge; the second Saturday in January at Scranton.

SPRINGDALE Clerk, Louis T. Hill, West Branch, Iowa.

Meets the first Saturday in February at West Branch; the first Saturday in May at Muscatine; the first Saturday in August at Springdale; the first Saturday in November at Buffalo.

WINNESHIEK Clerk, Alvin A. Hawks,
R. R. 3, Mabel, Minnesota

Meets the last Saturday in January and July at Hesper; the last Saturday in April at Kedron, Minnesota, and the last Saturday in October at Valton, Wisconsin.

KANSAS YEARLY MEETING

COTTONWOOD Clerk, Anna Lamborn,
614 Sylvan St., Emporia, Kansas.

Meets third Saturday in March, June, September, and December. Held at Barclay in March; subject to adjournment in June; held at Cottonwood in September; held at Emporia in December.

FOWLER Clerk, Edgar N. Stanley, Hugoton, Kansas.

Meets on third Saturday in February, May, August and November. Held once in every eighteen months at Lone Star, Liberal, West Glendale, Rose Valley, Fowler, and Bethel, beginning at Lone Star in February, 1920.

FRIENDSWOOD Clerk, S. Stanley Perry,
Friendswood, Texas.

Meets fourth Saturday in February at League City; fourth Saturday in August at League City, Texas; fourth Saturday in May at Friendswood, Texas; fourth Saturday in November at Friendswood, Texas.

GATE Clerk, Coy Morgan, Gate, Oklahoma.

Meets fourth Saturday in February, May, August, and November. (Clerk to furnish places).

GRAND RIVER

Clerk, Chilson H. Carter,
R. R. 1, Galena, Kansas.

Meets first Saturday in February, May, August, and November. Held at Miami in February; at Lowell in May; Ottawa, Oklahoma, in August; subject to adjournment in November.

HAVILAND

Clerk, Allen J. Binford, Haviland, Kansas.

Meets second Saturday in March, June, September and December; subject to adjournment in March; held at Hopewell in June; Haviland in September; Pleasant Plain in December.

HESPER

Clerk, Francis A. Wright,
4000 Chestnut St., Kansas City, Missouri.

Meets second Saturday in March at Kansas City, Mo.; second Saturday in June at Hesper, Kansas; second Saturday in September at Prairie Center, Kansas; second Saturday in December at Lawrence, Kansas.

INDEPENDENCE

Clerk, J. Addison Griffiths,
Ramona, Okla.

Meets third Saturday in February, May, August and November. In May at Stark, Kans.; in August at Independence, the other places of meeting to be by adjournment.

MOUNT AYR

Clerk, Clayton Doane, Woodston, Kans.

Meets third Saturday in February at Mount Ayr; third Saturday in May at Chalk Mound; third Saturday in August at Mount Ayr; third Saturday in November at Chalk Mound.

PLEASANT VIEW

Clerk, Elizabeth McCracken,
Cuba, Kansas.

Meets first Saturday in February at Mill Creek; first Saturday in May at Dale; first Saturday in August at Mill Creek; first Saturday in November at Dale.

SHAWNEE

Clerk, J. A. Ratcliff, Tryon, Oklahoma.

Meets second Saturday in March at Kickapoo, Oklahoma; second Saturday in June at Valley Queen, Oklahoma; second Saturday in September at Shawnee, Oklahoma; and second Saturday in December at Union, Oklahoma.

SPRINGDALE

Clerk A. T. Jones,
R. R. 3, Tonganoxie, Kansas.

Meets first Saturday in March at Tonganoxie, Kansas; first Saturday in June at Stanwood, Kansas; first Saturday in September at Tonganoxie; first Saturday in December at Stanwood.

SPRING RIVER

Clerk, Eusebia Haworth, Alba, Missouri.

Meets on second Saturday in February at Alba, Missouri; second Saturday in May at Fairview, Missouri; second Saturday in August at Friendship; second Saturday in November at Timbered Hills.

STELLA Clerk, Fred R. Newkirk, Seiling, Oklahoma.
Meets first Saturday in March, June, September and December. Held at Stella, Oklahoma, in September; subject to adjournment in March, June, and December.

STERLING Clerk, William L. Elliott, Sterling, Kansas.
Meets fourth Saturday in February at Sterling; fourth Saturday in May at Hargrove; fourth Saturday in August at Sterling; fourth Saturday in November at Calvary.

WALNUT CREEK Clerk, Elia A. McNichols,
Burr Oak, Kansas.
Meets second Saturday in February at Oak Creek; second Saturday in May at Glen Elder; second Saturday in August at Walnut Creek; second Saturday in November at Northbranch.

WICHITA Clerk, A. W. Janes,
2016 Maple Ave., Wichita, Kansas.
Meets first Saturday in March at Argonia; first Saturday in June at Greencastle; first Saturday in September at University; first Saturday in December at Rose Hill.

NEBRASKA YEARLY MEETING

SPRING BANK Clerk, Wilber Roberts, Allen, Nebraska.
Meets the first Saturday in February at Plainview; the first Saturday in May at Elk Valley; the first Saturday in August at Kemma; the first Saturday in November at Spring Bank.

PLATTE VALLEY Clerk, Ellis A. Wells,
North Loup, Kansas.
Meets third Saturday in February at Central City; third Saturday in May at Alda; third Saturday in August at Central City; third Saturday in November at North Loup.

DENVER Clerk, William Jester, Texico, New Mexico.
Meets last Saturday but one in January at Denver; last Saturday but one in April at Boulder; last Saturday but one in July at Deer Trail; last Saturday but one in October at Colorado Springs.

PAONIA Clerk, Charles Hoag, Clifton, Colorado.
Meets last Saturday in January at Paonia; last Saturday in April at Pamona Park; last Saturday in July at Paonia; last Saturday in October at Pamona Park.

WESSINGTON SPRINGS Clerk, Elizabeth Hanson,
Stickney, S. D.
Meets fourth Saturday in March at Aurora; fourth Saturday in June at Aurora; fourth Saturday in September at Empire; first Saturday in December at Harmony.

HIAWATHA Clerk, Frank Woodward, Benkleman, Neb.
Meets third Saturday in June at Pleasant Valley; third Saturday in September at Hiawatha; third Saturday in December at Greenfield; (rotating thereafter in the order in which names appear above.)

OREGON YEARLY MEETING

BOISE VALLEY Clerk, William E. Jones,
R. F. D. No. 1, Huston, Idaho
Meets the fourth Saturday in February, May, August and November.

NEWBERG Clerk, Harvey A. Wright, Newberg, Oregon.
Meets the second Saturday in February, May, August and November.

PORTLAND Clerk, H. A. Hinshaw,
1185 E. Taylor St., Portland, Ore.
Meets the first Friday after the first Thursday in March, June, September and December.

SALEM Clerk, Wm. E. Way, Rosedale, Oregon.
Meets the third Saturday in February, May, August and November.

CALIFORNIA YEARLY MEETING

BERKELEY Clerk, Levi Gregory,
831 54th St., Oakland, Calif.
Meets the first Saturday in March at Lindsay; the first Saturday in June at Berkeley; the first Saturday in September at Denair; the first Saturday in December at San Jose.

PASADENA Clerk, Wm. Elwood Mills,
443 Euclid Ave., Los Angeles, Calif.
Meets the fourth Saturday in July at Bethel; the fourth Saturday in October at Long Beach; the fourth Saturday in January at Pasadena; the fourth Saturday in April at Los Angeles.

SAN DIEGO Clerk, George Taylor,
948 19th St., San Diego, Calif.
Meets the second Saturday in July at San Diego; the second Saturday in October at Alamo; the second Saturday in January at Sunnyside; the second Saturday in April at Ramona.

WHITTIER Clerk, Ashton M. Otis, R. D. 1, Whittier, Cal.
Meets the third Saturday in August at Bell; the third Saturday in November at El Modena; the third Saturday in February at Whittier; the third Saturday in May at Whittier.

DIRECTORY OF CONGREGATIONS

Naming local congregations by Yearly and Quarterly Meetings; giving railway facilities, time of Sabbath services, and name and address of a resident member and of pastor or minister where latter is employed:

CANADA YEARLY MEETING.

Westlake Quarterly Meeting.

BLOOMFIELD—26 miles from Trenton, Ont.

Reached by branch of Canadian Northern Ry. from Trenton, Ont.

Sabbath meeting for worship, 3 p. m.

James Wild, Wellington, Ont., Box 285.

WELLINGTON—7 miles from Bloomfield, Ont.

Reached by branch of Canadian Northern Ry. from Trenton, Ont.

Sabbath meeting for worship, 11 a. m. and 7 p. m.

James Wild, Wellington, Ont., Box 285.

SUNBURY—Near Kingston, Ont.

Reached by private conveyance from Kingston, on main line G. T. R.

Sabbath meeting for worship, 11 a. m.

William Webb, Sunbury, Ont.

13 ISLAND LAKE—A Mission Meeting.

Reached by private conveyance from Godfrey station on Canadian Pacific Ry., and Canadian Northern Ry. via Harrowsmith, Ont.

Sabbath meetings for worship, 11 a. m. and 7 p. m.

ECHO LAKE—A Mission Meeting.

Reached by Renfrew & Harrowsmith branch of Canadian Pacific.

Sabbath meetings for worship held in school house, 11 a. m. and 7 p. m.

WOOLER—10 miles north of Trenton.

Reached by private conveyance from Trenton on Grand Trunk and Canadian Northern Ry.

Sabbath meeting for worship, 11 a. m.

Wing Asa Rogers, Codrington, Ont., Can.

Yonge St. Quarterly Meeting.

PICKERING—22 miles east of Toronto, Ont.

Reached by Main line of Grand Trunk Ry.

Sabbath meeting for worship, 10:30 a. m.

Robert H. Cronk, Pickering, Ont., R. F. D.

TORONTO—109 Maitland St., Toronto, Canada.

Reached by Grand Trunk Ry., Canadian Pacific Ry., and Canadian Northern Ry, and in summer by boats.

Sabbath meeting for worship, 11 a. m.

Albert S. Rogers, 49 Nanton Crescent, Toronto.

Pastor, Elam Henderson, 113 Maitland St., Toronto, Can.

UXBRIDGE—27 miles east and north of Toronto.

Reached by Grand Trunk Ry. from Toronto, Ont.

Sabbath meeting for worship, 11 a. m.

Albert E. James, Uxbridge, Ont.

NEWMARKET—34 miles north of Toronto, Ont.

Reached by Metropolitan Interurban and Grand Trunk Ry. from Toronto.

Sabbath meeting for worship, 11 a. m. and 7 p. m.

Harry Parry, Newmarket, Ont.

CHAIN LAKES, MANITOBA—8 miles from Hartney, Man.

Reached by private conveyance from Hartney, a station of Canadian Pacific Ry. (Brandon Estavan Branch.)

Sabbath meeting for worship, 11 a. m.

Henry A. Sutton, Dand P. O., or Elwood Hodgson, Hartney, Man.

SWARTHMORE, SASK.—11 miles from Adanac Station.

Reached by Canadian Pacific Ry.

Sabbath meeting for worship, 11 a. m.

Amaziah Buson, Swarthmore, Sask.

Pelham Quarterly Meeting.

PELHAM—

Reached by N. S. & T. Electric from Welland to Stop 17, or by T. H. & B. from Welland to Fenwick, 4 miles from meeting house.

Sabbath meeting for worship, 11 a. m.

Fred and Olive Ryan, Fenwick, Ont., R. R.

EFFINGHAM—

Reached by N. S. & T. Electric from Welland to Fonthill, or by T. H. & B. Ry. from Welland to Fenwick, 5 miles from meeting.

Fred L. Ryon, Fenwick, P. O., R. F. D. No. 5.

Sabbath meeting for worship at 3 p. m.

HIBBERT—

Reached from Mitchell Station on Grand Trunk Ry. from Stratford.

Sabbath meeting for worship, 11 a. m.

Albert A. Colquhoun, Staffa, Ont.

BEACONSFIELD—

Reached by Grand Trunk Ry., Burgessville Sta.

Sabbath meeting for worship, 11 a. m.

Albert T. Walker, Burgessville, Ont.

ROCKWOOD—7 miles east of Guelph.

Reached by main line of Grand Trunk Ry.

Sabbath meeting for worship, 11 a. m.

Edgar Harris, Rockwood, Ont.

British Columbia Quarterly Meeting.

CALGARY, ALTA.—1309 A 12th St., W., Calgary, Alberta.

Reached by Canadian Pacific Ry. (Main Line), and Canadian Northern & Grand Trunk from Edmonton.

Sabbath meeting for worship, 7:30 p. m.

Monthly meeting, 8:30 p. m., 3rd 1st day in month.

Helen Sara, correspondent, 1309 12th St., W., Calgary, Alberta.

VANCOUVER, B. C.—Friends Meeting, Room 6, 518 Hastings St.

Reached by Canadian Pacific Ry., Canadian Northern Ry., from the east. The Great Northern Ry. from the U. S. Boat from Seattle and Pacific Coast ports.

Sabbath meeting for worship, 11 a. m.

George D. Hoyland, 109 Powell St., Vancouver.

VICTORIA—Fern St. (Off Fort).

Reached by boat from Vancouver, or Seattle.

Sabbath meeting for worship, 11 a. m. and 7 p. m.

Arthur Hinder, Victoria, B. C., Box 174.

NEW ENGLAND YEARLY MEETING.

Rhode Island Quarterly Meeting.

EAST GREENWICH—East Greenwich, R. I.

N. Y., N. H. and Hartford R. R. or electric cars from Providence.

Sabbath meeting for worship, 11 a. m.

E. Annah Tucker, East Greenwich, R. I.

FALL RIVER—227 N. Main St., Fall River, Mass.

Five-minute trolley from R. R. station.

Sabbath meetings for worship, 10:45; Bible School, 12:00.

Minister, Charles Mesner, 162 Walnut St., Fall River, Mass.

NEWPORT—Marlborough St., Newport, R. I.

Fall River cars, and Providence cars; steam train, N. Y., N. H. and H. R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Theodore C. Tollefson, 16 Sherman St.

Minister, Orlando C. Williams, Newport, R. I.

PORTSMOUTH—South end of Portsmouth village.

N. Y., N. H. and H. R. R. to Fall River from Boston, thence by trolley to Portsmouth. Interurban from Providence to Fall River.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Isaac Macomber, Portsmouth, R. I.

Ministers, Elizabeth Trout, Adda Trout, Portsmouth, R. I.

PROVIDENCE—Corner N. Main and Meeting Sts., Providence, R. I.

By railroad or trolley from all directions.

Sabbath meetings for worship, 10:45 a. m.; evening meeting, 7 p. m. (when held).

Thomas J. Battey, Moses Brown School.

SAYLESVILLE—On the Great Road, Saylesville, R. I.

Trolley from Providence to Pawtucket.

Sabbath meeting for worship, 11 a. m. and evening meeting, 6:45, when held.

James Barton, Saylesville, R. I.

Thomas Y. Jackson, Saylesville, R. I.

SOUTH SOMERSET—South Somerset, Mass.

Electric car from Fall River. Leave car at Reeds Corner.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Minister, Frank E. Jones, South Swansea, Mass.

Salem Quarterly Meeting.

NORTH WEARE—One mile south of North Weare, N. H.

North Weare branch of B. and M. from Manchester, N. H.

Sabbath meeting for worship, 10:30 a. m. Bible School, 11:30 a. m.

Lindley H. Farr, North Weare, N. H.

AMESBURY, MASS.—Corner Whittier and Friend St., Amesbury.

B. & M. to Newburyport or Haverhill, thence by trolley four and ten miles respectively, changing at the Square for Friend St. car.

Sabbath meetings for worship, 10:30 a. m. Sunday School, 11:30 a. m.

Daniel C. Maxfield, Amesbury, Mass.

PITTSFIELD—Four miles south of Pittsfield, N. H.

Suncook branch B. & M. from Manchester, N. H.
Sabbath meetings for worship, 10:30 a. m. and Bible School,
11:30 a. m.

Albert N. Peaslee, Pittsfield, N. H.

HENNIKER, N. H.—Two and one-half miles from the station, south.

By local conveyance.

Sabbath meetings for worship, 10:30 a. m. in summer and
11 a. m. in winter.

Joseph John Huntington, Henniker, N. H.

SALEM, MASS.—Corner South Pine and Warren streets.

Peabody, Boston and Lynn (Ltd.) cars all pass South Pine street.

Sabbath meetings for worship, 10:30 a. m. and 7 p. m.

Minister, Josephine H. Carr, 40 Summer St., Salem, Mass.

EAST LYNN, MASS.—East Lynn.

Boston & Maine R. R. Swampscott station.

Sabbath meetings for worship, 11:30 a. m. and 7 p. m.

George C. Herbert, East Lynn, Mass.

Community Worker, Bessie Smith, 50 Chatham St., East Lynn, Mass.

LAWRENCE, MASS.—Avon St., ten minutes' walk from city hall, center of city.

Trolley car.

Sabbath meetings for worship, 10:30 a. m. and 7 p. m.

Zilla Binns, 12 Berkeley St.

MANCHESTER—Corner Brown and Elm Sts. Manchester, N. H.

Five minute trolley from City Hall several lines going south, stop at Brown Ave.

Sabbath meetings for worship 10:45 a. m. and 7 p. m.

Minister, Alice Winslow, 225 Harrison St., Manchester, N. H.

LYNN, MASS (Silsbee St.)—Silsbee St., one block from steam depot.

B. & M. R. R., then two-minute walk. (In sight of depot.)

Sabbath meetings for worship, 11:30 a. m. and C. E., 7:30 p. m.

Community Worker, Bessie Smith.

Mary S. Paige, 50 Chatham St., East Lynn.

BOSTON, MASS.—Townsend St. (near Humboldt Ave).

B. & M., B. & A. and N. Y., N. H. & H. R. R. (Elevated to Dudley St. terminal, then Humboldt Ave. car to Townsend St.)

Sabbath meetings for worship, 10:30 a. m.; Bible School, 11:30.

Minister, Walter F. Dexter, Townsend St., Roxbury, Mass.

Sandwich Quarterly Meeting.

ACUSHNET, MASS.—Acushnet, Mass.

Lunds Corner electric car from New Bedford, one mile east.

Sabbath meeting for worship, 11 a. m.

Adelaide V. Wilber, 2344 Acushnet Ave.

ALLEN'S NECK—In Dartmouth, 11 miles southwest of New Bedford, Mass.

Electric to Smith's Mills and then by auto eight miles.

Sabbath meeting for worship, 10:30 a. m.

Minister, Elden Mills, Allen's Neck, Dartmouth, Mass.

CENTRAL VILLAGE—Near Central Village P. O., in town of Westport, Mass.

By stage from Lincoln Park, which is midway of the trolley line between New Bedford and Fall River. Sabbath meetings for worship, 11 a. m. and 12:05 p. m. Edward L. Macomber, Central Village, Mass.

EAST MATTAPOISETT—East Mattapoisett, Mass.

By train from Boston to Mattapoisett and by electric car from Mattapoisett to East Mattapoisett; by electric car from New Bedford, Fall River, etc., also from Wareham and the Cape. Sabbath meeting for worship 11 a. m. Edward Hiller, East Mattapoisett, Mass. Harriet Bruce Shaw, Mattapoisett, Mass.

LONG PLAIN, MASS.—In Acushnet, ten miles north of New Bedford.

Five miles by electric, five by auto or other private conveyance. Sabbath meeting for worship, 11 a. m. Harriet Davis, Long Plain, Acushnet, Mass.

NEW BEDFORD, MASS.—Few blocks from the civic buildings.

N. Y., N. H. & H. from Boston, trolley from Fall River. Sabbath meetings for worship, 10:30 a. m. Bible School, 11:30 a. m. Sarah D. Holmes, 26 Seventh St. Minister, Oscar G. Mostrom, North Middleboro, Mass.

SANDWICH, MASS.—Half or three-quarters mile from East Sandwich R. R. station.

Most easily reached from East Sandwich unless conveyance is desired; in that case, Sandwich. No Sabbath services at present. Annie E. Ewer, East Sandwich, R. F. D., Mass.

SMITH'S NECK—South Dartmouth, two miles from Padanaram Village.

New Bedford, six miles, nearest R. R. station. Sabbath meeting for worship, 10:45 a. m. Annie M. Cook, South Dartmouth, Mass. Minister, Alvano C. Goddard, New Bedford, Mass.

WEST FALMOUTH, MASS.—Near Center of village.

By steam car from Buzzard's Bay station. N. Y., N. H. & H., and short walk from station. Sabbath meeting for worship, 11 a. m. Albert S. Bowerman, West Falmouth, Mass.

Falmouth Quarterly Meeting.

PORTLAND, ME.—81 Oak St., Portland, Maine. Electric cars.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m. J. Calvin Miller, 221 Forest Ave., Portland, Me. Minister, Tom A. Sykes, 108 Coyle St., Woodfords, Me.

CASCO, MAINE—Casco, Maine.

Auto in summer, stage in winter, from South Windham or Poland. Sabbath meeting for worship, 10:30 a. m. Maria M. Jewell, Casco, Maine.

DURHAM, MAINE—South Durham, Maine.

R. R. to Lisbon Falls or Brunswick. Sabbath meetings for worship, 10:30 a. m. to 7:30 p. m. Hattie O. Cox, Freeport, Maine, R. F. D. 3. Minister, Laura A. Ellison, Freeport, Me., R. F. D.

WINDHAM, MAINE—Windham Center.

By steam or trolley.

Sabbath meeting for worship, 10:30 a. m.

Albert Cook, South Windham, Maine.

Minister, Bertha V. Smith, So. Windham, Maine, R. F. D.

PORTLAND (Forest Ave.)—Forest Ave., Portland.

Electric from Portland, Maine.

Sabbath meeting for worship, 3 p. m.

J. Calvin Miller, 221 Forest Ave., Portland, Maine.

Minister, Tom A. Sykes, 108 Coyle St., Woodfords Me.

Smithfield Quarterly Meeting.**WORCESTER MASS.**—Corner Oxford and Chatham Sts.

Electric car to Pleasant and Oxford and walk one block south.

Sabbath meetings for worship, 10:30 a. m. and 7 p. m.

Arthur W. Hawkes, 15 Kingsbury St., Worcester, Mass.

WOONSOCKET, R. I.—Smithfield Road.

South Main St. car.

Sabbath meeting for worship, 11 a. m.

Sarah Marble Shedd, Union Village, Woonsocket, R. I.

Minister, Osborn J. Hoffman.

BOLTON, MASS.—Just over the Bolton line going from Berlin.

Most direct, Boston and Maine R. R. Get off at Berlin.

Sabbath meeting for worship, 11 a. m.

Charles E. Small.

Minister, Alice M. Dow, Bolton, Mass.

Vassalboro Quarterly Meeting.**UNITY, ME.**—Three miles southeast of Unity, Me.

M. C. R. R., Belfast branch, to Unity.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.

George W. Varney, Unity, Me.

EAST BENTON—Seven miles east of Fairfield, Me.

M. C. R. R. to Fairfield, trolley thence to Benton Falls, thence four miles by wagon road.

Sabbath meeting for worship, 2:30 p. m.

Jesse Preston, Albion, Me., R. F. D.

SOUTH CHINA, ME.—South China, twelve miles east of Augusta.

L. A. W. interurban to East Vassalboro, thence by stage six miles, or auto from Augusta.

Sabbath meetings for worship, 10 a. m. and 7:30 p. m.

Minister, Charles Matti, South China, Me.

EAST VASSALBORO, ME.—In East Vassalboro, Me.

L. A. W. interurban from Augusta or Waterville.

Sabbath meeting for worship 11 a. m.

Annie M. Priest, East Vassalboro, Me.

CHINA, ME.—On China Lake, 3½ miles from South China, north.

L. A. W. interurban to East Vassalboro, thence by wagon road.

Sabbath meeting for worship, 2 p. m.

Flavilla S. Roberts, Weeks Mills, Me., R. R. 52.

VASSALBORO, ME.—Oak Grove Seminary, three-quarters miles from railroad station.

M. C. R. R. to Vassalboro; L. A. W. interurban to North Vassalboro from Augusta or Waterville, thence three miles west by road.

Sabbath meetings for worship 11 a. m. and Y. M. and Y. W.

C. A. at 7 p. m.

Minister, Robert Owen, Oak Grove Seminary, Vassalboro, Me.

MAPLE GROVE, ME.—Six miles south of Fort Fairfield Village.

A. & R. R. R., Fairmount station, one-half mile from church.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Fred Foster, Fort Fairfield, Maine.

Dover Quarterly Meeting.

GONIC—Ward 3, Rochester, N. H.

Via B. & M. R. R. from Boston or Portland to Dover electric or steam cars to Gonic.

Sabbath meetings for worship, 10:30 a. m.

Minister, Charles E. Peaslee, Gonic, N. H.

MEADERBORO, N. H.—Four miles from Rochester on Meaderboro road.

No public conveyance.

Sabbath meetings for worship, 10:30 a. m. and 8 p. m.

A. E. and D. W. Meader, Rochester, N. H., R. R. 2.

Fairfield Quarterly Meeting.

ST. ALBANS, ME.—St. Albans, Me.

M. C. R. R., Harmony branch, to Hartland; stage two and one-half miles to St. Albans.

Sabbath meetings for worship, 10:30 a. m.

Herbert E. Cyphers, St. Albans, Me.

WEST GARDINER, ME.—Four miles south of Manchester, Me.

Trolley, Augusta to Manchester.

Sabbath meetings for worship, 10:30 a. m.

Minister, Martha B. Osborne, Hallowell, Me.

SIDNEY, ME.—Eight miles north of Augusta, Me.

By wagon road from Augusta, Me., four miles west of Riverudi, Me.

Sabbath meetings for worship 10:30 a. m. and 7:30 p. m.

Minister, William E. Smith, 30 Oak St., Gardiner, Me.

NORTH FAIRFIELD, ME.—Seven miles northwest of Waterville, seven miles west of Fairfield.

M. C. R. R. to the above cities, thence by wagon road.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.;

Bible School, 11:30 a. m.

Minister, Albert N. Smith, Hallowell, Me.

AUGUSTA, ME.—Augusta, Maine.

M. C. R. R. and L. A. W.

Sabbath meeting for worship, 3 p. m.

Minister, Mary Smith, Hallowell, Me.

MANCHESTER, ME.—One mile south of village on Lake road.

By electric road to Manchester.

Sabbath meeting for worship, 10 a. m.

Minister, I. Warren Hawkes, Manchester, Me.

WINTHROP CENTER, ME.—Winthrop Center, Maine.

By trolley from Augusta to Winthrop.

Sabbath meetings for worship 10 a. m. and 7 p. m.

Minister, Arthur Jones, Winthrop Center, Me.

Parsonfield Quarterly Meeting.

SANDWICH, N. H.—North Sandwich, N. H.

Via Mount Whittier.

Sabbath meeting for worship, 10:30 a. m.

Minister, Annie M. Ray, Tamworth, N. H., R. F. D.

EAST PARSONFIELD—East Parsonfield, village eight miles from Cornish.

M. C. R. R., Mountain Division, from Portland to Cornish station, thence by stage.

Sabbath meeting for worship, 10:30 a. m.

Phebe L. Pope, Limerick, Me., R. F. D., or East Parsonfield, Me.

Minister, Harvey Jones, E. Parsonfield, Me.

NEW YORK YEARLY MEETING.

New York Quarterly Meeting.

TWENTIETH STREET MEETING—New York City, 144 Twentieth St., opposite Gramercy Park.

Take Third or Fourth Ave. cars to Twentieth street, Eighteenth or Twenty-third street stations, Fourth Ave. subway.

Sabbath meetings for worship, 11 a. m.

Paul J. Furnas, 501 5th Ave., New York.

BROOKLYN—Corner Lafayette and Washington Ave.

Take Green and Gates Ave. cars or DeKalb Ave. to Washington Ave.; Green Ave. station, Lexington "L."

Sabbath meeting for worship, 10:45 a. m.

William C. Taber, 143 Monroe St., Brooklyn, N. Y.

Pastor, Charles E. Tebbetts, 62 So. Oxford St., Brooklyn, N. Y.

WESTBURY—Westbury, L. I.

Long Island R. R.

Sabbath meeting for worship, 11 a. m.

Edmund Post, Westbury, L. I.

Purchase Quarterly Meeting.

CHAPPAQUA MEETING—Chappaqua, N. Y.

Harlem R. R., 35 miles north of New York City.

Can be reached by trolley from Tarrytown, N. Y., via White Plains.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Robert Haviland, Chappaqua, N. Y.

Pastor, Richard F. Carr, Chappaqua, N. Y.

CROTON VALLEY—Mt. Kisco Station, N. Y.

Harlem R. R.

Sabbath meeting for worship, 10:30 a. m.

James Wood, Mt. Kisco, N. Y.

YORKTOWN HEIGHTS—Yorktown Heights, N. Y.

Putnam Div., N. Y. Central R. R.

Can be reached by White Plains, Tarrytown trolley to Elmsford on Putnam division.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Niles I. Mekeel, Yorktown Heights, N. Y.

Pastor, Norval E. Webb, Yorktown Heights, N. Y.

Nine Partners Quarterly Meeting.

POUGHKEEPSIE MEETING—Montgomery St. between Academy and South Hamilton Sts.

N. Y. Central, 73 miles north New York City; Central New England R. R., Campbell Hall to Hartford.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Pastor, Errol D. Peckham, 150 Montgomery St., Poughkeepsie, N. Y.

CLINTON CORNERS—Clinton Corners, N. Y.

Central New England R. R., fourteen miles northeast of Poughkeepsie.

Sabbath meetings for worship 10:45 a. m. and 7:30 p. m.

Charles F. Griffin, Clinton Corners, N. Y.

Wm. M. Birdsall, Salt Point, N. Y.

STANFORDVILLE—Stanfordville, N. Y.

Central N. E. R. R., twenty miles northeast Poughkeepsie, N. Y.

Sabbath meeting for worship, 2 p. m.

Isaac R. Post, Stanfordville, N. Y.

NINE PARTNERS—Millbrook, N. Y.

Central New England R. R. via Hopewell Junction from the north at Poughkeepsie, via Dutchess Junction from New York via N. Y. C. R. R.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Henry H. Swift, Millbrook, N. Y.

Pastor, George B. Evans, Millbrook, N. Y.

Cornwall Quarterly Meeting.

CLINTONDALE—Clintondale N. Y.

Ten miles from Highland station. On West Shore R. R., opposite Poughkeepsie, N. Y.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Wells Weaver, Highland, N. Y., R. F. D.

Pastor, John D. Piper, Clintondale, N. Y.

MILTON MEETING—Milton, N. Y.

Milton Station, West Shore R. R., five miles south of Highland, which may be reached by ferry from Poughkeepsie. Eleven miles north of Newberg, which can be reached by ferry, N. Y. C. R. R. via Beacon.

Sabbath meeting for worship, 11 a. m.

Martha H. Bell, Milton, N. Y.

PLATTEKILL—P. O., Walkill, N. Y., R. F. D.

Station, Newberg,, N. Y. West Shore R. R.; by N. Y. C.

R. R., Beacon station, thence by ferry to Newberg, 10 miles by stage to Plattekill. May be reached easily by auto from Milton and Clintondale meetings.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

James B. Palmer, Walkill, N. Y., R. F. D.

TILLSON—Tillson, N. Y.

Walkill Valley R. R. to Rosendale station, thence two miles. From Poughkeepsie to New Paltz, via ferry to Highland (West Shore R. R.), by trolley, thence by stage eight miles to Tillson.

Meetings for worship, 10:45 a. m. and 7:30 p. m.

Alice E. Stevens Tillson, N. Y.

Pastor, Percy C. Bent, Tillson, N. Y.

Glens Falls Quarterly Meeting.

GLENS FALLS—Ridge St., Glens Falls, N. Y.

Lake George Div. of Saratoga branch of Delaware & Hudson R. R.

Meetings for worship, 10:45 a. m. and 7:30 p. m.

Pastor, Jesse A. Stanfield, 37 Grand Ave., Glens Falls, N. Y.

SOUTH GLENS FALLS—South Glens Falls, N. Y., Saratoga Ave.

On Saratoga division, Lake George branch, Delaware & Hudson R. R., to Glens Falls, thence one and one-half miles by trolley.

Sabbath meeting for worship, 10:45 a. m. and 7:30 p. m.

Charles Robinson, Saratoga Ave., South Glens Falls, N. Y.

Pastor Chas. N. Franklin, South Glens Falls, N. Y.

Ferrisburg Quarterly Meeting.

MONKTON RIDGE—Monkton Ridge, Vt., Champlain P. O. Station, North Ferrisburg, Vt., division, Delaware & Hudson R. R., thence by private conveyance eight miles.

Meetings for worship, 10:45 a. m. and 7:30 p. m.

Frank E. Miles, North Ferrisburg, Vt.

Pastor, Ralph E. Knight, No. Ferrisburg, Vt.

SOUTH STARKESBORO—South Starkesboro, Vt.

P. O., Starkesboro, Vt. Station, New Haven Junction, Vt., Champlain division, Delaware & Hudson R. R., thence sixteen miles by private conveyance. A small railroad has occasional trains from Junction to Bristol, reducing distance to eight miles. Can be reached by conveyance from Monkton Ridge.

Meetings for worship, 10:45 a. m. and 7:30 p. m.

Robert Young, Starkesboro, Vt.

Butternuts Quarterly Meeting.

UNADILLA—Unadilla, N. Y.

Susquehanna branch, Delaware & Hudson R. R., thence four miles by private conveyance to Rogers Hollow. Also Ontario & Western R. R. to Sidney, N. Y., thence four miles to Rogers Hollow.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Mahlon D. York, Unadilla, N. Y.

Pastor, Herbert W. Wood, Unadilla, N. Y.

UPPERVILLE—Smyrna, N. Y.

Ontario & Western R. R. to Smyrna; Chenango branch, West Shore R. R., to Earlville, thence to Smyrna via O. & W., 3 miles.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Ernest Widger, Smyrna, N. Y.

WEST BRANCH—West Branch, N. Y.

New York Central to Rome, N. Y., thence by stage eleven miles.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Cynthia Karlen, West Branch, N. Y.

Pastor, Morgan W. Van Tassell, West Branch, N. Y.

WEST BROOKFIELD—West Brookfield, N. Y.

Hubbardsville, or Poolville, N. Y.; Binghamton to Utica division, Delaware, Lackawanna & Western R. R.

Meetings for worship, 11 a. m. and 7:30 p. m.

Hazel Dresser, Poolville, N. Y.

WEST LAURENS—West Laurens, N. Y.

Susquehanna division, Delaware & Hudson R. R. to Oneonta, N. Y., thence ten miles by stage. Also via Utica, D., L. & W. R. R. to Richfield Springs; Unadilla Valley R. R., to New Berlin; thence by stage to Morris, and private conveyance or stage to West Laurens.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Gervas Cornell, West Laurens, N. Y.

Scipio Quarterly Meeting.

POPLAR RIDGE—Poplar Ridge, N. Y.

Ithaca-Auburn branch, Lehigh Valley R. R., thence five miles private conveyance; Short Line to Venice Center, thence three miles private conveyance.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Alfred Simpkin, Poplar Ridge, N. Y.

Pastor, Levinus K. Painter, Poplar Ridge, N. Y.

PERRY CITY—Trumansburg, N. Y.

Main line, Lehigh Valley R. R. Four miles private conveyance. Stage runs from Ithaca to Trumansburg also.

Meetings for worship, 10:45 a. m. and 7:30 p. m.

Charles Reynolds, Trumansburg, N. Y.

Pastor, Oliver M. Frazier, Trumansburg, N. Y., R. F. D.

Farmington Quarterly Meeting.

FARMINGTON—Macedon, N. Y.

Main line, N. Y. C. R. R. Can be reached by trolley, Rochester & Syracuse. Five miles from Macedon to Farmington. Farmington is also a station on the Lehigh Valley R. R. main line, thence four miles to village and meeting.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Thos. R. Baker, Macedon, N. Y., R. F. D.

Pastor, Reuben J. Payne, Macedon, N. Y., R. R. 1.

BATAVIA—Batavia, N. Y.

Erie R. R., Lehigh Valley R. R., N. Y. C. R. R. Meeting four miles from town.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Pastor, Anna S. Leggett, Batavia, N. Y., R. F. D.

GASPORT—Gasport, N. Y.

Niagara Falls branch, West Shore R. R. Rochester to Suspension Bridge and Buffalo.

Meetings for worship, 10:45 a. m. and 7:30 p. m.

Pastor, George Hull, Gasport, N. Y.

COLLINS—Collins, N. Y.

Jamestown branch, Erie R. R., thirty miles south of Buffalo.

Sabbath meetings for worship, 10:45 a. m. and 7:30 p. m.

Benj. F. Hummel, Collins, N. Y.

Pastor, Lyman G. Cosand, Collins, N. Y.

BALTIMORE YEARLY MEETING.

Baltimore Quarterly Meeting.

BALTIMORE—Eutaw Street Meeting, corner of Monument St.

Sabbath meetings for worship, 11 a. m.

A. Morris Carey, 1004 Cathedral St.

Light Street Meeting, 1010 Light St.

John C. Thomas, 1333 Bolton St.

WASHINGTON, D. C.—Thirteenth and Irving Sts., N. W.

Sabbath meetings for worship, 11 a. m.

Lindley D. Clark, 1124 Park Road, N. W.

HOPEWELL, VA.—Clearbrook, Shenandoah.

Branch, Pennsylvania R. R., or Stephenson Valley branch Baltimore & Ohio R. R.

Sabbath meetings for worship, 10 a. m. in summer and 11 a. m. in winter.

Albert J. Robinson, Clearbrook, Va.

DEER CREEK—Darlington, Harford Co., Maryland, near

Conowingo, on Columbia branch of Pennsylvania R. R.

Sabbath meetings, 11 a. m.

Jane E. Hopkins, Darlington, Md., R. F. D. 1.

PATUXENT—Hughesville, Charles Co., Md.

Popes Creek branch, Pennsylvania R. R.; motor bus from Washington.

Sabbath meetings for worship, 11:30 a. m.

Samuel R. Neave, Hughesville, Md.

LINCOLN—Loudoun Co., Va.

R. R. station, Purcellville, Washington & Old Dominion (electric) R. R.

Sabbath meetings for worship, 11 a. m.

Howard M. Hoge, Lincoln, Va.

ASHTON—Montgomery Co., Md.

Stage from Laurel on Baltimore & Ohio R. R.

Sabbath meetings for worship, 11 a. m.

Joseph E. Janney, Brookeville, Md.

ELKHORN—West Virginia.

Norfolk & Western Ry.

Sabbath meetings for worship, 11 a. m.

Benjamin Lewis, Elkhorn, W. Va.

FISHERTOWN—Pennsylvania. Juniata division, Pennsylvania R. R.

Sabbath meetings for worship, 11 a. m.

Minnie Bassett, Fishertown, Pa.

Virginia Quarterly Meeting.

RICHMOND—Virginia.

Sabbath meetings for worship, 11 a. m.

J. Hoge Ricks, 839 W. Grace St.

CORINTH—Virginia.

R. R. station, Ivor, on Norfolk & Western R. R.

Sabbath meetings for worship, 11 a. m.

Alonzo E. Cloud, Ivor, R. F. D. 1.

SEDLEY—Virginia.

Virginian Ry.

Sabbath meetings for worship, 11 a. m.

Nathan Pickett, Sedley, Va.

SOMERTON—Virginia.

R. R. station, Holland; Southern Ry.

Sabbath meetings for worship, 11 a. m.

Josephus Byrd, Holland, Va., R. F. D. 2.

NORTH CAROLINA YEARLY MEETING.

Contentnea Quarterly Meeting.

GOLDSBORO—Goldsboro, N. C.

Southern and Coast Line R. R.

Sabbath meeting for worship, 11 a. m. and 7:30 p. m.

J. Milford Edgerton, Lee St., Goldsboro, N. C.

Pastor, William Garrison, Goldsboro, N. C.

WOODLAND—Six miles south of Goldsboro.

Coast Line Ry., Genoa, N. C.

Sabbath meeting for worship, 11 a. m.

Willie Moore, Genoa, N. C.

Pastor, D. V. Pyke, Siler City, N. C.

RHOADS—Five miles west of Mt. Olive, N. C.

Coast Line Ry.

Sabbath meeting for worship, 2:30 p. m. First Sabbath in month.

Nedham Crow, Mt. Olive, N. C.

Pastor, John S. Moore, Goldsboro, N. C.

NEW HOPE—Six miles southeast of Goldsboro, N. C.

Services first Sabbath in month, 11 a. m.

Anna Daniels, Goldsboro, N. C.

Pastor, William Garrison, Goldsboro, N. C.

HOODS SWAMP—Eight miles northeast of Goldsboro, N. C.
Sabbath meeting for worship, first Sabbath, 11 a. m.
D. A. Parks, Goldsboro, N. C., R. F. D.
Pastor, Estella Garrison, Goldsboro, N. C.

NEUSE—Six miles west of Goldsboro, N. C.
Sabbath meeting for worship, 11 a. m.
Ella Perkins, Goldsboro, N. C., R. R.
Pastor, J. Addison Branson, Bentonville, N. C.

BETHANY—Twelve miles west of Goldsboro, N. C.
Sabbath meeting for worship, 11 a. m.
Ezra Jennett, Goldsboro, N. C., R. F. D.
Pastor, J. Addison Branson, Bentonville, N. C.

DUDLEY—Dudley, N. C.
Coast Line Ry., out of Goldsboro, N. C.
No regular services.
W. A. Massey, Dudley, N. C.
Pastor, William Garrison, Goldsboro, N. C.

OAKLAND—Five miles south of Princeton, N. C.
On Southern Ry.
Sabbath meeting for worship, 11 a. m.
William Grantham, Princeton, N. C.
Pastor, J. Addison Branson, Bentonville, N. C.

NAHUNTA—Four miles south of Kenley, N. C.
Atlantic Coast Line Ry., main line.
Sabbath meetings for worship, 11 a. m.
H. Haskell Edgerton, Pikeville, N. C.
Pastor, Estella Garrison, Goldsboro, N. C.

BETHESDA—Six miles southeast of Dunn, N. C.
On Coast Line Ry., out of Fayetteville.
Sabbath meetings for worship, 11 a. m.
John Charles Warren, Dunn, N. C.
Pastor, D. V. Pyke, Silar City, N. C.

Deep River Quarterly Meeting.

HIGH POINT—High Point, N. C.
On Southern R. R., main line.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
J. Elwood Cox, High Point, N. C.
Pastor, Samuel L. Haworth, 108 W. Green St., High Point, N. C.

DEEP RIVER—Two miles east of Jamestown, N. C.
On Southern Ry., main line.
Sabbath meetings for worship, 11 a. m.
H. Clay Briggs, High Point, N. C.
Pastor, Ida L. Curtis, High Point, N. C.

OAK HILL—Two miles southwest of High Point, N. C.
On Southern Ry., main line.
Sabbath services, second and fourth Sabbaths at 11 a. m.
Alta Burton, High Point, N. C.
Pastor, Robert Melvin, Greensboro, N. C.

SPRINGFIELD—Three miles southeast of High Point, N. C.
Sabbath meeting for worship, 11 a. m.
Emma Blair, High Point, N. C.
Pastor, Clara I. Cox, High Point, N. C.

ARCHDALE—Four miles south of High Point, N. C.
Southern Ry., Asheboro branch, Trinity station.
Sabbath meeting for worship, 11 a. m.
Prof. N. C. English, Trinity, N. C.
Pastor, Clara I. Cox, High Point, N. C.

Eastern Quarterly Meeting.

SIMON'S CREEK—Elizabeth City, N. C.

Norfolk & Southern Ry. out of Norfolk.

Sabbath meeting for worship, second and fourth Sabbaths.

John A. White, Elizabeth City, N. C.

Pastor, Absalom Knight, Belvidere, N. C.

UP RIVER—Belvidere, N. C., twelve miles out of Hertford.

Norfolk & Southern Ry.

Sabbath meetings for worship, 11 a. m.

F. C. White, Belvidere, N. C.

Pastor, Elizabeth White, Belvidere, N. C.

PINEY WOODS—Belvidere, N. C., eight miles out of Hertford.

Norfolk & Southern Ry.

Sabbath meetings for worship, 11 a. m.

Elizabeth White, Belvidere, N. C.

RICH SQUARE—Rich Square, N. C.

Coast Line Ry. out of Norfolk. Change at Kelford, N. C.

Sabbath meetings for worship, 11 a. m.

Pastor, E. Gurney Wright, Rich Square, N. C.

New Garden Quarterly Meeting.

NEW GARDEN—Six miles west of Greensboro, Guilford College.

Winston branch, Southern Ry., to Guilford, N. C.; hack to College.

Sabbath meeting for worship, 11 a. m.

Mary C. Woody, Guilford College, N. C.

Pastor, J. Edgar Williams, Guilford College, N. C.

ASHEBORO STREET—Greensboro, N. C. Corner Asheboro and Lee Sts.

Southern Ry.

Sabbath meeting for worship, 11 a. m.

Simeon Hodgins, Greensboro, N. C.

Pastor, Kirby V. Bowen, 225 E. Lee St., Greensboro, N. C.

SPRING GARDEN ST.—Greensboro, N. C. Corner Spring Garden and Dairy Sts.

Southern Ry.

Sabbath meeting for worship, 11 a. m. and 7:30 p. m.

Pastor, John Riley, Worth St., Greensboro, N. C.

POMONA—Near Pomona Mills, Greensboro, N. C.

Southern Ry.

Sabbath meeting for worship, Sabbath evening.

Manley Holiday, Greensboro, N. C.

Pastor, James C. Holmes, Guilford College, N. C.

NAOMA CHAPEL MISSION—Two miles east of Guilford College, N. C.

On Southern Ry.

Meeting for worship, Sabbath afternoon.

Edgar Farlow, Guilford College, N. C.

Pastor, Julia White, Guilford College, N. C.

KERNERSVILLE—Kernersville, N. C.

On Winston-Salem branch of Southern Ry.

Meetings for worship, second and fourth Sabbaths in month.

S. E. Nelson, Kernersville, N. C.

Pastor, Hugh White, Guilford College, N. C.

WINSTON-SALEM—Winston-Salem, N. C. Patterson Ave.
On Southern Ry.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Chas. Cude, Winston-Salem, N. C.

Pastors, Wm. Theo. Rahenkamp, Patterson Ave., Winston-Salem, N. C.

DUTCHMAN'S CREEK—Near Mocksville, N. C.

No services held.

Surry Quarterly Meeting.

PINE HILL—Silome, N. C.

On Wilkesboro branch, Southern Ry. Private conveyance.

Meeting for worship, second Sabbath in month.

Rural Ashburn, Silome, N. C.

Pastor, G. W. Edgerton, Houstonville, N. C.

IVA HILL—Three miles northwest of Pine Hill Mission.

Meeting for worship, 2:30 p. m. each Sabbath.

T. H. Moore, Mt. Airy, N. C., R. F. D.

MT. AIRY—Mt. Airy, N. C.

Terminal Southern Ry., Mt. Airy branch.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

G. C. Welch, Mt. Airy, N. C.

Pastor, G. Raymond Booth, Mount Airy, N. C.

WHITE PLAINS—White Plains, N. C., six miles southwest of Mt. Airy.

Southern Ry.

Sabbath meeting for worship, 11 a. m.

Lottie Robertson, White Plains, N. C.

Pastor, Wesley Wooten, White Plains, N. C.

UNION HILL—Nine miles west of Mt. Airy.

Southern Ry.

Meetings for worship, third Sabbath in month.

Jade P. Basby, Mt. Airy, N. C., R. F. D.

Pastor, Emanuel Key, Mt. Airy, N. C.

CENTER VALLEY—Galax, Va., six miles east of Galax.

Norfolk & Western Ry., Pulasky branch.

Meeting for worship, third Sabbath in month.

Granville Lineberry, Galax, Va.

Pastor, Ben Millican, Galax, Va.

REEVES TOWN—Four miles west of Galax, Va.

Norfolk & Western Ry., Pulasky branch.

Meeting for worship, second Sabbath in month.

Pastor, Ben Millican, Galax, Va.

MOUNTAIN VIEW—Three miles northwest of Galax, Va.

Meeting for worship, third Sabbath in month.

Pastor, Ben Millican, Galax, Va.

WESTFIELD—Westfield, N. C., 8 miles east of Pilot Mountain.

Southern R. R.

Supply Pastor, R. V. Marshall, Westfield, N. C.

Southern Quarterly Meeting.

MARLBORO—Sophia, N. C.

Southern Ry., Asheboro branch.

Sabbath meeting for worship, 11 a. m.

M. C. Farlow, Sophia, N. C.

POPLAR RIDGE—Seven miles west of Frazier's station.

Southern Ry., Asheboro branch.

Sabbath meeting for worship, every fourth Sabbath, 11 a. m.

Pastor, M. C. Farlow, Sophia, N. C.

PLAINFIELD—Sophia, N. C.

Southern Ry.

No regular services.

Dan H. Bullah, Sophia, N. C.

CEDAR SQUARE—Four miles north of Edgar, N. C.

Southern Ry., Asheboro branch.

Sabbath meeting for worship, every fourth Sabbath, 11 a. m.

Pastor, M. C. Farlow, Sophia, N. C.

ASHEBORO—Asheboro, N. C.

Southern and N. & W. Ry. terminal.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

C. Bowman, Asheboro, N. C.

Pastor, Thomas Andrews, Asheboro, N. C.

BACK CREEK—Seven miles west of Asheboro, N. C.

Southern Ry.

Sabbath meeting for worship, second Sabbath in month at 11 a. m.

Sam Lowe, Asheboro, N. C.

SCIENCE HILL—Farmer, N. C., twelve miles southwest of

Southern Ry.

Sabbath meeting for worship, 11 a. m.

Francis Hubbard, Farmer, N. C.

HOPEWELL—Two miles west of Eulah, N. C.

N. & W. Ry. out of Asheboro.

Sabbath meeting for worship, every third Sabbath at 11 a. m.

Roscoe Branson, Seagrove, N. C., R. F. D.

Pastor, Thomas Andrews, Asheboro, N. C.

BETHEL—Seven miles east of Asheboro, N. C.

Southern Ry.

Meeting for worship, second Sabbath, 11 a. m.

David Kemp, Asheboro, N. C.

Pastor, Thomas Andrews, Asheboro, N. C.

HOLLY SPRING—Five miles south of Ramseur.

Southern Ry., Ramseur branch.

Sabbath meeting for worship, 11 a. m.

Lewis Hinshaw, Ramseur, N. C.

HIGH FALLS—High Falls, N. C.

Bonlee & Western Ry. to Bennett, 7 miles south.

Meeting for worship, each Sabbath evening.

William Woody, High Falls, N. C.

Pastor, Joseph Price, High Falls, N. C.

PROSPERITY—Two miles east of High Falls.

Meetings for worship, second and fourth Sabbaths, 11 a. m.

Pastor, Joseph Price, High Falls, N. C.

Western Quarterly Meeting.

GRAHAM—Graham, N. C.

Southern Ry. out of Greensboro, N. C.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

L. C. Thompson, Graham, N. C.

Pastor, John Permar, Graham, N. C.

SAXAPAHAW—Twelve miles south of Graham, N. C.

Southern Ry.

Meeting for worship, fourth Sabbath in month, at 2:30 p. m.

Pastor, Edward Harris, Snow Camp, N. C.

CHATHAM—Seventeen miles south of Graham, N. C.

Sabbath meeting for worship, 11 a. m.

William Newlin, Saxapahaw, N. C.

Pastor, Edward Harris, Snow Camp, N. C.

SPRING—Sixteen miles southwest of Graham.
Sabbath meeting for worship, fourth Sabbath in month at
11 a. m.

LeNora McBane, Snow Camp, N. C.

Pastor, John Permar, Graham, N. C.

SOUTH FORK—Ten miles northeast of Siler City, N. C.

On Southern Ry., Sanford branch.

Services each Sabbath.

Harvey Lindley, Snow Camp, N. C.

Pastor, Edward Harris, Snow Camp, N. C.

PLAINFIELD—Ten miles southeast of Liberty, N. C.

Southern Ry., Sanford branch.

Sabbath meeting for worship, 11 a. m.

Turner Hargrove, Siler City, N. C.

Pastor, Edward Harris, Snow Camp, N. C.

CANE CREEK—Seven miles east of Liberty, N. C.

Southern Ry., Sanford branch.

Sabbath meeting for worship, 11 a. m.

Eula Dixon, Snow Camp, N. C.

Pastor, Edward Harris, Snow Camp, N. C.

ROCKY RIVER—Three miles east of Staley, N. C.

Southern Ry., Sanford branch.

Sabbath meeting for worship, 11 a. m.

Pastor, W. J. Thompson, Snow Camp, N. C.

EDWARDS HILL—Bonlee, N. C.

On Southern Ry.

Meeting for worship, third Sabbath at 11 a. m.

U. G. Willets, Siler City, N. C., R. F. D.

Pastor, R. N. Emmons, High Falls, N. C.

PROVIDENCE—Climax, N. C.

On Southern Ry., Sanford branch.

Meeting for worship, 11 a. m. and 7:30 p. m., the second
Sabbath.

Emma C. King, Climax, N. C.

Pastor, Henry Wrenn, Siler City, N. C.

CENTER—Four miles west of Pleasant Garden, N. C.

Southern Ry., Sanford branch.

Sabbath meeting for worship, 11 a. m.

Ed. A. Hodgins, Greensboro, N. C., R. F. D.

Pastor, Margaret Hackney, Greensboro, N. C., R. R. 1.

CONCORD—Six miles south of Greensboro, N. C.

Meeting for worship, first Sabbath, 2:30 p. m.

Pastor, Margaret Hackney, Greensboro, N. C., R. F. D.

Yadkin Quarterly Meeting.

FRIENDS UNION—Six miles west of Pinnacle, N. C.

On Southern Ry.

Meeting for worship, fourth Sabbath.

M. C. Collins, Pinnacle, N. C.

Pastor, Harvey Norman, Ararat, N. C.

EAST BEND—East Bend, N. C.

Southern Ry. to Donnah, N. C.; hack to East Bend.

Meeting for worship, second Sabbath.

Lelia Williams, East Bend, N. C.

Pastor, Zeno H. Dixon, Elkin, N. C.

FORBUSH—Four miles west of East Bend; follow East
Bend route; private conveyance.

Sabbath services for worship on fourth Sabbath.

Lewis Norman, East Bend, N. C.

Pastor, Lucy Vestal, Yadkinville, N. C., R. R.

UNION CROSS—Seven miles from Yadkinville, N. C.

Auto bus from Winston-Salem to Yadkinville; private conveyance.

Services for worship, first Sabbath.

William B. Mooney, Yadkinville, N. C., R. R. 3.

Pastor, Wade H. Adams, Yadkinville, N. C.

PILOT VIEW—On auto bus line from Winston-Salem to Yadkinville.

Service for worship, second Sabbath.

Ila Williams, Yadkinville, N. C.

Pastor, Charles Hutchins, Boonville, N. C.

DEEP CREEK—Four miles north of Yadkinville, N. C.

Auto bus line to Yadkinville, N. C.

Services for worship, first Sabbath.

Nathan Adams, Yadkinville, N. C., R. F. D. 3.

Pastor, Whitford Edgerton, Houstonville, N. C.

HARMONY GROVE—Two miles west of Yadkinville.

Auto bus line to Yadkinville.

Services for worship, second Sabbath.

William Mackey, Yadkinville, N. C.

Pastor, Whitford Edgerton, Houstonville, N. C.

BRANNON—Four miles southwest of Yadkinville.

Bus line from Winston-Salem to Yadkinville and Elkin, N. C.

Services for worship, second Sabbath.

Blanche Buxton, Yadkinville, N. C.

Pastor, Whitford Edgerton, Houstonville, N. C.

HUNTING CREEK—Eight miles south of Yadkinville, N. C.

Private conveyance from Yadkinville, N. C.

Services for worship, fourth Sabbath.

Rosa N. Edgerton, Houstonville, N. C.

Pastor, F. M. Welborn, New Castle, N. C.

COLD SPRING MISSION—Three miles east of Hunting Creek.**WINTHROP**—Twelve miles southwest of Yadkinville, N. C.

Private conveyance from Yadkinville, N. C.

Services for worship, first Sabbath in month.

Early Grant, Harmony, N. C., R. F. D. 2.

Pastor, Charles Hutchins, Boonville, N. C.

COUNTY LINE MISSION—

Services, fourth Sabbath.

G. W. Edgerton, Houstonville, N. C.

WILMINGTON YEARLY MEETING.**Center Quarterly Meeting.****WILMINGTON**—Wilmington, Ohio.

B. & O. R. R., Col. and Cin. Division; P. H. R. R., Zanesville Division.

Sabbath meetings for worship, 10 a. m. and 7 p. m.

Charles Farquhar, Wilmington, Ohio.

Pastor, Earle J. Harold, Wilmington, Ohio.

DOVER—Wilmington, Ohio (Station).

B. & O. R. R., Col. and Cin. Division; P. H. R. R., Zanesville Division.

Sabbath meetings for worship, 10:30 a. m.

John Spears, Wilmington, Ohio.

CHESTER—Station, Wilmington, Ohio.

B. & O. R. R., Col. and Cin. Division; P. H. R. R.
Zanesville Division.

Sabbath meeting for worship, 10:30 a. m.

Horace McMillan, Wilmington, Ohio; R. F. D.

Pastor, John McMillan, Wilmington, Ohio.

SABINA—Station, Sabina, Ohio.

B. & O. R. R., Col. and Cin. Division; P. H. R. R.
Zanesville Division.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.

E. A. Lewis, Sabina, Ohio.

Pastor, John Nelson, Sabina, Ohio.

GRASSY RUN—Station, Sabina, Ohio.

B. & O. R. R., Col. and Cin. Division; P. H. R. R.
Zanesville Division.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.

John B. Peelle, Sabina, Ohio, R. R.

Pastor, Simon Hester, Sabina, Ohio; R. F. D.

BEECH GROVE—Station, Wilmington, Ohio.

B. & O. R. R., Col. and Cin. Division; P. H. R. R.
Zanesville Division.

Sabbath meeting for worship, 10:30 a. m.

Harry Clark, Wilmington, Ohio.

SPRINGFIELD—Station, Wilmington, Ohio.

B. & O. R. R., Col. & Cin. Div.; P. H. R. R., Jasonville
Div.

P. H. R. R., Zanesville Division.

Sabbath meeting for worship, 10:30 a. m.

Hiram Coate, Wilmington, O., R. F. D.

Pastor, Jesse Harvey, Clarksville, Ohio, R. F. D.

OGDEN—Ogden, Ohio.

P. H. R. R., Zanesville Division.

Sabbath meeting for worship, 10:30 a. m.

Samuel Green, Ogden, Ohio.

Pastor, John Crites, Wilmington, O., R. F. D.

CLARKSVILLE—Station, Clarksville, Ohio.

P. H. R. R., Zanesville Division.

Sabbath meeting for worship, 10:30 a. m.

Clinton Madden, Clarksville, Ohio.

CUBA—Cuba, Ohio.

B. & O. R. R., Columbus and Cincinnati Division.

Sabbath meeting for worship, 10:30 a. m.

Bessie Baker, Cuba, Ohio.

NEW HOPE—Jamestown, Ohio.

B. & O. R. R., D. W. & H., Xenia Division.

Sabbath meeting for worship, 10:30 a. m.

Harvey Faulkner, Jamestown, Ohio, R. F. D.

Pastor, Ralph Thornberg, Xenia, Ohio.

JAMESTOWN—Jamestown, Ohio.

B. & O. R. R., D., W. & H. Division.

Sabbath meetings for worship, 10:30 a. m. and 7:00 p. m.

John Dodd, Jamestown, Ohio.

Pastor, Bertha E. Day, Jamestown, Ohio.

Fairfield Quarterly Meeting.

FAIRVIEW—Station, New Vienna, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

Pastor, Elizabeth Larkin, Highland, Ohio.

Gurney Terrell, New Vienna, Ohio.

HIGHLAND—Station, Highland, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.

William Green, Highland, Ohio.

Pastor Frank Moorman, Highland, Ohio.

SAMANTHA—Station, Highland, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

Pastor, Willard Stowe, Highland, Ohio.

Arthur Carey, Leesburg, Ohio, R. R.

LEESBURG—Station, Leesburg, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.

John Shackelford, Leesburg, Ohio.

Pastor, Arthur Hammond, Leesburg, Ohio.

HARDEN'S CREEK—Station, Leesburg, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

Benjamin Barrett, Leesburg, Ohio.

Pastor, Frank Milner, Leesburg, Ohio.

FALL CREEK—Station, Leesburg, Ohio.

B. & O. R. R., Hillsboro Division.

Sabbath meeting for worship, 10:30 a. m.

Jonathan Cowgill, Hillsboro, O. R. F. D.

Pastor, Frank Milner, Leesburg, Ohio.

NEW MARTINSBURG—Station, East Monroe, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

Henry Todhunter, East Monroe, Ohio.

Pastor, F. B. Milner, Leesburg, Ohio.

CENTERFIELD—Station, Leesburg, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

E. E. Anderson, Leesburg, Ohio, R. F. D.

Pastor, John McMontgomery, Greenfield, Ohio.

LONDONDERRY—Vigo, Ross Co.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

Homer Dixon, Gillespieville, Ohio.

VALLEY CHAPEL—Station, Vigo, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 2:30 p. m.

M. H. Reed, Gillespieville, Ohio.

MARTINSVILLE—Martinsville, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

David Hunt, Martinsville, Ohio.

Pastor, Emma S. Townsend, Martinsville, Ohio.

NEW VIENNA—New Vienna, Ohio.

B. & O. R. R., main line.

Sabbath meeting for worship, 10:30 a. m.

Frank Shepard, New Vienna, Ohio.

WESTBORO—Westboro, Ohio.

B. & O. R. R., Hillsboro Division.

Sabbath meeting for worship, 10:30 a. m.

Edwin Hockett, Westboro, Ohio.

Pastor, H. L. Leasure, Westboro, N. C.

SYCAMORE—Station, Westboro, Ohio.

B. & O. R. R., Hillsboro Division.

Sabbath meeting for worship, 10:30 a. m.

Pastor, H. L. Leasure, Westboro, N. C.

Miami Quarterly Meeting.

XENIA—Xenia, Ohio.

P. H. System of Pennsylvania R. R., Cincinnati Division; B. & O. R. R., D., W. & H. Division. Inter-urban service, Dayton to Springfield, Ohio.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.

Herbert Davis, South Detroit St., Xenia, Ohio.

Pastors, Lewis G. and Mary B. Pimm, Xenia, Ohio.

SPRING VALLEY—Spring Valley, Ohio.

P. H. System of Pennsylvania R. R., Cincinnati Div.

Sabbath meeting for worship, 10:30 a. m.

Alice Johnson, Spring Valley, Ohio.

Pastor, John Crites, Wilmington, Ohio.

NEW BURLINGTON—Spring Valley, Ohio.

P. H. System of Pennsylvania R. R., Cincinnati Div.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.

John Hill, New Burlington, Ohio.

Pastor, Jesse Hawkins, New Burlington, Ohio.

CAESAR'S CREEK—Spring Valley, Ohio.

P. H. System of Pennsylvania R. R., Cincinnati Div.

Sabbath meeting for worship, 10:30 a. m.

Zimri Haines, New Burlington, Ohio.

Pastor, Edward Bogan, Waynesville, Ohio.

WAYNESVILLE—Waynesville, Ohio.

P. H. System of Pennsylvania R. R., Cincinnati Div.

Sabbath meeting for worship, 10:30 a. m.

Joseph McMillan, Waynesville, Ohio.

HARVEYSBURG—Waynesville, Ohio.

P. H. System of Pennsylvania R. R., Cincinnati Div.

Sabbath meeting for worship, 10:30 a. m.

Pastor, Amos Cook, Harveysburg, Ohio.

Friendsville Quarterly Meeting.

FRIENDSVILLE—Friendsville, Tenn.

Louisville & Nashville R. R., Knoxville Division.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Pastor, Isaac Stanley, Friendsville, Tenn.

KNOXVILLE—Knoxville, Tenn.

Southern R. R. and Louisville & Nashville, Knoxville Division of each railroad.

Marcus Ratliffe, 220 Grainger St., Knoxville, Tenn.

Pastor, Lydia Hoath, 988 Luthell St., Knoxville, Tenn.

MARYVILLE—Maryville, Tenn.

Southern R. R. and Louisville & Nashville, Knoxville Division of each railroad.

Sabbath meetings for worship, 10:30 a. m.

Mahlon Hayworth, Maryville, Tenn.

HICKORY VALLEY—Kizer, Tenn.

Louisville & Nashville R. R., Knoxville Division.

Sabbath meeting for worship, 10:30 a. m.

John L. Hackney, Kizer, Tenn.

Isaac Stanley, Friendsville, Tenn.

OAK GROVE—Tellico Plains, Tenn.

Louisville & Nashville R. R., Knoxville Division.

Fred Best, Belltown, Tenn.

Pastor, J. Edward Ransome, Belltown, Tenn., pastor also of three other Mountain Meetings; Farr's Chapel, Maynard's Chapel, and Roger's Chapel.

LOST CREEK—New Market, Tenn.

Southern R. R., Knoxville Division.

John Maples, New Market, Tenn.

Pastor, Rhoda Beals, New Market, Tenn.

INDIANA YEARLY MEETING.

Dublin Quarterly Meeting.

DUBLIN—Dublin, Indiana.

Indianapolis Division of the Pennsylvania Line, also on the T. H., I. & E. traction lines.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Thomas O. Henby, Cambridge City, Ind.
Pastor, Percy M. Thomas, Dublin, Ind.

HOPEWELL—Two miles northeast of Straughn, Ind.

Panhandle R. R. and T. H., I. & E. traction lines.
H. Wilson Gilbert, Straughn, Ind.

Two miles south of Cambridge City on T. H. I. & E.
Pastor, Emerson Cloyd, Cambridge City, Ind.

MILTON—Milton, Ind.

L. E. & W. and Big Four R. R.
Sabbath services, 10:30 a. m. and 7:30 p. m.
William H. Jeffries, Milton, Ind.

RICH SQUARE—Located 2½ miles northeast of Lewisville.

Panhandle R. R. lines and T. H., I. & E. traction lines.
M. L. Johnson, Straughn, Ind.
Pastor, Charles S. Dudley, Lewisville, Ind.

MOORELAND—Mooreland, Ind.

Springfield and Indianapolis Division of Big Four R. R.
Sabbath services for worship, 10:45 a. m. and 7:30 p. m.
I. H. Meredith, Mooreland, Ind.
Pastor, Mildred Allen, Mooreland, Ind.

NETTLE CREEK—Four miles south of Mooreland.

Springfield and Indianapolis Division of Big Four R. R., also from Hagerstown on Pennsylvania lines.
Milton Chamness, Mooreland, Ind.

WEST RIVER—Located near the C. & O. Thornburg station.
Sabbath services for worship, 11 a. m. and 7:30 p. m.
Frank Hanson, Hagerstown, Ind.

ECONOMY—Economy, Ind.

On C. & O. R. R.
Sabbath services for worship, 11 a. m.
Ellen H. Clark, Economy, Ind.

LEWISVILLE—Lewisville, Ind.

Located on Panhandle R. R., also on the T. H., I. & E. traction lines.
Sabbath services for worship, 10:30 a. m. and 7:30 p. m.
Pastor, Charles S. Dudley, Lewisville, Ind.

Eastern Quarterly Meeting.

GREEN PLAIN—Selma, Ohio.

Between Columbus and Xenia on the Panhandle system of the Pennsylvania R. R.; also twelve miles south of Springfield by auto. It is five miles from terminal of Springfield and Washington Electric R. R. at South Charleston, Ohio.
Sabbath services for worship, 10:30 a. m. and Christian Endeavor at 7:30 p. m.
Ethel Kirk Calvert, Selma, Ohio.
Pastor, De Ella Leonard Newlin, Selma, Ohio.

CINCINNATI—Eighth and Mound Sts., Cincinnati, Ohio.

Panhandle System, Pennsylvania R. R.; C., H. & D. R. R.; also C. & R. and Norfolk & Western R. R.
Sabbath services for worship, 11 a. m.
Robert B. Henley, 423 Rockdale Ave., Cincinnati, Ohio.
Pastor, Thomas J. Kiphart, Ross & Glenway, Price Hill, Cincinnati, Ohio.

Fairmount Quarterly Meeting.

FAIRMOUNT—Corner First and Mill Sts., Fairmount, Ind.
Big Four System, New York Central R. R., Pennsylvania R. R. and interurban service between Indianapolis and Ft. Wayne, Ind.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.
William S. Elliott, 503 West Second St., Fairmount, Ind.
Pastor, S. Adelbert Wood, Fairmount, Ind.

JONESBORO—Jonesboro, Ind.

Big Four R. R. and C. & O. R. R., also interurban service, Indianapolis to Ft. Wayne.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Nathan Hill, Jonesboro, Ind.
Pastor, Glenn Appleman, Jonesboro, Ind.

UPLAND—Upland, Ind.

Pennsylvania R. R., Chicago to Columbus, Ohio.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.
Daniel Whybrew, Upland, Ind.

ANDERSON—Corner Tenth and Chace Sts., Anderson, Ind.
Big Four R. R., Pennsylvania R. R. and interurban between Indianapolis and Muncie.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.
Guy Kelsay, Anderson, Ind.
Pastor, Nettie Springer, Anderson, Ind.

RADLEY—Radley, Ind.

Pennsylvania Short Line, Converse to Muncie.

Sabbath meeting for worship, 11 a. m. and 7:30 p. m.
Elmer Chamness, Jonesboro, Ind., R. R. 1.
Pastor, Frank Edwards, Jonesboro, Ind., R. F. D.

BACK CREEK—Two and one-half miles north of Fairmount, Ind., and one-half mile west of interurban crossing No. 2.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.
Linus M. Haisley, Jonesboro, Ind., R. F. D. 2.

BETHEL MEETING—Two and one-half miles west and three miles north of Fairmount.

Sabbath meeting for worship, 11 a. m. No evening meeting.
Joseph M. Davis, Jonesboro, Ind., R. F. D. 1.

LITTLE RIDGE—One mile south and three miles west of Fairmount.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Clayton S. Wright, Fairmount, Ind., R. F. D. 2.
Pastor, Hiram Harvey, Fairmount, Ind., R. F. D.

VERMILLION—Rural, three miles from Armstrong crossing on interurban line between Anderson and Alexandria, Ind.

Sabbath meeting for worship, 11 a. m. and 7:30 p. m.
George Hammond, Alexandria, Ind., R. F. D.
Pastor, Oscar H. Trader, Fairmount, Ind.

UNION CENTER—Four miles east of Hartford City, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
John Whybrew, Hartford City, Ind., R. F. D.

WALNUT CREEK—One and one-half miles north and one and one-half miles east of Upland, Ind.

Sabbath meeting for worship, 11 a. m. No regular evening meetings.
John Smith, Upland, Ind., R. F. D.

EAST BETHEL—Two miles north and two miles east of Fairmount.

Sabbath meeting for worship, 10:30 a. m. No regular evening meeting.
Pastor, E. O. Allen, Fairmount, Ind.

OAK RIDGE—One mile north and two and one-half miles west of Fairmount, Ind.

Sabbath meeting for worship, 11 a. m. No regular evening meeting.

Elwood Garner, Fairmount, Ind., R. F. D. 1.

Marion Quarterly Meeting.

FIRST FRIENDS—Marion, Ind.

On Big Four, B. & O. and the Pennsylvania R. Rs.; also traction lines to Marion are M. B. & E., Marion and Kokomo, I. U., Marion and Anderson, also the Clover Leaf R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Pastor, DeWitt Foster, 15th and Boots Sts., Marion, Ind.

SECOND FRIENDS—Marion, Ind.

Reached by same lines as the First Friends.

Sabbath services, 10:30 a. m. and 7:30 p. m.

John O. Thomas, Marion, Ind.

Pastor, Joseph Youngs, Marion, Ind.

WEST BRANCH—

Reached by Big Four, Pennsylvania and B. & O. R. R., also by traction as above.

Sabbath meetings for worship, 10:30 a. m.

J. M. Hardin, Marion, Ind.

DEER CREEK—Two miles south of Marion Normal College.

Sabbath meetings for worship, 10:30 a. m.

David Harris, Marion, Ind., R. R.

MAPLE RUN—Seven and one-half miles southwest of Marion, Ind.

Sabbath meeting for worship, 10:30 a. m.

Myra Marshall, Marion, Ind., R. R. 1.

Pastor, Jessie I. Phillips, Marion, Ind.

SYCAMORE—Reached by Clover Leaf R. R. and Marion-Bluffton traction line.

Sabbath meeting for worship, 10:30 a. m.

Clarkson Cates, Sycamore, Ind.

Pastor, Parvin W. Bond, Wabash, Ind.

MILO—Three miles west of Warren, Ind.

Warren is reached by Clover Leaf R. R. and the M., B. & E. traction line.

Sabbath meeting for worship, 10:30 a. m.

Otto Barrow, Van Buren, Ind., R. R. 11.

KEYSTONE—Keystone, Ind.

L. E. & W. R. R. and Muncie and Fort Wayne traction.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Lewis Lancaster, Keystone, Ind.

Pastor, Milo Pitt, Keystone, Ind.

BARBER'S MILL—Seven miles northwest of Bluffton, Ind., which is reached by the Clover Leaf, Lake Erie R. R., also by traction M., B. & E., and the Muncie and Fort Wayne jitney line from Geneva. It is six miles northwest of Liberty Center, reached by Clover Leaf R. R. and the M., B. & E. traction.

Sabbath services, 10:30 a. m. and 7:30 p. m.

Anna Randol, Liberty Center, Ind., R. R. 2.

Pastor, Cyrus Williams, Bluffton, Ind., R. R.

PLEASANT VIEW—Four miles west of Bluffton and two miles north and two miles east of Liberty Center. Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m. John Gordon, Bluffton, Ind., R. R. 3.

New Garden Quarterly Meeting.

NEW GARDEN—Three-quarters of a mile south of Fountain City, Ind.

On the G. R. & I. R. R. and ten miles north of Richmond, Ind.

Sabbath services for worship, 11 a. m.

Pastor, Esther Cook, Williamsburg, Ind.

FOUNTAIN CITY—Ten miles north of Richmond, on the G. R. & I. R. R.

Sabbath meetings for worship, 10:30 a. m. and 8 p. m.

Dr. O. N. Huff, Fountain City, Ind.

Pastor, Clinton O. Reynolds, Fountain City, Ind.

ARBA—Six miles northeast of Fountain City, and four miles east of Lynn, Ind., on Big Four R. R. and G. R. & I. R. R.; also two miles south of Crete station.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

David Coppock, Lynn, Ind., R. R.

CHESTER—Six miles southeast of Fountain City. Hack service from Fountain City to Richmond except on Sabbath.

Sabbath meeting for worship, 11 a. m.

Elmer Kendall, Richmond, Ind., R. R.

WEBSTER—Six miles northwest of Richmond on the C. & O. R. R.

Sabbath meeting for worship, 11 a. m.

Jehiel Bond, Webster, Ind.

Pastor, Leander Chamness, Williamsburg, Ind.

WILLIAMSBURG—Williamsburg, Ind.

Eleven miles northwest of Richmond on the C. & O. R. R., also four miles west of Fountain City.

Sabbath meetings for worship, 10:30 a. m. and 8 p. m.

Leander Chamness, Williamsburg, Ind.

Pastor, James Swander, Williamsburg, Ind.

Penn Quarterly Meeting.

PENN—Penn, Michigan.

On Grand Trunk R. R.

Sabbath meetings for worship, 11 a. m.

Milton J. Wright, Penn, Mich.

Pastor, John I. Wright, Cassopolis, Mich., R. F. D.

CHAPEL HILL—Six and one-half miles south of Jones, Mich., and two and three-quarters miles west on the Air Line Division, M. C. R. R., of Jones, Mich.

Sabbath meeting for worship, 11 a. m.

William Wright, Jones, Mich., R. F. D.

STILLWELL—

On the Grand Trunk and Lake Erie & Western R. R.

Sabbath meeting for worship, 7:30 p. m.

Chester McKean, La Porte Ind., R. R. 5.

BETHEL—

On the Grand Trunk and L. E. & W. R. R.

Sabbath meeting for worship, 11 a. m.

Chester McKean, La Porte Ind., R. R. 5.

Portland Quarterly Meeting.

PORTLAND—Portland, Ind., north side of E. Main St., 3½ blocks east of the G. R. & I. depot.

G. R. & I. R. R. from Richmond to Grand Rapids, L. E. & W., Muncie to Celina, Ohio; Muncie and Portland, traction. One block east of traction station.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

W. A. Humphries, 234 E. Main St., Portland.

Pastor, Truman Kenworthy, Richmond, Ind.

BLUFF POINT—Six miles south of Portland, Ind., and one mile east and two miles south of Collett, Ind., on the G. R. & I. R. R.; three miles east and three and one-half miles north of Ridgeville, Ind., on the G. R. & I. R. R. Panhandle system of Pennsylvania R. R. from Columbus to Chicago.

Sabbath services for worship, 10:30 a. m. and 7:30 p. m.

George Lawson, Portland, Ind., R. R. 10.

PENNVILLE—Twelve miles northwest of Portland, Ind., and ten miles north of Red Key. By jitney from Portland to Pennville, leaves Portland at 7 a. m. and 10:30 p. m.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Frank Wright, Pennville, Ind., R. R. 2.

OLIVE BRANCH—Sixteen miles west of Portland, Ind., and four miles west of Pennville, Ind., also ten miles north of Dunkirk, Ind. Dunkirk has the Panhandle R. R., also the Muncie and Portland traction.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Eva Price, Pennville, Ind., R. R. 1.

WALNUT CORNER—Eight miles northwest of Portland, Ind.; also can be reached by jitney from Portland at 7 a. m. and 3 p. m.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Arthur Via, Portland, Ind., R. F. D. 7.

POLING—Located 5½ miles west of Bryant, Ind., on the G. R. & I. R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Charles Williams, Bryant, Ind., R. F. D. 4.

Pastor, Clinton M. Pearson, Monroe, Ind.

WINONA—Fiat, Ind. Sixteen miles northwest of Portland via jitney, 7 a. m. and 3 p. m. from Portland to Bluffton, Ind.; also 6¾ miles east of Montpelier, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Robert McClain, Bryant, Ind., R. R. 4, or Fiat, Ind.

WHITE OAK—Five miles southwest of Geneva, Ind.

On the G. R. & I. R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Sherman Watson, Geneva, Ind., R. R. 1.

GLENWOOD—Eight miles northwest of Portland, Ind., on the G. R. & I. R. R.; also eight miles southwest of Bryant, Ind., on G. R. & I. R. R.

Sabbath meetings—time irregular.

Violetta Strawburg, Portland, Ind., R. F. D.

NORTH POINT—Five miles northeast of Geneva, Ind.

Sabbath service by appointment. Time irregular.

Joe Cook, Geneva, Ind., R. R.

MONROE—Monroe, Ind.

On the G. R. & I. R. R.

Sabbath meetings for worship, 10:30 a. m. and 7 p. m.

Henry Gould, Monroe, Ind., R. F. D.

PLEASANT VALLEY—Located three miles southeast of Monroe, Ind., on G. R. & I. R. R.
Sabbath meetings for worship, 10:30 a. m. and 7 p. m.
Frank Martz, Monroe, Ind., R. F. D.

Puget Sound Quarterly Meeting.

SEATTLE—Seattle, Wash.

Seattle is reached by the Milwaukee, Great Northern, Northern Pacific and Union Pacific R. R. systems, and numerous steamship lines. Meeting house is reached by Yesler Way car to Twenty-third avenue, then walk two blocks north.

Sabbath meetings for worship, 11 a. m. and C. E., 6:30 p. m.
T. I. Sutton, 5513 Brooklyn avenue, Seattle, Wash.
Pastor, Robert E. Pretlow, 2315 E. Spruce St., Seattle, Wash.

EVERETT—Corner Twenty-third St. and Wetmore Ave., Everett, Wash.

Reached by Great Northern R. R. and electric lines from Seattle. Meeting house is reached from stations by car to Twenty-third and Colby avenue, and walk one block east.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Albert E. Jones, 1920 Wetmore Ave., Everett, Wash.
Pastor, John Kittrell, 2321 Colby St., Everett, Wash.

LAKE STEVENS—Lake Stevens, Wash.

Reached by stage from Everett or by the Northern Pacific R. R. to Hartford station from Seattle.

Pastor, Orville Jones, Granite Falls, Wash.

CASHMERE—Cashmere, Wash.

Great Northern R. R.

Leslie G. Sickles, Cashmere, Wash.
Pastor, Charles Replogle, Cashmere, Wash.

PESHASTIN—Peshastin, Wash.

Great Northern R. R.

Is not a regularly established meeting.
Mrs. Jesse L. Coppock, Peshastin, Wash.
Pastor, Charles Replogle, Cashmere, Washington.

ENTIAT—Entiat, Wash.

Reached by the Oroville branch of the Great Northern R. R., leaving the main line at Wenatchee.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Orianna Sturgis, Entiat, Wash.
Pastor, Calvin Choate, Entiat, Wash.

TACOMA—Tacoma, Wash., corner Forty-ninth and McKinley streets.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m., and C. E. at 6:30 p. m.

Spiceland Quarterly Meeting.

SPICELAND—Spiceland, Ind.

On the Lake Erie & Western R. R. and on the T. H. I. & E. traction line.

Sabbath meeting for worship, 10:30 a. m.
Samuel E. Test, Spiceland, Ind.
Pastor, Lewis I. Jones, Richmond, Ind., R. F. D.

DUNREITH—Dunreith, Ind.

On Pan Handle R. R., also on the T. H. I. & E. traction.

Sabbath meeting for worship, 10:30 a. m.
Elizabeth Bundy, Dunreith, Ind.
Pastor, Alpheus Trueblood, College Ave., Richmond, Ind.

KNIGHTSTOWN—Knightstown, Ind.

On Pan Handle R. R. and on the T. H., I. & E. traction.
Sabbath service for worship, 10:30 a. m.
Horace Woodard, Knightstown, Ind.
Pastor, Zeno H. Doan, Knightstown, Ind.

RAYSVILLE—Raysville, Ind.

One mile east of Knightstown Station at Knightstown.
Sabbath meeting for worship, 10:30 a. m.
Wayne W. White, Raysville, Ind.
Pastor, Alice C. Lawrence, Spiceland, Ind.

NEW CASTLE—New Castle, Ind.

On New York Central, Pan Handle and Lake Erie & Western, also on the T. H., I. & E. traction.
Sabbath meeting for worship, 10:30 a. m.
Orabell Bell, New Castle, Ind.
Pastor, Daisy D. Barr, New Castle, Ind.

GREENSBORO—Greensboro, Ind.

Two miles south of Stop 28 on I. U. traction.
Sabbath meeting for worship, 10:30 a. m.
Clarkson Swain, Greensboro, Ind.

CLEAR SPRING—Located at Stop 28, on I. U. traction.

Sabbath meeting for worship, 10:30 a. m.
Pastor, Harry Reece, New Castle, Ind.

CADIZ—Two miles north of Stop 27 on I. U. traction.

Sabbath meeting for worship, 11 a. m.
John Reece, New Castle, Ind.
Pastor, John Reece, New Castle, Ind.

KENNARD—Kennard, Ind.

On the New York Central R. R. and I. U. traction.
Sabbath meeting for worship, 10:30 a. m.
Brooks Byrket, Kennard, Ind.

GRANT CITY—Four miles southeast of Shirley, Ind.

Sabbath meeting for worship, 10:30 a. m.
Mark Fesler, Shirley, Ind.

SHIRLEY—Shirley, Ind. On Michigan Division Big Four, on New York Central R. R., also the I. U. traction.

Sabbath meeting for worship, 11 a. m.
Pastor, Oliver Beeson, Shirley, Ind.

WILKINSON—Wilkinson, Ind.

On New York Central R. R. and the I. U. traction.
Sabbath meeting for worship, 11 a. m.
Lucy Manlove, Wilkinson, Ind.

Traverse City Quarterly Meeting.

TRAVERSE CITY—Traverse City, Mich. Fifth and Oak Sts. Reached by the G. R. & I. R. R., P. M. R. R., also the M. & N. R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
T. P. Redding, 518 W. Eighth St.
Pastor, Charles M. Elliott, 212 S. Oak St., Traverse City, Mich.

LONG LAKE—Seven miles west of Traverse City.

Reached by auto service. It is also three miles east of Cedar Run on the M. & N. R. R.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Earl Carmien, Traverse City, Mich., R. F. D. 2.
Pastor, Russell Burkett, Traverse City, Mich., R. R. Box 56.

MANTON—Manton, Mich.

On G. R. & I. R. R.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Eliza J. Wood, Manton, Mich.

ARTHUR CENTER—Twelve miles from Claire, Mich.

Maude Barber, Claire, Mich., R. R. 6.

Van Wert Quarterly Meeting.

VAN WERT—South Franklin St., Van Wert, Ohio.

On Pennsylvania R. R., Cincinnati Northern R. R.,
Northern Ohio traction line from Lima, Ohio, to
Ft. Wayne, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

W. G. Hire, Van Wert, Ohio.

Pastor, Geo. W. Bird, Van Wert, Ohio.

ANTIOCH—Five miles southwest of Van Wert, Ohio.

Reached from Van Wert.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Albert Runion, Van Wert, Ohio, R. F. D.

Pastor, Albert Runion, Van Wert, Ohio.

PRODIGAL HOME—Four miles southwest of Van Wert, O.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Joseph Wollam, Van Wert, Ohio., R. R.

Pastor, Albert Runion, Van Wert, Ohio.

MT. PLEASANT—Three miles west of Convoy, Ohio.

Pennsylvania R. R., Ohio Northern traction line from
Lima, Ohio, to Ft. Wayne, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Calvin Turner, Convoy, Ind., R. F. D.

Pastor, Albert Runion, Van Wert, Ohio.

ROCKFORD—Rockford, Ohio.

On Cincinnati Northern R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

James Coppersmith, Rockford, Ohio.

Glen Newton, Rockford, Ohio.

FRIENDS' CHAPEL—One and one-half miles west of Tamah, Ohio.

On Cincinnati & Northern R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Philip Swander, Rockford, Ohio, R. F. D.

LIBERTY CHAPEL—Four and one-half miles west of Tamah, Ohio.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Philip Swander, Rockford, Ohio, R. R.

FRIENDS' HOME—Six miles west of Celina, Ohio.

On the Cincinnati Northern R. R., Lake Erie & Western
R. R., Baltimore & Ohio R. R., Western Ohio
traction line from Lima, Ohio, to Celina, Ohio.

Sabbath meeting for worship, 10:30 a. m.

Philip Swander, Rockford, Ohio, R. R.

CHARITY UNION—Six miles southwest of Mendon, Ohio.

Baltimore & Ohio R. R.

Sabbath meeting for worship, 10:30 a. m.

Philip Swander, Rockford, Ohio, R. R.

ST. MARY'S—St. Mary's, Ohio.

Lake Erie & Western R. R., also T. & O. C. R. R.,
Western Ohio traction from Lima, O., to Celina, O.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Jacob Bwiden, St. Mary's, Ohio.

Pastor, Mearl Wilson, St. Mary's, Ohio.

SPENCERVILLE—Spencerville, Ohio.

Chicago & Erie R. R., also Baltimore & Ohio R. R.

Sabbath meeting for worship, 10:30 a. m.

Joseph Reddick, Spencerville, Ohio.

Pastor, Elmer Hale, Spencerville, Ohio.

Wabash Quarterly Meeting.

WABASH—Wabash, Ind.

On C., C. & St. L. R. R.; also on traction line, Marion to Wabash and Ft. Wayne to Logansport.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Thomas Tipscand, Wabash, Ind.
Pastor, Ira C. Dawes, Wabash, Ind.

AMBOY—Amboy, Ind.

On P., C., C. & St. L. R. R.; also on the C. & O. R. R.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
William Ballard, Amboy, Ind.
Pastor, Fred Smith, Amboy, Ind.

SOUTH UNION—One and one-half miles southwest of Amboy, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Irvin C. Overman, Amboy, Ind.
Pastor, Clifford Pearson, Amboy, Ind.

NEW HOLLAND—Ten miles southeast of Wabash, Ind., and eight miles east of Lafontaine.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Benjamin Smith, Wabash, Ind.
Pastor, Morton Whybrew, Fairmount, Ind.

Walnut Ridge Quarterly Meeting.

WALNUT RIDGE—Two and one-half miles west of Carthage.

On Big Four R. R. and four miles south from Charlottesville on the Pennsylvania R. R., and also on the T. H., I. & E. traction.
Sabbath meeting for worship, 10:30 a. m.
Elias Chappell, Carthage, Ind.
Pastor, Earl Berger, Carthage, Ind.

CHARLOTTESVILLE—Charlottesville, Ind.

On the Pennsylvania R. R. and the T. H., I. & E. traction line.
Sabbath meeting for worship, 10:30 a. m.
Edith Hunt, Charlottesville, Ind.
Pastor, Tennyson Lewis, Carthage, Ind.

CARTHAGE—Carthage, Ind.

On the Big Four R. R.
Sabbath meeting for worship, 11 a. m.
William P. Henley, Carthage, Ind.
Pastor, Albert J. Furstenburger, Carthage, Ind.

GREENFIELD—Greenfield, Ind.

On the Pennsylvania R. R. and the T. H., I. & E. traction.
Sabbath meeting for worship, 10:30 a. m.
Mary L. Bruner, Greenfield, Ind.
Pastor, Homer Phillips, Greenfield, Ind.

WESTLAND—Six miles southwest of Cleveland, on the T. H. I. & E. traction; three miles south of Range line stop.

Sabbath meeting for worship, 11 a. m.
Elma Binford, Greenfield, Ind.
Pastor, Herbert L. Huffman, Greenfield, Ind.

WESTERN GROVE—Two miles south of Tree's shop on the T. H., I. & E. traction.

Sabbath services at 11 a. m.
J. J. Beeson, Greenfield, Ind.
Pastor, Wm. Abrams, Greenfield, Ind., R. R.

LITTLE BLUE RIVER—Two miles south and one-half mile east of Gwynneville, Ind., on the I. & C. traction and the C., H. & D. R. R.

Sabbath meetings for worship, 11 a. m.

Alva Swain, Arlington, Ind.

Pastor, Luther A. Addington, Gwynneville, Ind.

RIVERSIDE—Two miles west and one and one-half miles south of Carthage, Ind.

On Big Four R. R.

Sabbath meetings for worship, 11 a. m.

Olive Macy, Carthage, Ind.

West Branch Quarterly Meeting.

WEST MILTON—West Milton, Ohio.

On the D., C. & T. steam line and the D., C. & P. traction line.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

John L. Kittrell, West Milton, Ohio.

Pastor, I. Lindley Jones, West Milton, Ohio.

CENTER—Two and one-half miles west of West Milton, Ohio.

Dr. H. L. Pearson, West Milton, Ohio.

Pastor, Anna Thomas, West Milton, Ohio, R. R.

LUDLOW FALLS—Two miles north of West Milton, Ohio.

Big Four R. R., Indianapolis and Columbus, Ohio, and on the D., C. & T. R. R., and on the D., C. & P. traction from Dayton to Piqua.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Herman O. Miles, Ludlow Falls, Ohio.

Pastor, Henry McKinley, Ludlow Falls, Ohio.

Whitewater Quarterly Meeting.

WHITE WATER—North Tenth St., Richmond, Ind.

On Pennsylvania R. R. and T. H., I. & E. traction.

Sabbath meetings for worship, 10:30 a. m.

L. J. Woodard, Richmond, Ind.

Pastor, Irvin Stegall, Richmond, Ind.

EAST MAIN STREET, RICHMOND—Sixteenth and E. Main Sts., Richmond, Ind.

Pennsylvania R. R. and T. H., I. & E. traction.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Timothy Nicholson, Richmond, Ind.

Pastor, E. Howard Brown, So. 16th St., Richmond, Ind.

SOUTH EIGHTH STREET, RICHMOND—Richmond, Ind.

Pennsylvania R. R. and T. H., I. & E. traction.

Sabbath meeting for worship, 10:30 a. m.

E. G. Hill, Richmond, Ind.

Pastor, Andrew F. Mitchell, 122 S. Ninth St., Richmond, Ind.

ALLEN JAY MEMORIAL—Richmond, Ind., Main and W. 7th Streets.

Pennsylvania R. R. and T. H., I. & E. traction.

Sabbath meetings for worship, 10:30 a. m. and 5 p. m.

E. P. Trueblood, Richmond, Ind.

Pastor, Charles M. Woodman, College Ave., Richmond, Ind.

ORANGE—Four miles southeast of Richmond.

Sabbath meeting for worship, 10:30 a. m.

Alonzo Davenport, Richmond, Ind., R. R.

NEW WESTVILLE—Six miles east of Richmond, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Andrew Laird, Richmond, Ind., R. R.

CENTERVILLE—Six miles west of Richmond, Ind.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
William Dynes, Centerville, Ind.
Pastor, Marie Cassell, Centerville, Ind.

GREENSFORK—Ten miles northwest of Richmond, Ind.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
F. O. Underhill, Greensfork, Ind.

ELK—Six miles east of Camden, Ohio.
James Roberts, West Elkton, Ohio.

SALEM—Two miles east of Liberty and west of Cottage Grove.
Edward Gardner, Liberty, Ind.
Pastor, David E. Henley, Richmond, Ind.

DAYTON—First and Orchard Sts., Dayton, Ohio.
Sabbath services for worship, 10:30 a. m. and 7:30 p. m.
Fred Boyer, Dayton, Ohio.
Pastor, Chas. E. Hiatt, Winchester, Ind., R. R. 9.

Winchester Quarterly Meeting.

WINCHESTER—Winchester, Ind.
On Union City traction line, also on the Big Four and G. R. & I. steam lines.
Sabbath service for worship, 10:30 a. m.
T. F. Moorman, Winchester, Ind.
Pastor, Frank Cornell, Winchester, Ind.

MUNCIE—Muncie, Ind.
Accessible by the following traction lines: Union City, Portland, Indianapolis-New Castle, Indianapolis-Anderson and Bluffton-Hartford City. Also steam lines: Lake Erie & Western, Cleveland, Cincinnati, Chicago & St. L. R. R., C. & Col. of Ind., and P., C., C. & St. L.

Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.
Jos. A. Goddard, Muncie, Indiana.
Pastor, William J. Sayers, 416 W. Adams St., Muncie, Indiana.

COWAN—On Indianapolis-New Castle traction, also on the Lake Erie & Western R. R.
Sabbath meeting for worship, 10:30 a. m. and 7:30 p. m.
Elmina Hough, Muncie, Ind., R. R.
Pastor, John R. Kitterman, Shirley, Ind.

FARMLAND—Farmland, Ind.
On the Union City traction, also Cleveland, Chicago, Cincinnati & St. Louis R. R.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Russel Fodrea, Farmland, Ind.
Pastor, Frank Long, Farmland, Ind.

PARKER—On Union City traction, and C., C., C. & St. L. R. R.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
T. F. Adams, Parker City, Ind.
Pastor, Charles Wright, Farmland, Ind.

BEAR CREEK—Four miles north of Green Stop.
On Union traction; also two and one-half miles west of Stone Station on the G. R. & I. R. R.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
George E. Addington, Ridgeville, Ind., R. R. 1.

POPLAR RUN—Five miles south of Union City.
Traction station at Farmland, Ind., also five miles south of the R. R. station.
Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
W. D. Parker, Farmland, Ind., R. R.

CEDAR—Two and one-half miles south of either the traction or R. R. station at Farmland, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.
Mac. Wright, Farmland, Ind.

NEW DUNKIRK—One mile south of Green Stop on Union City traction.

Sabbath services for worship, 10:30 a. m. and 7:30 p. m.

Mrs. Lou Green, Winchester, Ind., R. R.

Pastor, Elvan Thornburg, Winchester, Ind.

WHITE RIVER—One-half mile south of White River stop on Union City traction, also one mile northeast of Winchester, Ind.

Sabbath services for worship, 10:30 a. m. and 7:30 p. m.

Olynthus Cox, Winchester, Ind.

JERICO—Five miles southeast of Winchester, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Ozra Hodgins, Winchester, Ind.

Pastor, John Hardwick, Hagerstown, Ind., R. R.

RURAL—Reached by the G. R. & I. R. R. at Rural or Wood Station.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Clinton Jennings, Winchester, Ind., R. R.

MT. PLEASANT—Located on G. R. & I. R. R., 1½ miles east of Snow Hill, 3 miles north of Lynn, and 6 miles southeast of Winchester, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Meredith Hinshaw, Winchester, Ind., R. R.

PEACEFUL VALLEY—Five miles northeast of Lynn, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Samuel Witter, Lynn, Ind.

CHERRY GROVE—One and one-half miles west of Lynn, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Calvin Johnson, Lynn, Ind.

LYNN—Lynn, Ind.

On G. R. & I., north and south; also Big Four, the C., C., C. & St. L. division.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Henry Pickett, Lynn, Ind.

Pastor, Charles Swander, Lynn, Ind.

BLOOMINGSPORT—Four miles southwest of Lynn, Ind.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Addison Reece, Lynn, Ind., R. R.

Pastor, Frank Edwards, Greenfield, Ind.

MARTINDALE—Eight miles southwest of Winchester, Ind. and seven miles south of Jarqua Stop on Union City traction.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

J. L. Edwards, Winchester, Ind., R. R.

MORGAN CREEK—Four miles northeast of Economy, Ind.

On C. & O. R. R.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Lester Williams, Economy, Ind., R. R.

CENTER—Six miles southwest of Lynn, Ind.

Sabbath School, 9:30 a. m.

Oscar Hartup, Williamsburg, Ind.

WESTERN YEARLY MEETING.

Bloomingtondale Quarterly Meeting.

BLOOMINGDALE—Bloomingtondale, Ind., Parke County.

On the C., I. & W. R. R.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

Lenora N. Hobbs, Bloomingtondale, Ind.

Pastor, Edna Goodwin, Bloomingtondale, Ind.

BENSON CHAPEL—Benson Chapel, Sullivan County, Ind.

Six miles northwest of Sullivan, Ind. Interurban service from Terre Haute, Ind., stopping at car stop No. 22.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

William Knowls, Shelburn, Ind., Sullivan County.

COLOMA MEETING—Coloma, Parke County, Indiana.

Five miles northwest of Rockville, Ind. Four miles southwest of Bloomingtondale. Can be reached from Rockville or Bloomingtondale by private conveyances only. Rockville on the Vandalia R. R. Bloomingtondale on C. I. & W.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

Newton Morris, Montezuma, Ind.

Pastor, David Commons, Rockville, Ind., R. R.

KINGMAN MEETING—Kingman, Fountain County, Ind.

On the coal road—C. & E. I. branch.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

Mary Spencer, Kingman, Ind.

Pastor, Noah Dixon, Tangier, Ind., R. R.

MARSHALL—Marshall, Parke County, Ind.

On the C., I. & W.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

Presley Owens, Marshall, Ind.

Pastor, Edward Woodard, Rockville, Ind.

PROVIDENCE—Providence, Vigo County, Ind.

Nine miles south of Terre Haute, Ind. Interurban service from Terre Haute. Stopping at Youngstown, Ind., three miles east of Providence.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

Andrew Bye, Terre Haute, Ind., R. R. B.

RUSH CREEK—Rush Creek, Parke County, Ind.

One and one-half miles northeast of Tangier, on the coal road, C. & E. I. branch.

Sabbath meetings for worship held every other Sabbath.

Albert Andrews, Kingman, Ind.

Pastor, Noah Dixon, Tangier, Ind., R. R.

TANGIER—Tangier, Parke County, Ind.

On the coal road, C. & E. I. branch.

Sabbath meetings for worship, 11 a. m. and 8 p. m., held every other Sabbath.

Hannah Brown, Tangier.

Pastor, Noah Dixon, Tangier, Ind., R. R.

Blue River Quarterly Meeting.

BLUE RIVER—Blue River Meeting, Salem, Ind.

Monon R. R. Private conveyance out three miles northeast.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

William B. Lindley, Salem, Ind.

Pastor, J. Brandt Wolfe, Salem, Ind., R. R.

PAOLI—Paoli, Ind.

Monon R. R. to Paoli, Ind.

Sabbath meeting for worship, 10:30 a. m.

Raymond Stout, Paoli, Ind.

Pastor, Albert L. Copeland, Paoli, Ind.

BEECH GROVE—Paoli, Ind.

Monon R. R. Private conveyance out two and one-half miles south.

Sabbath meeting for worship, 11 a. m.

Joel Newlin, Paoli, Ind.

Pastor, Isaac Morris, Paoli, Ind., R. R.

LICK CREEK—Paoli, Ind.

Monon R. R. Private conveyance out three miles east.

No regular Sabbath service, but frequent.

Pastor, Samuel H. Osborn, Paoli, Ind., R. R.

NEWBERRY—Paoli, Ind.

Monon R. R. Private conveyance out one and one-half miles east.

Sabbath meeting for worship, 11 a. m. every other Sabbath.

George Osborne, West Baden, Ind., R. R.

Pastor, Bartlett Morris, Paoli, Ind., R. R.

Chicago Quarterly Meeting.

CHICAGO—Chicago Friends' Meeting, 4413 Indiana Ave.

Can be reached by surface lines, Indiana avenue cars or South Side elevated to Forty-third street, and walking one and one-half blocks west, one block south.

Sabbath meeting for worship, 11 a. m.

Fourth day evening meeting, 7:30 p. m.

William Henry Matchett, 7210 Princeton avenue.

Pastor, Wendel G. Farr, 2218 Orchard Ave., Chicago.

Chicago.

WATSEKA—Watseka, Ill.

Chicago & Eastern Ill. R. R., Toledo, Peoria & W. R. R.

Sabbath services for worship, 10:30 a. m. and 7:30 p. m.

Sallie E. Longshore, Watseka, Ill.

Pastor, W. W. Brown, Watseka, Ill.

LAPORTE—Laporte, Ind.

New York Central R. R., Lake Erie & Western R. R., electric line South Bend to Michigan City.

Sabbath services, 10:30 a. m. and 7:30 p. m.

Ellen Parkell, Laporte, Ind.

Pastor, Linton M. Real, Laporte, Ind.

Carmel Quarterly Meeting.

NOBLESVILLE—Noblesville, Ind.

Lake Erie R. R., Indiana Central R. R. and inter-urban service, Indianapolis to Logansport and Peru, Ind.

Sabbath services for worship, 10:30 a. m. and 7:30 p. m.

Benjamin F. Hadley, Noblesville, Ind.

Pastor, Gertrude M. Reinier, Noblesville, Ind.

CARMEL—Carmel, Ind.

Monon R. R. Interurban service, Indianapolis to Logansport and Peru, Ind.

Sabbath meeting for worship, 11 a. m.

Jesse Johnson, Carmel, Ind.

Pastor, Orley Smith, Carmel, Ind.

POPLAR RIDGE MEETING—Poplar Ridge, Ind.

Monon R. R. and interurban service to Carmel, Ind.

Overland two and one-half miles.

Sabbath meeting for worship, 11 a. m.

Harry Symons, Carmel, Ind., R. R.

Pastor, Jehu Reagan, Carmel, Ind., R. R.

GRAY MEETING—Gray, Ind.

Interurban service, Indianapolis to Logansport and Peru, Ind.

Sabbath meeting for worship, 11 a. m.

A. H. Myers, Noblesville, Ind., R. R.

Pastor, A. J. Brown, 333 Irvington Ave., Indianapolis, Ind.

Danville Quarterly Meeting.

DANVILLE—Danville, Ind.

On Big Four Div. of New York Central lines; Indianapolis and St. Louis, or Terre Haute and Indianapolis traction.

Sabbath meeting for worship, 10:30 a. m.

Simon Hadley, Danville, Ind.

Pastor, Mary Miars Harold, Danville, Ind.

MILL CREEK—Located three and one-half miles southwest of Danville. Reached by coming to Danville.

Sabbath meeting for worship, 11 a. m.

Horace Hodson, Danville, Ind.

Pastor, John T. Hadley, Danville, Ind.

HADLEY—Hadley, Ind., twenty-five miles west of Indianapolis, Ind.

On Big Four, New York Central lines, Terre Haute division.

Sabbath meeting for worship, 11 a. m.

Perry Hunt, Danville, Ind.

Pastor, M. Addie Kearns, Hadley, Ind.

AMO—Amo, Ind.

Vandalia R. R., twenty-five miles west of Indianapolis, or Terre Haute, Indianapolis & Eastern traction.

Sabbath meeting for worship, 10:30 a. m.

Dr. C. A. White, Amo, Ind.

Pastor, H. A. Sherrill, Cloverdale, Ind.

Fairfield Quarterly Meeting.

FAIRFIELD—In Hendricks County, Ind.

Reached from Camby, Ind. Is one and one-fourth miles due west. Martinsville Division, T. H. I. & E. traction. Ten miles out from Indianapolis.

Sabbath meeting for worship, 11 a. m.

Wilbur H. Kellum, Camby, Ind.

Pastor, Thomas C. Brown, Plainfield, Ind.

WEST NEWTON—West Newton, Marion County, Ind.

Reached from Camby. Two miles southeast. Martinsville Division, T. H. I. & E. traction.

Sabbath meeting for worship, 11 a. m.

S. Edwin Mills, Indianapolis, Route O.

Pastor, Marguerite Carter, West Newton, Ind.

VALLEY MILLS—In Marion County.

Reached from Valley Mills on Martinsville traction, T. H., I. & E. Division.

Sabbath services for worship, 11 a. m.

Pastor, J. D. Carter, West Newton, Ind.

CENTER—Marion County, Ind., two and one-half miles south of Bridgeport. Terre Haute Division, T. H., I. & E. traction.

Sabbath meeting for worship, 11 a. m.

William A. Mills, Bridgeport, Indiana.

WALNUT CHAPEL—14 miles southwest of Amo, which is between Indianapolis and Terre Haute on Indianapolis & St. Louis Division, Penn. R. R., or T. H. I. & E. Electric line.

Sabbath meeting for worship, 1st and 3rd Sabbaths.

Albert Wallace, Cloverdale, Ind., R. R.

Pastor, H. A. Sherrill, Cloverdale, Ind.

Kokomo Quarterly Meeting.

KOKOMO, UNION STREET—Kokomo, Ind.

Pennsylvania R. R., Lake Erie R. R., Clover Leaf R. R.; interurban service, Indianapolis to Ft. Wayne and Marion to Frankfort.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Floyd Stout, 922 E. Walnut, Kokomo, Ind.

Pastor, Lewis E. Stout, 906 E. Walnut street.

COURTLAND AVENUE—Courtland Avenue, Kokomo, Ind.

Pennsylvania R. R., Lake Erie R. R., Clover Leaf R. R.; interurban service, Indianapolis to Ft. Wayne and Marion to Frankfort.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Everett Cass, 725 N. Indiana.

Pastor, Mary Hiatt, Kokomo, Ind.

BETHEL—Winamac, Ind.

Pennsylvania R. R., Cincinnati to Chicago.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

J. H. Hoffman, Medaryville, Ind.

MT. ZION—Winamac, Ind.

Pennsylvania R. R., Cincinnati to Chicago.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Pastor, Samuel Ballinger, Winamac, Ind., R. R.

HAZEL DELL—Windfall, Ind.

Pennsylvania R. R., Cincinnati to Chicago.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

George Bragg, Windfall, Ind.

Pastor, Arthur Williams, Alexandria, Ind., R. R.

SHILOH—Elwood, Ind.

Pennsylvania R. R., Cincinnati to Chicago.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Pastor, Arthur Williams, Alexandria, Ind.

HEMLOCK—Hemlock, Ind.

Pennsylvania R. R., Cincinnati to Chicago.

Sabbath meetings for worship, 10:30 a. m. and 7:30 p. m.

Elmer Hollingsworth, Hemlock, Ind.

Pastor, Ivy Martin, Hemlock, Ind.

NEW HOPE—Greentown, Ind.

Interurban from Marion to Frankfort. Six miles southeast of Greentown, on Clover Leaf R. R.

No services.

Oscar Fox, Greentown, Ind.

GREENTOWN—Greentown, Ind.

Clover Leaf R. R. and interurban from Marion to Frankfort.

Dayton Van Bibber, Greentown, Ind.

NEW SALEM—Greentown, Ind.

Clover Leaf R. R. and interurban from Marion to Frankfort. Two miles south of Greentown.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Ola Lamb, Greentown, Ind.

Pastor, Josephine Hockett, Courtland Ave., Kokomo, Ind.

New London Quarterly Meeting.

NEW LONDON—New London, Ind.

Clover Leaf R. R. and Indiana Railway & Light Co. at Russiaville; drive two miles north.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

E. O. Farlow, Russiaville, Ind.

Pastor, Austin Osborn, Russiaville, Ind., R. R.

RUSSIAVILLE—Russiaville, Ind.

Clover Leaf R. R. and Indiana R. R. & Light Co. Interurban R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Charles E. Carter, Russiaville, Ind.

Pastor, S. P. Talbert, Russiaville, Ind.

LYNN—Two miles east of Russiaville.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

William H. Quakenbush, Russiaville, Ind., R. F. D.

Pastor, Charles T. Moore, Russiaville, Ind.

RESERVE—Reserve, two miles south, one and one-half miles east of Russiaville.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

George T. Lindley, Russiaville, Ind., R. F. D.

Pastor, Charles T. Moore, Russiaville, Ind.

MT. LEBANON—Three miles west of Sharpsville.

Lake Erie & Western steam railroad; I. U. interurban R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Clarence Adams, Sharpsville, Ind., R. F. D.

Pastor, J. Addison Parr, Sharpesville, Ind., R. R.

KEMPTON—Kempton, Ind.

Lake Erie & Western steam R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Otto Barnett, Kempton, Ind., R. 2.

WEST MIDDLETON—West Middleton, Ind.

Clover Leaf R. R. and Indiana R. & L. interurban.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

C. W. Johnson, West Middleton, Ind.

Pastor, S. P. Talbert, Russiaville, Ind.

BETHEL—Eight miles north of Russiaville and eight miles west and three miles north of Kokomo.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Clarence Merrill, Kokomo, Ind., R. F. D.

Plainfield Quarterly Meeting.

INDIANAPOLIS, FIRST CHURCH—Corner Alabama and Thirteenth Sts., Indianapolis, Ind.

Take Alabama car.

Sabbath service, 10:45 a. m.

Amos K. Hollowell, 2507 College avenue.

Pastor, W. O. Trueblood, 569 Middle Drive. Woodruff Place, Indianapolis, Ind.

INDIANAPOLIS, SECOND CHURCH—Corner Lee and Lambert streets.

Take West Indianapolis car.

Sabbath services, 10:45 a. m. and 7:30 p. m.

S. S. Griffith, 660 Warren avenue.

Pastor, Moody A. Shaw, 1746 Lambert St., Indianapolis, Ind.

PLAINFIELD—Plainfield, Ind.

Terre Haute traction, west from Indianapolis; Pennsylvania R. R. (Fourteen miles.)

Sabbath services, 10:45 a. m. and 7:30 p. m.

Elijah Shaw, Plainfield, Ind.

Pastor, Clyde O. Watson, Plainfield, Ind.

BRIDGEPORT—Bridgeport, Ind.

Take Terre Haute traction line west from Indianapolis. Pennsylvania R. R. (Nine miles.)

Sabbath services, 10:45 a. m. and 7:30 p. m.

Henry Copeland, Bridgeport, Ind.

Pastor, Geo. L. Carr, 1222 Congress Ave., Indianapolis, Ind.

Pleasant Grove Quarterly Meeting.

PLEASANT GROVE—Pleasant Grove, Ill.

C., C., C. & St. L. (Big Four) to West York, Ill.; drive five miles west.

Sabbath services, 10:30 a. m. and 7:30 p. m.

Charles Gurley, Hutsonville, Ill., R. F. D.

WEST UNION—West Union, Ill.

C., C., C. & St. L. R. R.

Sabbath services once a month, fourth Sabbath, 10:30 a. m. and 7:30 p. m.

Bible School each Sabbath, 9:30 a. m.

Omar K. Shawler, West Union, Ill.

Pastor, J. D. Newlin, Ridgefarm, Ill.

HARMONY—Harmony, Ill.

Pennsylvania lines, Indianapolis and St. Louis Division, to Greenup; drive two and one-half miles.

Mrs. D. M. Stewart, Greenup, Ill., R. F. D.

Pastor, Lee Guyer, West York, Ill.

FRIENDS GROVE—Illinois.

Pennsylvania lines, Indianapolis to St. Louis; Illinois Central to Greenup, Ill.; drive four miles.

William R. Freeman, Toledo, Ill., R. F. D.

Pastor, Lee Guyer, West York, Ill.

Sand Creek Quarterly Meeting.

SAND CREEK—

Pennsylvania lines, Indianapolis to Elizabethtown; drive four miles. Near Stop 59 on electric line, Indianapolis to Jeffersonville.

Sabbath services, 10:30 a. m.

Albert H. Morris, Elizabethtown, Ind.

Pastor, John R. Walter, Azalia, Ind.

AZALIA—

On electric line, Indianapolis to Jeffersonville.

Sabbath services at 10:30 a. m.

Job Hamilton, Azalia, Ind.

Pastor, John R. Walter, Azalia, Ind.

NEW DRIFTWOOD—

Electric line, Indianapolis to Reddington; drive five miles.

William Reddick, Seymour, Ind., R. R.

Pastor, David T. Newsom, Elizabethtown, Ind., R. R. 19.

Thorntown Quarterly Meeting.

SUGAR PLAIN—Thorntown, Ind.

Big Four R. R., interurban connection with Lebanon to Lafayette; with Lebanon to Indianapolis, and with Lebanon to Crawfordsville.

Sabbath meeting for worship, 10:45 a. m.

Murray S. Barker, Thorntown, Ind.

Pastor, Leslie Bond, Thorntown, Ind.

FARMERS' INSTITUTE—Lafayette, Ind.

Ten miles southwest of Lafayette. No interurban or railroad connections.

Sabbath meeting for worship, 11 a. m.

Gurney Chappell, Lafayette, Ind.

Pastor, P. D. Guyer, Lafayette, Ind., R. R.

DARLINGTON—Darlington, Ind. South part of town.

Sabbath meetings for worship, 11 a. m. and 7 p. m. in winter and 8 p. m. in summer.

Jennie Paddock, Darlington, Ind.

Pastor, L. M. Reagan, Sheridan, Ind.

GRAVELLY RUN—Darlington, Ind.

Three miles south of Darlington and one mile north of interurban, with connection with Crawfordsville one way and Indianapolis the other.

Sabbath meetings, 11 a. m. and 7 p. m. in winter and 8 p. m. in summer.

C. A. Quigg, Crawfordsville, Ind.

Pastor, L. M. Reagan, Sheridan, Ind.

Westfield Quarterly Meeting.

WESTFIELD—Westfield, Ind.

C., I. & L. R. R. and Indiana Central R. R.

Sabbath services, 11 a. m. and 8 p. m.

Milton Hale, Westfield, Ind.

Pastor, Wm. J. Cleaver, Westfield, Ind.

HORTONVILLE—Hortonville, Ind.

C., I. & L. R. R.

Sabbath services, 11 a. m. and 8 p. m.

Thomas Keister, Westfield, Ind., R. F. D.

Pastor, Elmer W. Jordon, Hortonville, Ind.

LAMONG—

C., I. & L. R. R.

Sabbath services, 11 a. m. and 8 p. m.

Seth Hinshaw, Sheridan, Ind.

Pastor, Grant Hinsboro, Hortonville, Ind.

SHERIDAN—Sheridan, Ind.

C., I. & L. R. R.

Sabbath meeting for worship, 11 a. m. and 8 p. m.

George Symons, Sheridan, Ind.

Pastor, Frank V. Stafford, Sheridan, Ind.

CHESTER—

C., I. & L. R. R.

Sabbath service, 11 a. m.

Thomas Fesmire, Westfield, Ind., R. F. D.

PLEASANT VIEW—

C., I. & L. R. R.

Sabbath meetings for worship, 11 a. m. and 8 p. m.

Viril Harvey, Westfield, Ind., R. F. D.

Pastor, Alice Overman, Westfield, Ind.

EAGLE CREEK—

Central Indiana R. R., from Anderson.
Sabbath meetings for worship, 11 a. m. and 8 p. m.
Daniel Osborn, Westfield, Ind., R. F. D.
Muriel Huff, Muncie, Ind.

LAPEL—Lapel, Ind.

Indiana Central R. R.
Pastor, M. C. Brattain, 1412 Pearl St., Anderson, Ind.

MAPLE GROVE—

No regular services.
Elizabeth Olvey, Fortville, Ind., R. F. D.

Vermilion Quarterly Meeting.**VERMILION—Vermilion Grove, Ill.**

Illinois Traction system (Danville & Ridge Farm Division); Big Four R. R. (Danville & Cairo Division).
Meetings for worship, 10:30 a. m. and 7:30 p. m.
No regular services.
Fifth day, 11 a. m. and 7:30 p. m.
Florence E. Rees, Vermilion Grove, Ill.
Pastor, Wm. S. Kitch, Vermilion Grove, Ill.

MOSIER CHAPEL—

Reached via Vermilion Grove, Ill., or via C. & E. I. R. R. at Indianola, Ill.
Meetings for Sabbath worship, 10:30 a. m. and 7:30 p. m.
Pastor, C. W. High, Indianola, Ill.

RIDGEFARM—Ridgefarm, Ill. Twenty miles north of Paris, fifteen miles south of Danville.

On Clover Leaf R. R. from Toledo to St. Louis. On Big Four R. R. from Chicago to Cairo. On Illinois Traction system south from Danville, Ill.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
P. J. Hester, Ridgefarm, Ill., R. F. D.
Pastor, E. A. Murphy, Ridgefarm, Ill.

HOPEWELL—Six miles northwest of Dana, Ind.

C., I. & W. R. R., Indianapolis to Springfield, Ill. Division.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
John Henderson, Dana, Ind., R. F. D. 2.
Pastor, George Short, Dana, Ind., R. R. 2.

LINDSEY CHAPEL—Two miles west, and one and one-half miles south of Cayuga, Ind.

Toledo, St. Louis & Western R. R. (Clover Leaf Route), C. & E. I. R. R. (Danville, Ill., to Terre Haute, Ind., Division).
Sabbath meetings, 11 a. m. and 7:30 p. m.
Willard Robbins, Cayuga, Ind., R. F. D. 1.
Pastor, Stella Short, Dana, Ind.

HENDERSON CHAPEL—Five miles southwest of Cayuga, Ind.; also three and one-half miles west of Newport, Ind.

Toledo, St. L. & Western R. R. (Clover Leaf Route) and Chicago & Eastern Illinois R. R. (Danville, Ill., to Terre Haute, Ind., Division) to Cayuga, Ind.; Chicago & Eastern Illinois R. R. to Newport, Ind.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Clay Thomas, New Porte, Ind., R. R.
Pastor, Stella Short, Dana, Ind.

GEORGETOWN—Corner S. State and Quaker Sts.

On Cairo Division of the Big Four R. R.; also on branch line of interurban, Danville to Ridgefarm.
Sabbath meetings for worship, 10:45 a. m. and 7 p. m.
O. P. Clark, McKinley and South State St.
Pastor, Geo. H. Moore, Georgetown, Ill.

ELWOOD—Two miles east, one-quarter mile south of Georgetown, Ill.

R. R. connections at Georgetown, Ill.

Sabbath meetings for worship, 11 a. m.

A. L. Haworth, Georgetown, Ill., R. F. D.

Wm. Smith, Georgetown, Ill.

FRIENDS CHAPEL—Five miles west of Dana, Ind.; one and one-half miles from Scotland, Ill.

C., I. & W. R. R., Indianapolis to Springfield, Ill., Division.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Orville Chance, Dana, Ind., Box 43.

HUMRICK—Humrick, Ill.

On Clover Leaf R. R. from Toledo to St. Louis.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Mrs. H. L. Brown, Humerick, Ill.

PILOT GROVE—Three miles south and east of Ridgefarm, Illinois.

Clover Leaf R. R. from Toledo to St. Louis; Big Four R. R. (Danville and Cairo Div.); Illinois traction system south from Danville, Ill.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Laura Linn, Ridgefarm, Ill., R. F. D.

Pastor, O. M. Cox, Ridgefarm, Ill., R. R.

West Grove Quarterly Meeting.

WEST GROVE—Five miles north of Westfield.

Monon R. R. from Indianapolis north, or Union Traction line to Cicero, Ind.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

William Hiatt, Cicero, Ind., R. F. D. 3.

Pastor, Franklin Meredith, Cicero, Ind., R. R.

HINKLE'S CREEK—Seven miles northwest of Noblesville, Ind.

Union Traction service to Noblesville.

Sabbath meeting for worship, 11 a. m.

Burney Cook, Noblesville, Ind., R. 31.

Pastor, A. Ward Applegate, Cicero, Ind., R. R. 1.

PROVIDENCE—Five miles northwest of Noblesville, Ind.

Union Traction service to Noblesville, Ind.

Sabbath meeting for worship, 11 a. m.

B. C. White, Cicero, Ind., R. F. D. 1.

Pastor, John S. Myres, Westfield, Ind.

White Lick Quarterly Meeting.

MOORESVILLE—Mooreville, Ind.

Vandalia system, Pennsylvania R. R.; interurban service Indianapolis to Martinsville.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Harvey Allen, Mooresville, Ind.

Pastor, Edward Hartsuck, Mooresville, Ind.

WEST UNION—Monrovia, Ind.

Vandalia system, Pennsylvania R. R. to Mooresville; interurban service Indianapolis to Martinsville. Conveyance to church.

Sabbath meeting for worship, 11 a. m.

Lydia T. Painter, Monrovia, Ind.

Pastor, Edna Reddick, Monrovia, Ind.

BETHEL—

Vandalia system Pennsylvania R. R. to Mooresville; interurban service Indianapolis to Martinsville to Mooresville. Conveyance to church, two and one-half miles.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Everett Allen, Mooresville, Ind.

Pastor, Richard L. Wiles, Mooresville, Ind., R. R.

NORTH BRANCH—

Vandalia system Pennsylvania R. R. to Mooresville, Ind.; interurban service Indianapolis to Martinsville to Mooresville.

Sabbath meeting for worship, 11 a. m.

Pleasant Morgan, Mooresville, Ind.

Pastor, Addison Reynolds, Mooresville, Ind., R. R. 2.

HAZELWOOD—

Vandalia system Pennsylvania R. R. to Clayton, Ind.; interurban service Indianapolis to Terre Haute. Conveyance five miles.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Julia Reitzal, Clayton, Ind.

Pastor, J. Edgar Reitzal, Clayton, Ind.

HIGHLAND—

Vandalia system Pennsylvania R. R. to Mooresville, Ind.; interurban service to Mooresville; conveyance from Mooresville.

Sabbath meeting for worship, 2:30 p. m.

John E. Pike, Mooresville, Ind., R. R.

Pastor, Erastus Bray, Martinsville, Ind., R. R. 2.

FAIRVIEW—

Vandalia system Pennsylvania R. R. to Brooklyn, Ind.; interurban service to Brooklyn; conveyance two and one-half miles.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

IOWA YEARLY MEETING.

Ackworth Quarterly Meeting.

ACKWORTH—Ackworth, Iowa.

Chariton-Indianola branch, C. B. & Q. R. R.

J. P. Smith, Ackworth, Iowa.

Pastor, Ernest Marshall, Indianola, Ia.

INDIANOLA—Indianola, Iowa.

Chariton-Indianola branch of C. B. & Q. and Des Moines-Indianola branch Rock Island.

Thomas Frazier, Indianola, Iowa.

Pastor, A. J. Hanson, Indianola, Iowa.

HIGH POINT—Four miles south of Garden Grove, Iowa.

On Chariton-St. Joseph branch, C. B. & Q. R. R.

Mrs. Ethel Wooley, Garden Grove, Iowa.

MIDDLE RIVER—Three and one-half miles southeast of Carlisle, Iowa.

On Des Moines-Kansas City Division, Rock Island, and Des Moines-Indianola branch, Rock Island R. R.

Tillman Gibbons, Carlisle, Iowa, R. F. D.

Pastor, Susan B. Sisson, Carlisle, Iowa.

MOTOR—Five miles northeast of Milo, Iowa.

On Chariton-Indianola branch, C. B. & Q. R. R.

Clark Smith, Milo, Iowa, R. F. D.

Pastor, George Weik, Milo, Iowa, R. F. D.

SMYRNA—Five miles northwest of Leroy, Iowa.

On Keokuk-Shenandoah branch of C. B. & Q. R. R.
Dalton Binford, Weldon, Iowa, R. F. D.
Pastor, Bessie Collins, Weldon, Iowa.

Bangor Quarterly Meeting.

ALBION—Albion, Iowa.

Marshalltown-Albert Lee Div., M. & St. L. R. R.
Earl Baldwin, Albion, Iowa.

BANGOR—Four miles west of Liscomb, Iowa.

On Marshalltown-Albert Lee Div. of M. & St. L. R. R.
Melvin H. Green, Bangor, Iowa.
Pastor, John Wright, Union, Iowa, R. F. D.

HARTLAND—Six miles west of Marshalltown, Iowa.

On M. & St. L., Chicago-Great Western, and Chicago-North Western R. R.
Howard Ware, Marshalltown, Iowa, R. F. D.
Pastor, Carrie Butler, Marshalltown, Iowa.

LEGRAND—LeGrand, Iowa.

On Chicago-Northwestern main line.
Charles Johnson, LeGrand, Iowa.
Pastor, Frank Ashba, LeGrand, Iowa.

MARSHALLTOWN—Marshalltown, Iowa.

M. & St. L., Chicago-Northwestern and Chicago Great Western R. R.
George Carrell, Marshalltown, Iowa.
Pastor, Howard W. Cope, Marshalltown, Iowa.

LIBERTY—Seven miles southwest Union, Iowa.

On Marshalltown-Albert Lee Div., M. & St. L. R. R.
Charles Norman, Union, Iowa.
Pastor, Taylor Guthrie, New Providence, Iowa.

STANFORD—Four miles northwest of Liscomb and four miles southwest Union, Iowa.

Marshalltown-Albert Lee Div., M. & St. L. R. R.
Edna Frazier, Union, Iowa.
Pastor, Nerius Hodgin, Union, Iowa.

Bear Creek Quarterly Meeting.

BEAR CREEK—Four miles west of Earlham, Iowa.

On Rock Island, main line.
George Standing, Earlham, Iowa.
Pastor, Alvin Hoskins, Earlham, Iowa, R. R.

CANBY—Seven miles south of Casey, Iowa.

Rock Island, main line.
Howard Lonsberry, Fountainelle, Iowa, R. F. D.
Pastor, Arthur Hadley, Casey, Iowa, R. F. D.

BURR OAK—Six miles south of Pacific Junction.

On main line of C., B. & Q. R. R., three miles northeast of Bartlett, on Omaha-Kansas City Div., C., B. & Q.

A. J. Buckingham, Pacific Junction, Iowa.
Pastor, Ferdinand Seitz, Pacific Junction, Iowa, R. F. D.

EARLHAM—Earlham, Iowa.

On Rock Island R. R., main line.
A. J. Hadley, Earlham, Iowa.
Pastor, Charles Lescault, Earlham, Iowa.

LINDEN—Linden, Iowa.

On Des Moines-Spirit Lake Div., C., M. & St. P. R. R.
Clem Gibbons, Glidden, Iowa.

STUART—Stuart, Iowa.

Main line, Rock Island R. R.

C. W. Carter, Menlo, Iowa.

Pastor, Arthur Moon, Stuart, Iowa.

Des Moines Quarterly Meeting.**DES MOINES**—Des Moines, Iowa.

Railroads diverging.

C. V. Stanley, Masonic Temple, Des Moines.

Pastor, Wm. Kirby, 615 E. 13th St., Des Moines, Iowa.

CUMMINGS—Cummings, Iowa.

On Des Moines-Kansas City Div. of Chicago Great Western R. R.

Maud Hanson, Cummings, Iowa.

GREENWOOD—Near Ankeny, Iowa.

Des Moines-Ames Div., Chicago-North Western R. R.

Also Fort Dodge interurban from Des Moines.

William Randolph, Ankeny, Iowa.

Greenville Quarterly Meeting.**GREENVILLE**—Greenville, Iowa.

On Spencer-Storm Lake Div. M. & St. L. R. R.

Franc Barzlof, Greenville, Iowa.

Pastor, A. J. Lamm, Greenville, Iowa.

ARNOLDS PARK—Arnolds Park, Iowa.

On Spencer-Spirit Lake Div. Milwaukee R. R.

May Miller, Arnolds Park, Iowa.

Pastor, Waldo H. Reese, Arnolds Park, Iowa.

Honey Creek Quarterly Meeting.**CHESTER**—Four and one-half miles west of Union, Iowa.

On Marshalltown-Albert Lee Div., M. & St. L. R. R.

Vada Williams, Union, Iowa.

FAIRVIEW—Nine miles southwest of Union, Iowa.

On Marshalltown-Albert Lee Div. of M. & St. L. R. R.

Six and one-half miles south Lawn Hill, Iowa;

Tama-Sioux City Div., Chicago-Northwestern R. R.

I. N. Reddick, New Providence, Iowa.

HONEY CREEK—Five miles southwest of Lawn Hill, Iowa.

On Tama-Sioux City Div., Chicago-Northwestern R. R.

Seven miles west of Union, Iowa, on Marshalltown-

Albert Lee Div., M. & St. L. R. R.

Lewis Mills, New Providence, Iowa.

Pastor, Moses T. Mendenhall, New Providence, Iowa.

ILLINOIS GROVE—Five miles north of St. Anthony, Iowa.

Marshalltown-Story City branch, M. & St. L. R. R.

Minnie Rhodes, New Providence, Iowa.

IOWA FALLS—Iowa Falls, Iowa.

Railroads diverging.

R. M. Walthal, Iowa Falls, Iowa.

Pastor, W. Jaspar Hadley, Iowa Falls, Iowa.

NEW PROVIDENCE—Two miles south Lawn Hill, Iowa.

On Tama-Sioux City Div., Chicago-Northwestern R. R.

Charles Wood, New Providence, Iowa.

Pastor, Edward Thompson, Lawn Hill, Iowa.

PLEASANT CHAPEL—Three miles northwest Lawn Hill, Iowa.

Tama-Sioux Div., Chicago-Northwestern R. R.

Will S. Reece, New Providence, Iowa, R. R.

Lynn Grove Quarterly Meeting.

LYNNVILLE—Lynnville, Iowa.

Oskaloosa-Newton branch, M. & St. L. R. R.

Robert P. Ladd, Lynnville, Iowa.

Pastor, George Wood, Lynnville, Iowa.

SEARSBORO—Searsboro, Iowa.

Oskaloosa-Marshalltown Div., M. & St. L. R. R.

G. G. Bowen, Searsboro, Iowa.

Pastor, Guy Harvey, Searsboro, Iowa.

SUGAR CREEK—Four miles north of Lynnville, Iowa.

On Oskaloosa-Newton branch, M. & St. L. R. R.; eight miles southwest of Grinnell, on Oskaloosa-Marshalltown Div., M. & St. L. and main line Rock Island R. R.

Harry Russell, Grinnell, Iowa, R. R.

Pastor, Anna Alberly, Grinnell, Iowa, R. R.

OAK GROVE—Five miles south of Grinnell, Iowa.

On Oskaloosa-Marshalltown Div. of M. & St. L. R. R. and on main line of Rock Island R. R.

Pastor, Robert Lincoln, Grinnell, Iowa.

CENTER—Five miles east of Newton, Iowa.

On main line, Rock Island R. R.; Oskaloosa-Newton branch of M. & St. L.

Elwood Day, Kellogg, Iowa, R. F. D.

Pastor, Grace M. Elliott, Newton, Iowa, R. F. D.

BLUE POINT—Eight miles southeast of Grinnell, Iowa.

On Oskaloosa-Marshalltown Div. of M. & St. L. R. R. and on main line of Rock Island R. R.

John Beeler, Grinnell, Iowa.

Minneapolis Quarterly Meeting.

MINNEAPOLIS—Minneapolis, Minn. First Ave., S and 14th St.

On northern continental railroads.

Roscoe C. Coffin, 4008 Emerson Ave., Minneapolis, Minn.

Pastor, Ellison R. Purdy, 2440 Stevens Ave., Minneapolis, Minn.

Oskaloosa Quarterly Meeting.

OSKALOOSA—Oskaloosa, Iowa. College Ave.

On Burlington, M. & St. L., and Rock Island R. Rs.

Dr. S. M. Hadley, Penn College, Oskaloosa, Iowa.

Pastor, Edgar H. Stranahan, No. C. St., Oskaloosa, Iowa.

GRINNELL—Grinnell, Iowa.

On Oskaloosa-Marshalltown Div., M. & St. L. R. R. and on main line of Rock Island R. R.

Turner Revis, Grinnell, Iowa.

Pastor, Emma J. Rosenberger, University Park, Iowa.

NEW SHARON—New Sharon, Iowa.

Oskaloosa-Marshalltown Div., M. & St. L. R. R.

B. B. Watson, New Sharon, Iowa.

Pastor, Philip Moon, New Sharon, Iowa.

ALBIA—Albia, Iowa.

On Moberly-Des Moines Div. of Wabash-Albia-Albert Lee Div. M. & St. L. R. R., also on main line of Burlington.

Ed Vanness, Albia, Iowa.

Pastor, Ethel Jordan, Fremont, Iowa.

- HIGHLAND**—Four miles north of Fremont, Iowa.
On Oskaloosa-Peoria Div. M. & St. L. R. R., also on
Oskaloosa-Burlington Div. of C., B. & Q.
John Yoeman, Fremont, Iowa, R. F. D.
- HITEMAN**—Six miles northwest of Albia, Iowa.
Traction line from Albia.
John Williamson, Hiteman, Iowa.
- H. STREET, OSKALOOSA**—Oskaloosa, Iowa.
On Burlington, M. & St. L. and Rock Island R. R.
Pastor, Morris Lemon, Oskaloosa, Iowa.
- BLOOMFIELD**—Six miles southeast of Oskaloosa, Iowa.
Railroads diverging.
Charles Hoover, Wright, Iowa.
Pastor, Willard Reynolds, Penn College, Oskaloosa, Iowa.

Pleasant Plain Quarterly Meeting.

- PLEASANT PLAIN**—Two miles west of East Pleasant Plain.
On Chicago-Kansas City Div. of Rock Island; three
and one-half miles southwest of Brighton on Oskaloosa-Peoria Div., M. & St. L. R. R.; Oskaloosa-Burlington; C., B. & Q.; Chicago-Kansas City Div.,
Rock Island.
Mahlon Roberts, Veo, Ia.
Pastor, Oren Hutchins, Pleasant Plain, Ia.
- RICHLAND**—Richland, Iowa.
On Oskaloosa-Peoria Div. of M. & St. L. R. R.;
Chicago-Kansas City Div., Milwaukee R. R.
Pleasant Hoskins, Richland, Iowa.
Pastors, John and Mattie Hadley, Richland, Iowa.
- WOOLSON**—One-half mile north Woolson station.
On Oskaloosa-Burlington Div., C., B. & Q. R. R.;
one and one-half miles south of Richland.
Bert Paxon, Richland, Iowa, R. F. D.
Pastors, John and Mattie Hadley, Richland, Iowa.
- RUBIO**—Rubio, Iowa.
On Chicago-Kansas Div., Milwaukee R. R.
Will Fleig, Rubio, Iowa.
Pastor, Royal P. Bogue, Rubio, Iowa.
- HOPEWELL**—Three miles east of Rubio, Iowa.
On Chicago-Kansas City Div., Milwaukee R. R., 4
miles northeast of Richland, on Oskaloosa-Peoria
Div., M. & St. L. R. R.
Varona Jones, Richland, Iowa, R. F. D.
Pastor, Royal P. Bogue, Rubio, Iowa.

Salem Quarterly Meeting.

- CEDAR CREEK**—Eight miles southwest of Mt. Pleasant,
Iowa.
On main line of Burlington R. R., five miles north-
west of Salem, Iowa; Mt. Pleasant-Keokuk branch,
C., B. & Q. R. R.
Enos Maxwell, Mt. Pleasant, Iowa.
Pastor, Alvin C. Barrett, Mt. Pleasant, Iowa.
- SALEM**—Salem, Iowa.
On Mt. Pleasant-Keokuk branch of C., B. & Q. R. R.
Elizabeth Smith, Salem, Iowa.
Pastor, Florence Baker, Salem, Iowa.
- CHESTNUT HILL**—Two and one-half miles northwest of
Mt. Hamil, Iowa.
On Mt. Pleasant-Keokuk branch, C., B. & Q. R. R.
Hal Graham, Mt. Hamil, Iowa.
Pastor, Birdie Batchelor, Muscatine, Iowa.

STOCKPORT—Stockport, Iowa.

On Ft. Madison-Ottumwa branch, C. B. & Q. R. R.
William Grove, Stockport, Iowa.

Pastor, Grover Simcox, University Park, Iowa.

HICKORY GROVE—Six miles northeast of Stockport, Iowa.
(See above.)

Mildred Coltrane, Stockport, Iowa, R. F. D.

Pastor, Grover Simcox, University Park, Iowa.

Scranton Quarterly Meeting.**SCRANTON**—Six miles northwest of Scranton, Iowa.

On main line of Chicago & Northwestern R. R.

J. P. Miller, Scranton, Iowa.

Pastor, C. John Bowles, Scranton, Iowa.

PLEASANT RIDGE—Seven miles southeast of Glidden, Iowa.

Seven miles southwest of Ralston, Iowa.

Each on main line of Chicago Northwestern R. R.;
six miles north of Coon Rapids, Iowa, on main line
Milwaukee R. R.

Ernest Sapp, Glidden, Iowa.

Pastor, Annie Ridgeway, Coon Rapids, Iowa.

PATON—Four miles west of Paton, Iowa.

On Des Moines-Ft. Dodge Div. of M. & St. L. R. R.

Roy Waent, Paton, Iowa.

Pastors, Hampton and Bernice Riddle, Union, Iowa.

Springdale Quarterly Meeting.**MUSCATINE CITY**—Muscatine City, Iowa.

On Chicago-Kansas Div. Rock Island R. R., also on
Chicago-Kansas City Div., Milwaukee R. R.

Lewis Herwig, E. Seventh St., Muscatine, Iowa.

Pastor, Joseph Sopher, E. 5th St., Muscatine, Iowa.

BLOOMINGTON—Near Richman station, three and one-half miles northeast of Muscatine.

On Muscatine-Davenport traction line.

E. F. Hoag, Muscatine, Iowa, R. F. D.

Pastor, Henry Vore, Muscatine, Iowa.

SPRINGDALE—Four miles east of West Branch, Iowa.

On Cedar Rapids-Burlington Div., Rock Island R. R.

Elbert Mather, Springdale, Iowa.

Pastor, Anna Smith, Springdale, Iowa.

WEST BRANCH—West Branch, Iowa.

On Cedar Rapids-Burlington Div. of Rock Island.

T. T. Hathway, West Branch, Iowa.

Pastor, Walter H. Wilson, West Branch, Iowa.

BUFFALO—Buffalo, Iowa.

On Chicago-Kansas City Div., Rock Island R. R., also
on Chicago-Kansas City Div., Milwaukee R. R.

Mrs. Lydia Morehead, Buffalo, Iowa.

Pastor, Percy P. Brown.

Winneshiek Quarterly Meeting.**HESPER**—Four miles south of Mabel, Minn.

On Reno-Preston branch of Milwaukee R. R.

Rudy White, Mabel, Iowa.

Pastors, Lawrence and Sara Belle Sams, Hesper, Iowa.

HIGHLAND—Six miles southeast Whalen, Minn.

On La Crosse-Wessington Springs Div., Milwaukee
R. R.

George Shuttock, Whalen, Minn.

Pastors, Lawrence and Sara Belle Sams, Hesper, Iowa.

KEDRON—Seven miles north of Spring Valley, Minn.

LaCrosse-Wessington Springs Div., Milwaukee R. R.

Edward Moon, Spring Valley, Minn.

Pastor, Willis Craven, Spring Valley, Minn.

VALTON—Eight miles south of Wonewoc, Wis.

On Chicago-Minneapolis Div. of Chicago-Northwestern
R. R.

Della Mortimer, Wonewoc, Wis., R. F. D.

Pastor, Clayton Quakenbush, Wonewoc, Wis., R. R.

SAWYER—Sawyer, Wis.

On Green-Bay-Sturgeon Bay Div. of Green Bay and
Western R. R.

Soren Termansen, Sawyer, Wis.

Pastor, Harvey A. Burnham, Sawyer, Wis.

KANSAS YEARLY MEETING.

Cottonwood Quarterly Meeting.

BARCLAY—Barclay, Kans.

Santa Fe R. R.

Sabbath meeting for worship, 11 a. m. and 7:30 p. m.

Sena Lewis, Barclay, Kans.

Pastors, Harry E. and Pearl E. Cox, Barclay, Kans.

EMPORIA—Emporia, Kans.

Santa Fe R. R., M., K. & T. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Charles Sheridan, Emporia, Kans.

Pastor, Homer G. Biddlecum, 615 Sixth Ave., Emporia, Kans.

HOMESTEAD—Near Clements, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

F. C. Sanford, Clements, Kans., R. R.

Pastor, Hannah Z. Hockett, Clements, Kans., R. R.

PLEASANT VALLEY—Near Burns, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Rosa Sayer, Burns, Kans., R. R.

Pastor, Hannah Z. Hockett, Clements, Kans., R. R.

LIBERTY—Near White City, Kans.

Rock Island R. R., Missouri, Kansas & Texas R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

J. J. Angstead, White City, Kans., R. R.

Pastor, Leonard E. Smith, White City, Kans., R. R.

TWIN MOUND—Near Hartford, Kans.

Missouri, Kansas & Texas R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

F. J. Warnken, Hartford, Kans., R. R.

WALNUT GROVE—Near Saffordville, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Ruel Bulthuis, Saffordville, Kans., R. R.

Fowler Quarterly Meeting.

BANNER—Near Liberal, Kans.

For R. R., see Liberal.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Cliff Ellis, Liberal, Kans., R. R.

BETHEL—Near Hugoton, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Arthur E. Hagaman, Hugoton, Kans., R. R.
Pastor, Albion M. Gibson, Liberal, Kans., R. R.

FOWLER—Fowler, Kans.

Rock Island, R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Edgar N. Roberts, Fowler, Kans.
Pastors, Charles S. and Eunice A. Hunt, Fowler, Kans.

SPRING CREEK (Outpost)—Near Fowler, Kans.

For R. R., see Fowler, Kans.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Lance Brady, Fowler, Kans.

LIBERAL—Liberal, Kans.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Ross M. Gilbert, Liberal, Kans., R. R.
Pastor, F. Olen Hunt, Liberal, Kans.

LIBERTY—Near Johnson, Kans.

Nearest, R. R. station, Santa Fe, at Hugoton, Kans.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Maggie Reece, Johnson, Kans., R. R.

MT. CARMEL—Near Richards, Colo.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Earl Lebron, Richards, Colo.
Pastor, Iola Steen, Campo, Colo.

LAMPORT—Lamport, Colo.

For R. R., see Liberal, Kans.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, LeRoy Ellis, Lamport, Colo.

HIGH POINT (Outpost)—Near Lamport, Colo.

Sabbath meeting for worship, 2:30 p. m.
Pastor, LeRoy Ellis, Lamport, Colo.

SAND ARROYA—Near Springfield, Colo.

For R. R., see Liberal, Kans.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, O. J. Kelley, Stonington, Colo.

NO. TWENTY-ONE (Outpost)—Near Springfield, Colo.

Sabbath meeting for worship, 2:30 p. m.
Pastor, O. J. Kelley, Stonington, Colo.

RICHARDS—Near Richards, Colo.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Louis L. Hughes, Richards, Colo.

RICHLAND—Vilas, Colo.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Lola Hoffman, Vilas, Colo.
Pastor, John A. Baldwin, Vilas, Colo.

WEST GLENDALE—Near Plains, Kans.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Edith Wilson, Plains, Kans., R. R.
Pastor, Abel J. Bond, Plains, Kans., R. R.

LONE STAR—Near Liberal, Kans.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Walter R. Hoskinson, Liberal, Kans., R. R.

Pastor, Mary S. Harvey, Hugoton, Kans., R. R.

ROSE VALLEY—Near Liberal, Kans.

For R. R., see Liberal.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Lyda Hagaman, Liberal, Kans., R. R.

Pastor, Calvin Gregory, Liberal, Kans., R. R.

Friendswood Quarterly Meeting.**FRIENDSWOOD**—Friendswood, Texas.

For R., R., see League City.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Thomas Baker, Friendswood, Texas.

Pastor, Ralph E. Jackson, Friendswood, Texas.

CHIGGER SCHOOLHOUSE (Outpost)—Near Friendswood, Texas.

For R. R., see Friendswood.

Sabbath meeting for worship, 11 a. m.

Pastor, Alvin George, League City, Texas.

LEAGUE CITY—League City, Texas.

M., K. & T. R. R., G. H. H. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Eva Lawrence, League City, Texas.

Pastor, Aaron McKinney, League City, Texas.

KEMAH (Outpost)—Kemah, Texas.

Southern Pacific R. R.

Sabbath meeting for worship, 7:30 p. m.

Adolphus Harvey, Kemah, Texas.

Gate Quarterly Meeting.**GATE**—Gate, Okla.

N. F. & N. W. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Coy L. Morgan, Gate, Okla.

Pastor, Carl D. Byrd, Gate, Okla.

KNOWLES—Knowles, Okla.

N. F. & N. W. R. R.

No meeting held.

Alma Alkire, Knowles, Okla.

LAURENCE ACADEMY—Near Gate, Okla.

For R. R., see Gate.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Walter E. Lewis, Gate, Okla., R. R.

Pastor, Clayton E. Bowers, Gate, Okla., R. R.

UNION CENTER—Doby Springs, Okla.

For R. R., see Gate.

No meetings held.

Blanche Butler, Doby Springs, Okla.

VIEWPOINT—Lipscomb, Texas. (Near Booker, Texas.)

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Elda Brown, Darrouzette, Texas, R. R.

Pastor, Dillon Mardock, Gaylord, Texas, R. R.

ZELMA—Near Knowles, Okla.

For R. R., see Knowles.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Levi Brown, Knowles, Okla., R. R.

Grand River Quarterly Meeting.

BAXTER SPRINGS—Baxter Springs, Kans.

Frisco R. R., M. O. & G. R. R., M. M. & B. Interurban
Miami to Joplin.

Sabbath meetings for worship, 9 p. m. and 7:30 p. m.
Rebecca A. Kain, Baxter, Kans.

LOWELL—Near Galena, Kans.

M., K. & T. R. R., Frisco R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Ruth A. Cox, Galena, Kans., R. R.
Pastor, Henry F. Hundley, Galena, Kans., R. R.

SPRING RIVER—Near Galena, Kans.

For R. R., see Lowell.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
C. H. Carter, Galena, Kans., R. R.
Pastor, Henry F. Hundley, Galena, Kans., R. R.

MIAMI—Miami, Okla.

M. O. & G. R. R., Frisco R. R., O. K. & M. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
William P. Haworth, Miami, Okla.
Pastors, Arthur J. and Elizabeth M. Haldy, 105 First, N. E.,
Miami, Okla.

OTTAWA—Near Miami, Okla.

For R. R., see Miami.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
P. M. Fink, Miami, Okla., R. R.
Pastor, W. Verlan Culver, Miami, Okla., R. R.

LONG—(Outpost)—Near Ottawa.

Sabbath meeting for worship, 2:30 p. m.
Pastor, W. Verlan Culver, Miami, Okla., R. R.

MOCCASIN BEND—(Outpost) Near Ottawa.

Sabbath meeting for worship, 2:30 p. m.
Pastor, W. Verlan Culver, Miami, Okla., R. R.

MODOC—Near Miami, Okla.

For R. R., see Miami.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
James Sherwood, Seneca, Mo., R. R.
Pastor, Harvey L. Wallace, Seneca, Mo., R. R.

SENECA—Near Seneca, Mo.

Frisco R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Harvey L. Wallace, Seneca, Mo., R. R.

NO. EIGHT (Outpost)—Near Seneca, Mo.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Harvey L. Wallace, Seneca, Mo., R. R.

WYANDOTTE—Wyandotte, Okla.

Frisco R. R.

Sabbath meeting for worship, 7:30 p. m.
Margaret Hoover, Wyandotte, Okla.

Haviland Quarterly Meeting.

ANTIOCH—Near Turon, Kans.

Rock Island R. R., Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastors, Oscar A. and Grace P. Thompson, Turon, Kans.,
R. R.

GLENDALE—Near Mullinville, Kans.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
William Cope, Mullinville, Kans., R. R.

HAVILAND—Haviland, Kans.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Frank C. Brown, Haviland, Kans., R. R.

Pastor, Claude L. Barker, Haviland, Kans.

HOPEWELL—Near Fravel, Kans.

A. & N. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John H. Aves, Fravel, Kans.

Pastors, Samuel and Susanna Shrauner, Fravel, Kans.

PLEASANT PLAIN—Near Byers, Kans.

A. & N. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

J. J. Schoonover, Byers, Kans., R. R.

Pastor, LeRoy Thornburg, Byers, Kans.

PRAIRIE FLOWER—Near Haviland, Kans.

For R. R., see Haviland, Kans.

Sabbath meeting for worship, 11 a. m.

Lefa M. Haile, Haviland, Kans., R. R.

Pastor, Arthur D. Rush, Haviland, Kans., R. R.

PRAIRIE VALE—Near Coldwater, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

James Hadley, Coldwater, Kans., R. R.

Pastor, Guy Harvey, Haviland, Kans.

RED MOUND—Near Center View, Kans.

A. & N. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Jesse H. Titus, Lewis, Kans., R. R.

Pastor, Seth B. Brown, Lewis, Kans., R. R.

STAFFORD—Stafford, Kans.

Missouri Pacific R. R., Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Iva Pitts, Stafford, Kans.

Pastors, Carl C. and Lena L. Cox, Stafford, Kans.

MAPLE GROVE—Near Haviland, Kans.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Pastor, Oren D. Dunlap, Haviland, Kans.

Hesper Quarterly Meeting.

EDGEWOOD—Near Merwin, Mo.

K. C. S. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Edith Black, Merwin, Mo., R. R.

Pastor, Margaret Wilson, Merwin, Mo., R. R.

HESPER—Hesper, Kans., near Eudora, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Barclay S. Watson, Eudora, Kans., R. R.

Pastors, Samuel A. and Lulu Jackson, Eudora, Kans., R. R.

KANSAS CITY—Kansas City, Mo.

Santa Fe R. R., Rock Island R. R., Missouri Pacific

R. R., C. G. W. R. R., Frisco R. R., Union Pacific R.

R., Interurban lines.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Francis Wright, 520 American Bank Bldg., Kansas City, Mo.

Pastor, George C. Wise, 2836 Indiana Ave., Kansas City, Mo.

LAWRENCE—Lawrence, Kans.

Santa Fe R. R., Union Pacific R. R., Interurban from
Kansas City.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John M. Newlin, Lawrence, Kans.

Pastor, Susie F. Wilcox, 1012 New York St., Lawrence, Kans.

PRAIRIE CENTER—Near Eudora, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Eva M. White, Gardner, Kans., R. R.

Pastors, Samuel A. and Lulu Jackson, Eudora, Kans., R. R.

SPRING GROVE—Near Lane, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Nellie Drown, Osawatomie, Kans., R. R.

Pastor, Vaughn D. Amick, Lane, Kans., R. R.

Independence Quarterly Meeting.

BUFFALO—Buffalo, Kans.

Missouri Pacific R. R.

No meeting held.

Lulu B. Drake, Buffalo, Kans.

BOLTON—Bolton, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Docia Woody, Bolton, Kans., R. R.

Daniel S. and Sadie N. Pickett, Bolton, Kans.

INDEPENDENCE—Independence, Kans.

Santa Fe R. R., Missouri Pacific R. R., Interurban,
Coffeeville to Parsons.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Alla Moon, Independence, Kans.

Pastor, Daniel S. Pickett, Bolton, Kans.

ELK RIVER (Outpost)—Near Independence, Kans.

For R. R., see Independence.

Sabbath meeting for worship, 2:30 p. m.

Ed Hobson, Independence, Kans., R. R.

RIDGE FARM (Outpost)—Near' Elk City, Kans.

Santa Fe R. R.

Sabbath meeting for worship, 11 a. m.

Eliza F. Stevens, Elk City, Kans.

LA HARPE—La Harpe, Kans.

M. K. & T. R. R., M. P. R. R.

Sabbath meeting for worship, 11 a. m.

Margaret M. Griffin, La Harpe, Kans., R. R.

Pastor, John C. Griffin, La Harpe, Kans., R. R.

RAMONA—Ramona, Okla.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Emma Griffiths, Ramona, Okla.

Pastor, J. A. Griffiths, Ramona, Okla.

STARK—Stark, Kans.

M. K. & T. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John Schooley, Stark, Kans., R. R.

MT. ZION (Outpost)—Near Stark, Kans.

E. W. Hadden, Stark, Kans., R. R.

VERA—Vera, Okla.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

A. W. Richardson, Vera, Okla.

Pastor, Leta H. Needles, Vera, Okla.

Mount Ayr Quarterly Meeting.

CHALK MOUND—Near Woodston, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Clayton Doane, Woodston, Kans., R. R.

Pastor, T. Clio Brown, Alton, Kans., R. R.

MOUNT AYR—Near Alton, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Bertha L. Bales, Alton, Kans., R. R.

Pastor, T. Clio Brown, Alton, Kans., R. R.

Pleasant View Quarterly Meeting.

DALE—Dale, near Washington, Kans.

Burlington R. R., Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Charles Dametz, Washington, Kans., R. R.

Pastor, Edward O. Binder, Washington, Kans., R. R.

MILL CREEK—Near Cuba, Kans.

Burlington R. R., Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Elizabeth McCracken, Cuba, Kans., R. R.

Pastor, Clayton C. Haines, Cuba, Kans., R. R.

Shawnee Quarterly Meeting.

COLUMBIA—Near Tryon, Okla.

M. K. & T. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John M. Ratcliff, Tryon, Okla., R. R.

Pastor, Christian Hansen, Tryon, Kans., R. R.

OAK DALE (Outpost)—Near Agra, Okla.

M. K. & T. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

William F. Pribbenow, Chandler, Okla., R. R.

WICHITA VALLEY (Outpost)—Near Cooperton, Okla.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Jesse A. Bates, Cooperton, Okla.

HAPPY HILL—Near Wellston, Okla.

Frisco R. R., Ft. S. & W. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Hattie Beasler, Wellston, Okla., R. R.

John S. Jones, Coyle, Okla., R. R.

KICKAPOO—McCloud, Okla.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Pastor, Charles L. Wooten, McCloud, Okla., R. R.

BIG JIM (Outpost)—Near Norman, Okla.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

William F. Pribbenow, Chandler, Okla., R. R.

PHILADELPHIA—Near Coyle, Okla.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Edith Cook, Perkins, Okla., R. R.

Pastors, John S. and Kate M. B. Jones, Coyle, Okla., R. R.

Spring River Quarterly Meeting.

ALBA—Alba, Mo.

Missouri Pacific R. R., Interurban from Joplin.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Eusebia Haworth, Alba, Mo.
Pastor, Arthur J. Haworth, Purcell, Mo.

FAIRVIEW—Near Alba, Mo.

Missouri Pacific R. R., Frisco R. R. at Carthage, Mo.;
also, see Alba.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Ida Castor, Carthage, Mo., R. R.
Pastor, Fred Z. McKinney, Carthage, Mo., R. R.

FRIENDSHIP—Near Hallowell, Kans.

Frisco R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Arthur E. Pickering, Hallowell, Kans., R. R.
Pastor, Ross Smith, 301 Washington St., Columbus, Kans.

TIMBERED HILLS—Quaker, Kans., near Columbus, Kans.

Frisco R. R., M. K. T. R. R., Interurban, Joplin to
Pittsburg.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Jennie Stanley, Columbus, Kans.
Pastor, Ross Smith, 301 Washington St., Columbus, Kans.

WILD CHERRY—Near Calico Rock, Ark.

Missouri Pacific R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
J. C. Carrico, Wild Cherry, Ark.
Pastor, Wiley S. Jones, Wild Cherry, Arkansas.

WILLOW SPRINGS near Willow Springs, Mo.

Frisco R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Mary E. Hadley, Willow Springs, Mo., R. R.

Stella Quarterly Meeting.

ABBIE—Near Alva, Okla.

Santa Fe R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Martha Archer, Abbie, Okla.

ALVA—Alva, Okla.

Santa Fe R. R., Rock Island R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Mary D. Cox, Alva, Okla., R. R.
Pastors, Edwin I. and Ida R. Niles, Alva, Okla.

ANTIOCH—Near Clinton, Okla.

Rock Island R. R., K. C., M. & O., C. & O. W.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
John Davis, Elm, Okla.
Pastors, Estes and Agnes Mendenhall, Butler, Okla., R. R.

BETHEL—Near Kiowa, Kans.

Santa Fe R. R., Missouri Pacific R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Clarence Tidwell, Driftwood, Okla., R. R.
Pastor, J. Newton Walker, Kiowa, Kans., R. R.

HARMONY (Outpost)—Near Kiowa, Kans.

Sabbath meeting for worship, 2:30 p. m.
Pastor, J. Newton Walker, Kiowa, Kans., R. R.

CHEROKEE—Cherokee, Okla.

Santa Fe R. R., K. C. M. & O. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John Pickrell, Cherokee, Okla.

Pastor, Noble C. Trueblood, Cherokee, Okla.

COLDWATER—Near Hillsdale, Okla.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

A. C. Craighead, Pond Creek, Okla., R. R.

Pastor, Saul Stanfield, Pond Creek, Okla., R. R.

FRIENDS VALLEY—Near Pond Creek, Okla.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Elizabeth Goldsmith, Pond Creek, Okla., R. R.

NEW HOPE—Near Manchester, Okla.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John T. Watson, Manchester, Okla., R. R.

Pastor, W. Claude Gindlesberger, Kiowa, Kans., R. R.

RINGWOOD—Ringwood, Okla.

Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Eller Hays, Ringwood, Okla., R. R.

Pastor, Pearl Hays, Ringwood, Okla.

SEILING—Seiling, Okla., near Canton, Okla.

K. C. M. & O. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Samuel Redinger, Seiling, Okla.

Pastor, Fred R. Newkirk, Seiling, Okla.

CRESCENT (Outpost)—Near Seiling, Okla.

Sabbath meeting for worship, 2:30 p. m.

Pastor, Fred R. Newkirk, Seiling, Okla.

SILOAM—Near Cherokee, Okla.

Santa Fe R. R., K. C. M. & O. R. R.

Sabbath meetings for worship, 2:30 p. m.

Kate B. Boston, Alva, Okla.

STELLA—Near Cherokee, Okla.

Santa Fe R. R., K. C. M. & O. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Alvin Coppock, Cherokee, Okla., R. R.

Pastor, George J. Welker, Ingersoll, Okla., R. R.

Sterling Quarterly Meeting.

CALVARY—Beaver, Kans.

Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

William Moose, Red Wing, Kans., R. R.

Pastor, Delbert Couchman, Red Wing, Kans., R. R.

HARGRAVE—Hargrave, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Burns Newman, Hargrave, Kans.

Pastors, Aldus and Edna Kivett, Hargrave, Kans.

SHANNON—Near Red Wing, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Ira Chenowith, Bunker Hill, Kans., R. R.

Pastor, Alice K. Barnes, Bunker Hill, Kans., R. R.

STERLING—Sterling, Kans.

Santa Fe R. R., Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

William Q. Elliott, Sterling, Kans.

Pastor, A. J. Bales, Sterling, Kans.

Tonganoxie Quarterly Meeting.**STANWOOD**—Near McLouth, Kans.

K. C. N. W. R. R., L. & T. R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

A. T. Jones, Tonganoxie, Kans., R. R.

Pastor, Fred P. White, Tonganoxie, Kans.

HAZEL RIDGE (Outpost)—Near Tonganoxie, Kans.

K. C. N. W. R. R., Union Pacific R. R.

Sabbath meeting for worship, 2:30 p. m.

A. T. Jones, Tonganoxie, Kans., R. R.

TONGANOXIE—Tonganoxie, Kans.

K. C. N. W. R. R., Union Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Amy B. Hawkins, Tonganoxie, Kans., R. R.

Pastor, John Howard, Tonganoxie, Kans.

MOUND (Outpost)—Near Tonganoxie, Kans.

For R. R., see Tonganoxie.

Sabbath meeting for worship, 2:30 p. m.

Pastors, Cyrus H. and Amy B. Hawkins, Tonganoxie, Kans., R. R.

Walnut Creek Quarterly Meeting.**ENGLEWOOD**—Near Phillipsburg, Kans.

Rock Island R. R.

Sabbath meeting for worship, 2:30 p. m.

Pastor, Francis Jones, Republican City, Nebr., R. R.

FRIENDSDALE—Near Republican City, Nebr.

Burlington R. R.

Sabbath meeting for worship, 2:30 p. m.

Pastor, Francis Jones, Republican City, Nebr., R. R.

GLEN VIEW—Near Glen Elder, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John A. Pickett, Glen Elder, Kans., R. R.

Pastors, Victor and Elsie Marvin, Glen Elder, Kans., R. R.

NORTHBRANCH—Near Burr Oak, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Luther Dillon, Burr Oak, Kans., R. R.

Pastor, Levi Johnson, Northbranch, Kans.

PENNY CREEK (Outpost)—Near Northbranch, Kans.

For R. R., see Northbranch.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Pastor, Levi Johnson, Northbranch, Kans.

OAK CREEK—Near Burr Oak, Kans.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Nathan Foster, Burr Oak, Kans.

Pastor, Leonard L. Craven, Burr Oak, Kans., R. R.

PLEASANT RIDGE—Near Republican City, Nebr.
Burlington R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
James A. Kissell, Republican City, Nebr., R. R.
Pastor, Francis Jones, Republican City, Nebr., R. R.

SIMMONS (Outpost)—Near Agra, Kans.
Rock Island R. R.

Sabbath meeting for worship, 11 a. m. and 7:30 p. m.

WALNUT CREEK—Near Burr Oak, Kans.
Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Perry McNichols, Burr Oak, Kans., R. R.
Pastor, Robert C. Smith, Burr Oak, Kans., R. R.

Wichita Quarterly Meeting.

ARGONIA—Argonia, Kans.

Santa Fe R. R., Missouri Pacific R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Bertha Stubbs Sumpter, Argonia, Kans.
Pastor, Alden L. Knight, Argonia, Kans.

GREENCASTLE—Near Millerton, Kans.
Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Elias Paxson, Conway Springs, Kans., R. R.

ROSE HILL—Near Rose Hill, Kans.
Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Nathan Pickett, Rose Hill, Kans.
Pastors, William and Elizabeth Worth, Rose Hill, Kans., R.
R.

SHALLOW WATER—Shallow Water, Kans.
Santa Fe R. R.

Henry Howell, Shallow Water, Kans.

GRIGSBY (Outpost)—Near Scott City, Kans.
For R. R., see Scott City, Kans.

UNIVERSITY—Friends University, Wichita, Kans.

Santa Fe R. R., Rock Island R. R., Missouri Pacific
R. R., Frisco R. R., K. C. M. & R. R., Midland Val-
ley R. R., Interurban, Wichita to Hutchinson and
Newton.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Orman C. Emery, 2019 University Ave., Wichita, Kans.
Pastor, J. Arthur Wollam, 1912 Mentor St., Wichita, Kans.

NORTH WICHITA—Wichita, Kans.
For R. R., see Wichita.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Mary E. Dixon, 2126 N. Lawrence St., Wichita, Kans.
Pastors, John L. and Sarah N. Mayo, 103 W. 21st St., Wichita,
Kans.

ORIENT—Wichita, Kans.

For R. R., see University Meeting.
Sabbath meeting for worship, 2:30 P. M.
Pastor, Amy Long, 645 Bonn Ave., Wichita, Kans.

WICHITA—Wichita, Kans.

For R. R., see University Meeting.
No Sabbath meeting.
Henry F. Fellow, 519 S. Glenn St., Wichita, Kans.

NEBRASKA YEARLY MEETING.

Platte Valley Quarterly Meeting.

CENTRAL CITY—Central City, Neb.

Union Pacific R. R., main line, also branch line from Lincoln, Neb., and C., B. & Q. R. R. from Lincoln, Neb.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

S. L. Hull or James Stephen, Central City, Neb.

Pastor, Ora W. Carrell, Central City, Neb.

ALDA—Alda, Neb.

Main line of the Union Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Charles E. Ellis, Alda, Neb.

Pastor, Ralph Clem, Waterbury, Neb.

NORTH LOUP—North Loup, Neb.

Branch line of the U. P. R. R. from Grand Island to Ord, Neb.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Frank White, North Loup, Neb.

Pastor, Ellis A. Wells, North Loup, Neb.

COMMUNITY FRIENDS—Twelve miles north of Central City, Neb.

Sabbath meeting for worship, 11 a. m.

Stanley Joyce, Central City, Neb., R. F. D.

Pastor, David Tuning, Central City, Neb., R. F. D.

Spring Bank Quarterly Meeting.

SPRING BANK—Two miles east of Allen, Neb.

C., B. & Q. R. R. from Sioux City, Iowa, to O'Neill, Neb.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Elijah Roberts, Allen, Neb., R. F. D.

Pastor, William I. Kent, Allen, Neb., R. F. D.

ELK VALLEY—Five miles southeast of Waterbury, Neb.

C., B. & Q. R. R. from Sioux City, Iowa, to O'Neill, Neb.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

David Wood, Waterbury, Neb., R. F. D.

Pastor, Geo. J. McClellan, Waterbury, Neb., R. F. D.

KEMMA—Ten miles northeast of Creighton, Neb.

Chicago & Northwestern R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Mrs. Katie Turner, Creighton, Neb., R. F. D.

Pastor, George W. Kittel, Bloomfield, Neb., R. R.

PLAINVIEW—Plainview, Neb.

Chicago & Northwestern R. R. from Omaha, Neb., to Winner, S. D., and C., B. & Q. R. R. from Sioux City to O'Neill.

Sabbath meetings for worship, 11:15 a. m. and 7:30 p. m.

Philip Stein, Plainview, Neb.

Pastor, L. A. Phinney, Plain View, Neb.

NEW HOPE—Six miles south of Hay Springs, Neb.

Black Hills line of the Chicago & Northwestern R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Wm. Colman, Hay Springs, Neb.

Pastor, S. S. Dunagan, Peters, Nebr.

NORDEN—Twenty-five miles north of Johnestown, Neb.

C. & N. W. R. R. from Omaha to Black Hills.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Mattie Tuning, Norden, Neb.

PRAIRIE HOME—Twenty miles southwest of Hay Springs, Neb.

C. & N. W. R. R. from Omaha to Black Hills.
Sabbath meeting for worship, 11 a. m.
Samuel Rowe, Shadran, Neb.
Pastor, S. S. Dunagan, Peters, Neb.

Hiawatha Quarterly Meeting.

GREENFIELD—Seven miles southeast of Venango, Neb.

C., B. & Q. R. R. from Holdrege, Neb., to Sterling, Colo.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
R. E. Watkins, Venango, Neb.
Pastor, Lindell C. Hockett, Venango, Neb.

PLEASANT VALLEY—Ten miles northwest of Benkelman, Neb.

C., B. & Q. R. R. main line from Omaha to Denver.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
William Williams, Benkelman, Neb., R. F. D.
Pastor, Tristram Dillon, Benkelman, Neb., R. F. D.

Wessington Springs Quarterly Meeting.

HARMONY—Twelve miles northwest of Wessington Springs, S. D.

C., M. & St. Paul R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Fred Weeks, Wessington Springs, S. D., R. F. D.
Pastor, Isaac N. Rich, Wessington Springs, S. D., R. R.

AURORA—Eleven miles southwest of Stickney, S. D.

C., M. & St. P. R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Gurney Hanson, Stickney, S. D.

EMPIRE—Sixteen miles southwest of Newell S. D.

Chicago & Northwestern R. R.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Jessie B. Wright, Vale, S. D., R. R.
Pastor, Martin Williamson, Vale, S. D., R. F. D.

Denver Quarterly Meeting.

BOULDER—Corner Twelfth and University Sts., Boulder, Colo.

Colorado & Southern R. R., U. P. R. R. from Brighton, Colo.; interurban R. R. from Denver.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
L. E. Benson, University Ave. and 7th Sts., Boulder, Colo.
Pastor, George A. Deshler, 561 University Ave., Boulder, Colo.

DENVER—Forty-first Ave. and Shoshone St., Denver, Colo.

U. P. R. R.; C., B. & Q. R. R.; C. & S. R. R.; D. & R. G. R. R.; Santa Fe R. R., and other lines.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Mrs. Mary E. Lewis, 2222 W. Forty-second Ave., Denver, Colo.

Pastor, W. R. Lewis, 4240 Umatilla St., Denver, Colo.

DEER TRAIL—Deer Trail, Colo.

Union Pacific R. R. from Denver to Kansas City.
Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Elzena Hutchens, Deer Trail, Colo.
Pastor, H. Orville Bender, Deer Trail, Colo.

COLORADO SPRINGS—East Fountain St., Colorado Springs, Colo.

D. & R. G. R. R.; Santa Fe R. R.; Colorado & Southern R. R.; Rock Island R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Wm. Engle, 721½ S. Tejon St., Colorado Springs, Colo.

Pastor, Joseph R. Sams, 228 E. Las Vegas St., Colorado Springs, Colo.

SAND ARROYA—Twenty miles north of Sugar City, Colo.

Missouri Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Walter E. Guyer, Sugar City, Colo., Star Route.

Pastor, Letson Burns, Sugar City, Colo.

Paonia Quarterly Meeting.

PAONIA—Paonia, Col.

D. & R. G. R. R. from Delta to Somerset, Colo.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

S. E. Lewis, Paonia, Colo.

POMONA PARK—Three miles west of Grand Junction, Colo.

D. & R. G. R. R. main line from Denver to Salt Lake City, Utah.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Charles S. Hoag, Grand Junction, Colo., R. F. D.

OREGON YEARLY MEETING.

Portland Quarterly Meeting.

FIRST CHURCH, PORTLAND—East Thirty-fifth and Main Sts., Portland, Ore.

Sunnyside, Hawthorne or Mt. Scott Street cars to Thirty-fifth.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

A. J. Sherman, 612 E. Taylor St., Portland.

Pastor, Homer L. Cox, 1124 E Main.

SECOND CHURCH, PORTLAND—Lents, Southeast Portland.

Mt. Scott car (Ltd.) to Ninety-second St.; half block south.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Effie R. Tamplin, 5322 Eighty-second street, S. E., Portland, Ore.

WEST PIEDMONT—Borthwick and Jessup Sts., Portland, Ore.

Mississippi cars to Jessup St., one block to Borthwick.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

B. S. Cook, 1175 Commercial St., Portland.

Pastor, Carey Jessup, 1198 Borthwick St., Portland, Ore.

QUILCENE—Quilcene, Wash.

Steamer from Colman dock, Seattle, to Port Townsend, thence by Portland, Townsend & Southern R. R. to Quilcene.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Lillie B. Clark, Quilcene, Wash.

Pastor, J. Sanger Fox, Quilcene, Wash.

Newberg Quarterly Meeting.

NEWBERG—Newberg, Ore.

Southern Pacific electric line from Portland, "red cars."

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

E. H. Woodward, Newberg, Ore.

Pastor, Fred E. Carter, Newberg, Ore.

SPRINGBROOK—Springbrook, Ore.

Southern Pacific electric, a few miles north of Newberg.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Marietta Lewis, Springbrook, Ore.

Pastor, Carl F. Miller, Springbrook, Ore.

CHEHALEM—Three miles from Newberg. (Rural) No R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Edith L. Walton, Newberg, Ore., R. F. D. 3.

Pastor, Paul Lewis, Newberg, Ore.

REX—A few miles north of Springbrook, Ore.

On S. P. electric line.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Halcyon Wiley, Rex, Ore.

Pastor, Lyle Hubbard, Rex, Ore.

SHERWOOD—Sherwood, Ore.

A few miles north of Rex on S. P. electric line.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Archie Campbell, Sherwood, Ore.

Pastor, Wm. Allen, Sherwood, Ore.

Services also held at Middleton, Sunday afternoon monthly,

Pastor, Lewis Russell.

Salem Quarterly Meeting.

SALEM—Highland, North Salem.

Fair grounds street car or jitney to Highland Ave., in North Salem.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Jos. N. Smith, 2361 Hazel Ave., Salem, Ore.

Pastor, I. Gurney Lee, 915 Highland Ave., Salem, Ore.

SOUTH SALEM—South Commercial St., Salem, Ore.

South Commercial St. car to church.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

B. C. Miles, 993 Court St., Salem, Ore.

SCOTTS MILLS—Scotts Mills, Ore.

Southern Pacific or Willamette Valley Southern Electric from Oregon City to Mt. Angel, thence by stage or auto.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Jesse E. Coulson, Scotts Mills, Ore.

Pastor, Edgar P. Sims, Scotts Mills, Ore.

MARION—Marion, Ore.

Southern Pacific main line south of Salem.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Enos Pressnall, Marion, Ore.

Pastor, Blaine G. Bronner, Marion, Ore.

ROSEDALE—Salem, Ore., Route 4.

Seven miles southeast of Salem. No R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

R. M. Cammack, Route 4, Salem, Ore.

Pastor, Chester A. Hadley, Salem, Ore., R. R. 4.

Boise Quarterly Meeting.

GREENLEAF—Greenleaf, Idaho.

Seven miles from Caldwell, Idaho. Small local R. R. Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
F. Esther Benedict, Greenleaf, Idaho.
Pastor, Lindley A. Wells, Greenleaf, Idaho.

STAR—Star, Idaho.

Interurban R. R. from Caldwell or Nampa (Loop road). Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Laura Townsend, Star, Idaho.

BOISE—Boise, Idaho, 1113 Eastman St.

Interurban from Caldwell and Nampa. Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Nellie Osborn, 512 North Tenth St., Boise, Idaho.
Pastor, Ernest E. Taylor, 1113 Eastman St., Boise, Idaho.

VALLEY MOUND—Caldwell, Idaho, R. F. D. 4.

By auto from either Caldwell or Greenleaf. Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Daisy Roberts, R. F. D., Caldwell, Idaho.
Pastor, Ezra G. Pearson, Caldwell, Idaho.

WOODLAND—Woodland, Idaho.

Stites branch R. R. from Lewiston, Idaho, to Pardee, Idaho. Sabbath meetings for worship in school house, 11 a. m. and 7:30 p. m.
Arthur Sanders, Woodland, Idaho.
Pastor, Jessie Bates, Woodland, Idaho.

CALIFORNIA YEARLY MEETING.

Berkeley Quarterly Meeting.

BERKELEY—Berkeley, Cal.

Can be reached by Southern Pacific and Santa Fe R. Rs. Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Frank L. Naylor, First National Bank, Berkeley.
Pastor, John Huff, 2130 Channing Way, Berkeley.

OAKLAND—Oakland, Cal.

Reached by Southern Pacific and Santa Fe R. Rs. Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Pastor, Levi Gregory, 831 Fifty-fourth St., Oakland, Cal.

SAN JOSE—Stockton Ave., San Jose, Cal.

Reached by Southern Pacific R. R. Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Wm. E. Ward, Box 481, San Jose, Cal.
Pastor, Otha C. Thomas, Seattle Ave., San Jose, Cal.

CITRUS HEIGHTS—Rural, twelve miles from Sacramento, on Southern Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Abijah J. Weaver, Fair Oaks, Cal.
Pastor, Mae Hudgin, Roseville, Cal., R. D. 1.

DENAIR—Denair, Cal.

Can be reached on Santa Fe R. R. or is three miles from Turlock, which is on Southern Pacific. Sabbath meetings for worship, 11 a. m. and 7:30 p. m.
Lester Neill, Denair, Cal.
Pastor, Harley Moore, Denair, Cal.

LINDSAY—Lindsay, Cal.

On Southern Pacific or branch line of Southern Pacific R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Elmer Gifford, Lindsay, Cal.

Pastors, Martilla and Mary Cox, Lindsay, Cal.

Pasadena Quarterly Meeting.

PASADENA—Pasadena, Cal.

Can be reached by Southern Pacific or Santa Fe R. Rs. or by Pacific Electric from Los Angeles.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

John Chawner, 765 Summit Ave., Pasadena, Cal.

Pastor, Joseph H. Peele, 514 N. Raymond Ave., Pasadena, Cal.

LOS ANGELES—Corner Third and Fremont Sts., Los Angeles, Cal.

Can be reached by Southern Pacific, Santa Fe and Salt Lake R. Rs.; also Pacific Electric.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Arthur C. Brown, 1301 Milford St., Glendale, Cal.

Pastor, Tilman Hobson, 312 Cyprus Ave., Pasadena, Cal.

LONG BEACH—Corner Fourth and Elm Sts., Long Beach, Cal.

May be reached by Southern Pacific and Salt Lake R. Rs.; also Pacific Electric.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Walter L. Deane, 720 East Fourth St., Long Beach, Cal.

Pastor, Edward Mott, 422 East Fourth St., Long Beach, Cal.

BETHEL—Long Beach, Cal.—

May be reached by Southern Pacific and Salt Lake R. Rs.; also by Pacific Electric.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Jos. Hardcastle, 2150 E. Anaheim Road, Long Beach, Cal.

Pastor, Tyler Coburn, 2825 E. Tenth St., Long Beach, Cal.

Whittier Quarterly Meeting.

WHITTIER—Whittier, Cal.

Connected with Los Angeles with interurban electric system.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Allen U. Tomlinson, Whittier, Cal.

Pastor, Frank W. Dell, Whittier, Cal.

HUNTINGTON PARK—Huntington Park, Cal.

Los Angeles city electric car.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Eli Reece, 125 N. Stafford, Huntington Park, Cal.

Pastor, George G. Williams, 262 Seville Ave., Huntington Park, Cal.

BELL—Bell, Cal.

Interurban electric to Los Angeles.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Alva H. Pearson, Los Angeles, Cal., R. R. 2, Box 386.

Pastor, Wallace Gill, Box 546, R. R. 2, Los Angeles, Cal.

EAST WHITTIER—Four miles from Whittier, Cal.

Connected with Los Angeles and Whittier by auto-bus line.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Ashton M. Otis, Whittier, Cal., R. F. D. 1.

Pastors, Sanford J. and Blanche Pickering, Whittier, Cal., R. F. D. 31.

MONTEBELLO—Four miles west of Whittier.

Connected with Los Angeles and Whittier by auto-bus line.

Sabbath meetings for worship, 11^a a. m. and 7:30 p. m.

Charles Hamburg, Whittier, Cal.

Pastor, Abram Astleford, Montebello, Cal.

ALAMITOS—Two miles from Garden Grove.

On Santa Ana interurban line from Los Angeles.

There is a stop one-half mile from the meeting house, Cordorniz Station.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

L. R. Newsom, Anaheim, R. F. D. 1, Box 41.

Pastor, Clifford Jones, Garden Grove, Cal., R. R.

EARLHAM—Two miles from Orange, Cal.

On Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Ella Granger, 637 East Chapman St., Orange, Cal.

Pastor, Charles S. White, El Modeno, Cal.

YORBA LINDA—Yorba Linda, Cal.

On LaHabra interurban line from Los Angeles.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

N. E. Trueblood, Yorba Linda, Cal.

Pastor, Ray Carter, Yorba Linda, Cal.

CASA GRANDE VALLEY—Twelve miles from Maricopa station.

On Southern Pacific R. R.

Sabbath meeting for worship, 11 a. m.

Milton C. White, Summerland, Arizona.

San Diego Quarterly Meeting.

SAN DIEGO—San Diego, Cal.

On Santa Fe R. R.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Frank T. Green, 572 Eighteenth St., San Diego, Cal.

Pastor, Cora A. Isham, 948 19th St., San Diego, Cal.

SUNNYSIDE—Six miles from San Diego, Cal.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Agnes Scobey, Sunnyside, Cal.

RAMONA—Ramona, Cal; forty miles from San Diego.

Auto stage line from San Diego, Cal.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

D. O. Janeway, Ramona, Cal.

Pastor, W. Mahlon Perry, Ramona, Cal.

ALAMO—Five miles from Holtville, Imperial County, Cal.

On Imperial branch of Southern Pacific and auto-bus to Holtville, or auto-stage from San Diego.

Sabbath meetings for worship, 11 a. m. and 7:30 p. m.

Albert E. Wright, Holtville, Cal.

MEMORANDUM

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What Will You Be Doing Fifty Years From Now?

Here is a question that should halt the most thoughtless!

Many of those who read this will have "passed on" by the end of fifty years.

But that is not the point:—the question is, "What will you be doing in fifty years from now?" Will your "passing on" entirely remove you from *Earthly Activity or Influence?*

Or will your life go on here in time and among the affairs of men?

That depends upon what you do with the "Net Results" of your life work. If you place this Net Result where it will work for all time to come, your life will go on and on so long as time may last and eternity alone can tell the final results.

But if you allow the Net Results to be dissipated, your life will end at time of your departure or it may even work on in opposition to righteousness.

Now, suppose the Net Results consist in accumulated wealth! Suppose you direct that wealth by will, deed or note of Estate to a place where the income from it will afford Christian Education for worthy young men and women for all time to come. Suppose you arrange it so that some Christian College will have the benefit of the Net Results of your life!

Do you wish to know of a most wonderful opportunity to dispose of the Net Results of your life to the never-ending benefit of the Kingdom of God so that fifty, yes, five hundred years from now you will still be working in the cause of Righteousness?

If so, write for particulars to the President of any one of the eight colleges of the Five Years Meeting.

All Friends Books and All
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